

**THROUGH THE *BIBLE QUIZ ON THE NEW TESTAMENT***

Revised Edition

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ISBN 978-978-943-949-2

Published in Nigeria by

WELLCHILD PUBLISHERS  
WELLCHILD INTERNATIONAL LIMITED (WELLCHILD)  
<http://www.wellchild.com.ng>

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New International Version and Good News Bible

Includes Answers and an Index

***BIBLE QUIZ***

***THE NEW TESTAMENT***

***Olayinka Akanke Abosede***



## **(40) 1 MATTHEW**

- 1.1 Jesus is in the lineage of ---- who was the father of Perez
- 1.2 --- was the mother of Boaz, one of the ancestors of king David
- 1.3 Obed, the son of --- was in the lineage of king David
- 1.4 --- was the father of Joseph who was husband to Mary, the mother of Jesus
- 1.5 Mary was a --- when she became pregnant through ---
- 1.6 Joseph wanted to --- Mary secretly because he was not responsible for her pregnancy
- 1.7 An angel confirmed Mary's chastity in Joseph's ---
- 1.8 An angel told Joseph that Mary would give birth to a --- who was to be named ---
- 1.9 Some --- who had seen the star of "the king of the ---" in the east came to look for him in Jerusalem
- 1.10 The chief priests and --- of the Law reminded king --- of the prophesy that Christ will be born in ---
- 1.11 Prophet --- had prophesied that out of --- Ephrathah in the land of Judah would be born a ruler of Israel
- 1.12 The star which went ahead of the Magi stopped over a house in --- where baby --- was born
- 1.13 The Magi bowed down, --- the baby and gave gifts of ---, --- and --- in the place over which the star seen by them in the east stopped
- 1.14 The Magi did not go back to give Herod information about the baby because they were warned not to in a ---
- 1.15 --- told Joseph in a dream to take Mary and Jesus to ---
- 1.16 Joseph, Mary and the baby left for Egypt in fulfillment of the prophesy of ---
- 1.17 In an attempt to kill baby Jesus, Herod killed all boys --- of age in Bethlehem and surroundings, fulfilling the prophesy of ---
- 1.18 After Herod died, an angel told --- to take baby Jesus back to ---
- 1.19 On arrival back home, Joseph did not take Jesus to Judea because --- was king
- 1.20 Joseph took baby Jesus to the region of ---, and lived in ---

- 1.21 Living in Israel, Jesus was called a --- in fulfillment of the prophecies
- 1.22 --- preached in the wilderness of Judea
- 1.23 The message “Repent for the kingdom of God is near” was preached in fulfillment of the prophesy of ---
- 1.24 The prophesy concerning John the Baptist was “A voice of one calling in the ---, “Prepare the way of ---, make straight the --- for him”
- 1.25 John wore clothes made of --- and a --- belt
- 1.26 John’s food consisted of --- and ---
- 1.27 John baptized all who came from ---, --- and --- and confessed their sins in ---
- 1.28 John called the --- and --- brood of vipers
- 1.29 John warned the people who may want to claim safety because they have Abraham as father that --- can raise --- as Abraham’s children
- 1.30 John warned that every tree that does not produce --- will be cut down and thrown into ---
- 1.31 John baptized with --- for repentance but claimed that there was another person coming who would baptize with --- and ---
- 1.32 John described the one coming after him as one more --- and whose --- he was not fit to carry
- 1.33 The one coming after John had a --- in his hand with which he would separate the --- and burn them with unquenchable fire
- 1.34 John consented to baptize Jesus to fulfill ---
- 1.35 As soon as Jesus was baptized, he saw --- descending like a --- and lighting on him
- 1.36 When Jesus was baptized, a voice from --- said “This is my ---, whom I love; with him I am well ---“
- 1.37 After his baptism, Jesus was led by --- into the --- to be tempted of the devil
- 1.38 After fasting for --- days and --- nights, and he was hungry, --- came and said “If you are the son of God, tell these --- to become bread”
- 1.39 For his first temptation, Jesus had the answer “It is written: “Man does not --- on --- alone; but on every word that comes out of the --- of God”
- 1.40 The tempter in a --- attempt took Jesus to the highest point of the --- in the Holy city and asked him to ---
- 1.41 The tempter tried to convince Jesus to --- quoting the Word which said --- will command --- to lift him up and prevent him from striking his foot against a ---
- 1.42 The reply of Jesus to the second temptation was “” it is also written, “Do not put the --- your --- to the test”
- 1.43 For the --- temptation, Jesus was taken to the top of a --- and shown ---
- 1.44 The tempter promised to give Jesus --- if he bowed down and --- him
- 1.45 The --- left Jesus when he said “Away from me, --- ! For it is written, “Worship the --- your --- and --- him only”
- 1.46 At the end of his temptations, --- attended to Jesus
- 1.47 When Jesus learnt that --- was imprisoned, he left Nazareth to live in ---
- 1.48 The relocation of Jesus was in fulfillment of ---’s prophesy concerning the land of --- and the land of ---
- 1.49 The first message Jesus preached was “---, for --- is near”
- 1.50 As Jesus walked beside the ---, he called two brothers to follow him.

- 1.51 The first disciples Jesus called were --- called --- and ---
- 1.52 Jesus said to two fishermen “Come, --- me and I will make you ---“
- 1.53 At a request from Jesus two men by the sea left their--- and immediately --- him
- 1.54 Jesus called two brothers who were in a --- and --- their nets to follow him
- 1.55 The two sons of fisherman --- left him to follow Jesus
- 1.56 Jesus went into --- in Galilee, preaching the --- of the kingdom and --- people
- 1.57 News about Jesus spread all over ---
- 1.58 People with all kinds of --- were brought to Jesus and large crowds followed him from ---, ---, --- and the region across the Jordan
- 1.59 Jesus sat at a mountainside and taught --- about those who are blessed (happy)
- 1.60 Jesus taught that those who are poor in --- are blessed because theirs is the ---
- 1.61 In his teaching, Jesus said the --- in heart will see ---
- 1.62 The peacemakers according to the teaching of Jesus will be called ---
- 1.63 Anyone who is insulted or persecuted because of Jesus is to --- and be ---
- 1.64 Jesus told his disciples “You are the --- of the earth”
- 1.65 Jesus called his disciples the --- of the world which must not be hidden but seen by all
- 1.66 One of the revelations of Jesus about himself was that he had not come to --- the Law or the prophets but to --- them
- 1.67 Those who teach and --- the Law will be --- in heaven
- 1.68 Jesus said that no person can enter the kingdom of heaven unless the righteousness surpasses that of the --- and ---
- 1.69 Anyone who is angry with his brother is subject to --- and anyone who says to his brother “you ---“ is in danger of the fire of hell
- 1.70 No one should offer a gift to God at the altar if he has not --- with his brother
- 1.71 Jesus, in his teaching said anyone who looks at a woman lustfully has already committed --- with her in his ---
- 1.72 It is better to lose a --- of ones body which causes one to sin than for the whole to go to ---
- 1.73 According to Jesus, anyone who marries a divorced woman commits ---
- 1.74 Jesus advised that one should never swear but let the --- be --- and the --- be ---
- 1.75 Jesus’ teaching on revenge is that instead of “--- for --- or --- for ---“, one should go --- miles if forced to go one mile
- 1.76 Instead of the saying “Love your neighbour and hate your enemy” Jesus advises “--- your enemies and --- those who persecute you”
- 1.77 We are only --- by God when we --- to the poor without letting others know
- 1.78 It is --- who pray in public and street corners, we should pray in ---
- 1.79 Jesus taught the disciples to pray calling God “Our --- in ---“
- 1.80 Jesus advised against babbling long prayers like --- because God already --- our -- even before we ask
- 1.81 When we fast, only --- should know so that we can be rewarded
- 1.82 Jesus advised his disciples to store --- in heaven and not on earth where --- and --- may destroy them
- 1.83 Jesus advised against --- about life, food, body and other things because God who provides for --- will provide for us

- 1.84 It is better not to --- others. Judging is like trying to remove a --- of --- from their eyes while we have a --- in ours
- 1.85 Jesus advise disciples to --- and it will be given , --- and they will find, --- and the --- will be opened
- 1.86 According to Jesus, the sum of the --- and the Law is that we do unto --- what we want --- to do to us.
- 1.87 Unlike the road to life, the road that leads to destruction is --- and the gate --- and many go through it.
- 1.88 Jesus warned that false prophets will come in --- but inside, they are ---
- 1.89 It is not everyone who calls Jesus “---“ who will enter ---
- 1.90 It is not everyone who prophesies or performs miracles who will enter the kingdom of God, only those who --- will.
- 1.91 Jesus likened a wise man to one who --- on a ---
- 1.92 On hearing the teachings of Jesus, the crowds were amazed because he taught like --- and not like the ----
- 1.93 Jesus healed a leper who believed he could by saying “---“
- 1.94 The --- in Capernaum told Jesus that his servant will be healed even if Jesus did not come to his house to the sick but by simply saying ---
- 1.95 Of a Roman officer, Jesus said “I tell you the truth, I have not found anyone in -- - with such ---“
- 1.96 Jesus warned that several will come from the --- and --- and sit with Abraham, Isaac and Jacob in the --- when the subjects of the --- will be thrown into the darkness where there will be gnashing of teeth.
- 1.97 When Jesus --- of Peter’s ---, she was healed of ---
- 1.98 One evening, Jesus drove and demons and healed all the sick with a ---
- 1.99 When a disciple asked for permission to go and bury his ---, Jesus said “ --- me, let the --- bury their own ---“
- 1.100 When the disciples woke Jesus because they feared being drowned by a storm, he called them “You of ---“
- 1.101 In ---, Jesus drove out demons into pigs and was begged to --- the region
- 1.102 The demons Jesus drove into pigs had called him ---
- 1.103 Jesus healed a --- in his own town by saying “Take heart ---, your --- are ---“
- 1.104 The teachers of the Law said Jesus was blaspheming because he said ---
- 1.105 Jesus proved the authority he had on earth to --- by asking a paralytic to get up, take his --- and go home
- 1.106 Jesus called Matthew out of a --- and said ---
- 1.107 When Jesus was having dinner in Matthew’s house, the teachers of the Law and Pharisees wondered why he was eating with--- and ---
- 1.108 Jesus asked the Pharisees and teachers of the Law to go and learn the meaning of “I desire --- and not sacrifice”
- 1.109 It was --- who asked Jesus why his disciples do not fast
- 1.110 A ruler believed that if Jesus --- his dead daughter, she would live
- 1.111 A woman was healed of --- because she believed and touched Jesus’ ---
- 1.112 Jesus healed a woman by saying “---“
- 1.113 Two blind men who followed Jesus, asking for mercy called him the “---“

- 1.114 Two blind men were healed as Jesus said, according to --- when he --- their eyes
- 1.115 When Jesus drove out the demon in a mute ---, the Pharisees thought he did it by the power of ----
- 1.116 When Jesus saw the crowd looking like sheep without a ---, he told his disciples “ the --- is plentiful but the --- are few”
- 1.117 Jesus gave --- disciples authority over --- and to --- every --- and ---
- 1.118 Jesus, when sending out his disciples instructed them not to go to the --- or - --- but to the ---
- 1.119 In any town or village that Jesus’ disciples entered, they were to look for a --- person to stay with until they were ready to ---
- 1.120 Jesus advised his disciples to shake off the --- of their --- in any house or town where they were not welcomed.
- 1.121 Jesus described the mission of his disciples as sheep going among --- and warned them to be shrewd (cautious) like --- and --- as ---.
- 1.122 Jesus encouraged his disciples by telling them not to fear those who can kill the --- but not the ---.
- 1.123 Jesus will acknowledge before his Father in heaven only those who---
- 1.124 When John the Baptist heard what Jesus was doing he sent --- to find out from --- if Jesus was “The One To Come”
- 1.125 Jesus told the crowd that John the Baptist was more than a --- and was the one of whom it was written “I will send my --- ahead of you, who will prepare your --- before you”
- 1.126 Jesus called John the Baptist “--- that was to come”
- 1.127 Jesus denounced --- cities like Korazin, Bethsaida and Capernaum where he had performed miracles and said it will be better for ---, --- and --- than for them on judgment day
- 1.128 Jesus praised God because He had revealed things to --- rather than the --- and ---
- 1.129 Jesus called on the --- and burdened and promised to give them ---
- 1.130 Asked why his disciples were breaking the Law by picking --- on Sabbath, Jesus said they condemned the innocent because they did not recognize him as the ---
- 1.131 Jesus told the Pharisees that it was lawful to do --- on Sabbath and healed a man’s ---, therefore, they started plotting to --- him.
- 1.132 Jesus withdrew from the place where the Pharisees plotted against him and told his followers not to say who he was to fulfill what the prophet --- said about him.
- 1.133 Jesus said that the sin of blasphemy against the --- will not be forgiven
- 1.134 Reacting to their request for miraculous signs, Jesus called the Pharisees and teachers of the Law a --- and --- nation who did not realize that he was greater than --- and ---
- 1.135 When a demon driven out of a man comes back and finds the place he left still unoccupied, he will go and get --- demons more --- and go inside him.
- 1.136 Jesus, when told that his mother and brothers were looking for him, pointed at --- and said “anyone who does the will of --- is my mother, brother and sister”

- 1.137 In the parable of the sower, grains which fell along the --- were picked and --- by birds
- 1.138 The seeds that that fell among thorns in the parable of the sower were ---
- 1.139 The man represented by the seeds which fell among thorns as the farmer sowed is the one who receives the word but the --- of life and --- of --- makes him unfruitful
- 1.140 Jesus told his disciples a parable of a man who planted --- but in the night, his enemies planted --- among them
- 1.141 In one of his parables, Jesus likened the kingdom of heaven to a --- or ---
- 1.142 In the parable of the sower, the sower of the good seeds is Jesus, the field is the --- and the good seed the --- and the harvesters the ---
- 1.143 In a parables, Jesus likened the kingdom of heaven to --- found in a field which a man sold his possessions and ---
- 1.144 In the parable of the net, the fihermen caught fish of various kinds, kept the - --- ones and threw away the --- representing the ---
- 1.145 When the Pharisees wondered where Jesus who they referred to as the carpenter's son got his wisdom, he said " only in his --- and among --- is a prophet without honour"
- 1.146 Jesus could not perform many miracles in his hometown because of ---
- 1.147 When Herod heard about the miracles performed by Jesus, he thought that Jesus was --- risen from the dead
- 1.148 Herod was accused of wrongdoing when he married --- the wife of his brother ---
- 1.149 John the Baptist was --- because Herod's daughter, prompted by her mother asked for it as Herod's reward for her dance
- 1.150 Jesus fed a crowd of --- with --- loaves of bread and --- fish and had --- baskets of broken leftovers.
- 1.151 When Jesus told his disciples to go ahead in a boat, he went to --- and on getting back to the lakeside, he had to --- on the water to meet up with them.
- 1.152 Seeing Jesus as he ---, the disciples thought he was a ghost and to prove that it was Jesus, --- asked that he should order him to come out to him on the ---
- 1.153 One of the disciples of Jesus walked on --- but when he doubted and became afraid he started to ---
- 1.154 In --- all the sick who touched the --- of Jesus were healed.
- 1.155 Jesus accused the --- and teachers of the Law of teaching --- as if they were God's Laws as --- had prophesied
- 1.156 Jesus taught that it is not what goes into the mouth which makes one ---, but what comes out of it.
- 1.157 Jesus tested the faith of a woman from --- by telling her he was sent only to the people of Israel when he was in the territory of Tyre and Sidon
- 1.158 The --- of a woman made her --- well because she implied by her reply to Jesus that people other than the Israelites could benefit from him.
- 1.159 Jesus healed many sick people brought to him along Lake ---.
- 1.160 When a crowd had been listening to Jesus for 3 days, he fed all of them when he prayed over --- loaves of bread and few ---.and there were --- baskets left over

- 1.161 When the Pharisees asked Jesus for a miracle, he told them that the only one they would get was the one of ---
- 1.162 When Jesus warned his disciples to guard against the yeast of the Pharisees and Sadducees, he meant their ---.
- 1.163 The disciples told Jesus that some people think he is --- and others --- or --- or ---.
- 1.164 When Jesus asked his disciples who they thought he was, only --- replied saying "You are the ---, the ---"
- 1.165 Reacting to the correct answer of one of his disciples concerning who he was, Jesus said the answer was revealed to the disciple directly by ---
- 1.166 Jesus called --- the rock on which he would build his ---.and promised to give him the kingdom of ---
- 1.167 Jesus told his disciples the he will be put to death in --- but --- days later he will be ---
- 1.168 When Jesus talked about dying, --- took him aside and --- him.
- 1.169 Jesus rebuked --- who was making a disciple an obstacle through his thoughts which were not from God
- 1.170 Any disciple who wants to follow Jesus must carry his --- daily
- 1.171 Jesus warned that when he had come into the --- of his father he would --- everyone according to his deeds
- 1.172 The disciples who saw the transfiguration of Jesus were ---, --- and ---
- 1.173 The men seen talking with Jesus during his transfiguration were --- and ---
- 1.174 --- wanted to make a --- for Jesus and the two men with him during his transfiguration.
- 1.175 The --- heard a voice from a shining --- which said "This is my --- whom I love, with him I am well ---, listen to him"
- 1.176 Jesus warned his disciples not to tell anyone about the transfiguration until after ---
- 1.177 Jesus confirmed to his disciples that as prophesied, --- who was to come before "The Day of Our Lord" had already come but he was not recognized
- 1.178 The disciples understood from the sayings of Jesus that he who was to come to prepare the way, and had already come was ---
- 1.179 A man told Jesus that his disciples could not heal his son who had ---
- 1.180 The disciples could not cast out the demon in a sick boy because they did not ---
- 1.181 Jesus assured his disciples that if they had faith as tiny as a --- they can tell mountains to move and they will obey
- 1.182 In --- temple tax collectors came to ask --- if --- pays tax
- 1.183 Jesus instructed --- to throw in a line and from the first --- caught, remove a coin which will be adequate to pay the tax for both of them
- 1.184 When the disciples argued about who will be --- in the kingdom, Jesus said it is those who --- and become like children
- 1.185 Jesus taught that it will be better for a person who makes a little child lose --- to have a --- round his neck and be thrown into a sea
- 1.186 In the parable of the lost sheep, Jesus related the lost sheep that the shepherd goes looking for while leaving the remaining --- to a lost --- whom --- looks for.

- 1.187 If a person sins against another person, the matter should first be settled in ---  
---
- 1.188 Whenever any --- agree in prayer about something, it will be done.
- 1.189 Jesus said that where --- or --- come together in his name he will be there among them
- 1.190 Jesus told --- that he should forgive any brother who sins against him --- times --- times
- 1.191 A king sent a servant to jail because he did not have --- on a fellow servant who owed him much --- than the debt the king had forgiven him of.
- 1.192 On divorce, Jesus said any man who divorces his wife except for --- commits --- if he marries another woman
- 1.193 A --- man went away saddened because Jesus asked him to sell his belongings and give the money to the ---
- 1.194 Jesus said that anyone who leaves relations or possessions for his sake will have a --- times more and --- life.
- 1.195 Jesus used the parable of workers hired at different times of the day but who are paid the same --- to illustrate how in the kingdom of heaven, the --- shall be the ---
- 1.196 The wife of --- wanted her sons to be on both sides of Jesus in his kingdom
- 1.197 Jesus taught the disciples that whoever wants to be the greatest among others must be their ----
- 1.198 Two blind men on the road to --- shouted “Son of ---, have pity on us “
- 1.199 On the way to Jerusalem, Jesus stopped at --- at the Mount of --- and instructed his disciples to go into a village to get him a donkey and its ---
- 1.200 As Jesus rode a donkey into Jerusalem, the crowds threw their --- and --- in front of him shouting “ Praise to David’s son. Blessed is he who --- in the --- of the ---“
- 1.201 On arriving in Jerusalem, Jesus went into the --- and drove out those selling and buying things there
- 1.202 When Jesus was performing miracles in the temple, it was the --- who shouted “Praise (Hosanna) to David’s son“.
- 1.203 Jesus went out of Jerusalem to spend the night in --- and on his way back to the city the next morning cursed a --- which had no fruits.
- 1.204 Challenged about who gave him authority to teach in the temple, Jesus asked the chief --- and elders whether ---’s baptism came from heaven or from man.
- 1.205 The priests and Pharisees realized that Jesus was talking about them in the parable of the landowner and tenants who worked in a --- and who killed the landlord’s --- and ---.
- 1.206 Jesus concluded the parable of the wedding banquet from which a man who attended without --- clothes and was --- by saying “many are --- but few are ---“
- 1.207 When the Pharisees wanted to trap Jesus on the issue of tax, he told them to give unto --- what belongs to--- and to --- what belongs to ---
- 1.208 The people were astonished when Jesus replied the Sadducees concerning marriage and resurrection that there is no --- in heaven and God is a God of the --- and not of the ---

- 1.209 Jesus told the --- that the greatest commandment is “Love the Lord your God with all your --- and with all your --- and with all your ---“
- 1.210 No one dared to ask Jesus more questions from the day he asked the how come David called --- his Lord if they say he is David’s ---
- 1.211 Jesus warned his disciples not to follow the example of the --- and --- who load people with burdens but are not ready to assist them and do not practice what they preach
- 1.212 Jesus, in one of his teachings said “whoever makes himself --- will be --- and whoever --- himself will be made ---“
- 1.213 Talking about the practices of the Pharisees and teachers of the Law who will not go in nor allow others to enter the kingdom of heaven, Jesus referred to them as --- and --- guides
- 1.214 In spite of his love for Jerusalem, Jesus lamented that it had killed its --- and stoned --- sent to it.
- 1.215 Jesus informed the disciples that the --- of the kingdom will be preached in all nations before the end will come but no one knows the exact time
- 1.216 Jesus told the disciples that they will witness “The Awful ---“ (desolating sacrilege) which Daniel predicted
- 1.217 In describing the kingdom of heaven, Jesus likened it to the door locked against ten --- who were not prepared and went searching for --- for their lamps when their bridegroom arrived.
- 1.218 Jesus in a parable likened the kingdom of heaven to 3 servants who were given different amounts of talents (coins) and the one who --- his own in the ground had it taken from him
- 1.219 At the time of his coming in glory, Jesus will separate peoples from all nations as a shepherd separates the --- from the ---
- 1.220 When Jesus is judging the nations, those on the left who will go to eternal --- are those who did not --- the hungry, give --- to the thirsty, clothe the --- or care for the sick in ---
- 1.221 Jesus knew and told his disciples that after the --- festival, he would be arrested and crucified
- 1.222 Jesus was in the house of --- in --- when a woman poured an expensive perfume on his head
- 1.223 Jesus explained to his disciples that the woman who poured perfume on his head was preparing him for ---
- 1.224 --- asked the --- what they would give him if he betrayed Jesus into their hands and they offered ---
- 1.225 It was during the --- meal that Jesus told his disciples that one of them would --- him
- 1.226 The disciple --- who betrayed Jesus dipped --- in the same dish with him
- 1.227 When Jesus had ---, he broke the bread and giving it to the disciples said, “Take, eat, this is my ---“
- 1.228 When Jesus gave wine to his disciples to drink he called it his --- which was the sealed covenant for the --- of sins
- 1.229 After the Passover meal, Jesus and his disciples went to the Mount of --- where he would be --- later in the day

- 1.230 Jesus told ---, the disciple who said even if others left Jesus, he would not, that before the cock crowed, that disciple would have denied him --- times
- 1.231 Jesus took his disciples with him to a place called --- and took only --- of them to where he prayed
- 1.232 Jesus, in deep sorrow prayed that if possible, God should take the --- from him, but added “not as I --- but as you ---“
- 1.233 While Jesus prayed, the disciples --- and Jesus asked them to --- and --- so that they do not fall into ---
- 1.234 Judas had given the men sent to arrest Jesus that the person he --- was the one they wanted
- 1.235 Seeing Jesus arrested, one of the disciples cut off the --- of the ---’s slave
- 1.236 All the disciples ran away when Jesus was arrested but --- followed at a distance as he was taken to the house of ---
- 1.237 Jesus did not answer questions until the --- asked him if he was the ---, the Son of God
- 1.238 Jesus was found guilty of --- by the High priest, teachers of the Law and --- and condemned to ---.
- 1.239 Those who were with Caiaphas when he questioned Jesus --- in his face, --- him up and those who slapped him said “--- for us, Messiah, guess who hit you”
- 1.240 Peter --- the third time he denied Jesus
- 1.241 Jesus was --- and taken to --- after Caiaphas and those with him had condemned Jesus to death
- 1.242 Judas --- when he realized he had betrayed an innocent man to death
- 1.243 When the chief priest and elders refused to take back the money they had given to Judas, he threw them down in the --- and went to --- himself.
- 1.244 The money Judas tried to return was not put in the ---- because it was considered to be --- money
- 1.245 --- Field was purchased for the burial of --- with the money Judas had collected to betray Jesus and the place was called the “--- of ---“
- 1.246 The purchase of a field with the money Judas had collected to betray Jesus was in fulfillment of the prophesy of ---
- 1.247 The Roman governor asked Jesus “Are you the --- of the Jews?” and Jesus answered “---“ but he had not responded to the allegations of the chief priests and elders
- 1.248 Pilate’s --- sent him a message urging him to have nothing to do with the --- man because she had suffered in a --- on account of him
- 1.249 The crowd wanted Pilate to release of --- instead of Jesus whom they wanted ---
- 1.250 Pilate washed his --- as a sign that he was not responsible for the death of Jesus but the crowd said “ His --- be on us and our ---“
- 1.251 Pilate had Jesus --- before releasing him to the crowd for crucifixion
- 1.252 Pilate’s --- removed Jesus’ clothes and put on him a --- robe and a crown of --- and knelt down mocking him as --- of the Jews
- 1.253 The soldiers forced --- of --- to carry the cross of Jesus
- 1.254 Jesus was crucified in a place called --- meaning ---
- 1.255 Jesus was crucified with two --- and he was in the --- of both

- 1.256 Above the head of Jesus was written the accusation “This is ---, the --- of the ---“ and those who passed by hurled --- at him
- 1.257 The people, including the chief priests and elders and even the --- hurled insults at him and said if he could --- others, then let him --- himself and --- the cross.
- 1.258 The whole country became dark for about --- hours and Jesus cried out saying “----“ before he died
- 1.259 When Jesus cried out, some people standing by thought he was calling ---
- 1.260 At the death of Jesus, the --- of the --- was torn from top to bottom, the earth shook and --- were opened
- 1.261 When the soldiers watching Jesus saw all the strange things that happened as he died, they said “ Surely he was the ---“
- 1.262 Among the women who watched from a distance as Jesus was crucified were ---, --- and ---
- 1.263 The rich man who asked Pilate for the body of Jesus was --- from ---
- 1.264 Jesus was wrapped in --- and placed in the tomb of --- which was carved out of a rock
- 1.265 A --- was rolled across the entrance to the cave where the body of Jesus was laid
- 1.266 In order to be sure that no one removed the body of Jesus, a --- was put on the stone at the entrance of the cave and a --- stationed there to watch it.
- 1.267 After the Sabbath, as --- and --- went to look at the tomb, there was an --- and the stone at the entrance was rolled away by ---.
- 1.268 The women who visited the tomb where Jesus was laid were told by --- that Jesus had gone ahead of the disciples to ---
- 1.269 As the women hurried away from the tomb where Jesus was laid, --- met them and said “--- be with you”
- 1.270 The --- at the entrance to the tomb where Jesus was laid were --- to say that the body was --- by the --- while they ---
- 1.271 When the disciples saw Jesus in ---, they --- him, even though some ---
- 1.272 Jesus said to his disciples “ all --- has been given to me in --- and on ---“
- 1.273 Jesus instructed the disciples to go to --- everywhere and make them ---
- 1.274 The disciples of Jesus were to --- people in the --- of the Father, the --- and the ---
- 1.275 Jesus promised to be with the disciples to the --- of ---



## (41) 2 MARK

- 2.1 Mark starts his writing by introducing it as the --- about ---, the ---
- 2.2 Mark associates the beginning of what he was reporting to the prophesy of ---
- 2.3 --- was the man shouting in the desert to prepare the way for the Messiah
- 2.4 It was as soon as --- was baptized and he came --- the water that the Spirit of God came down on him
- 2.5 While Jesus was fasting in the desert, --- were there and --- attended to him
- 2.6 Jesus called --- of his disciples while he walked along the shore of the Lake of ---
- 2.7 The first four disciples Jesus called to follow him were ---
- 2.8 Jesus was preaching when a --- with --- shouted "What do you want with us, Jesus of ---?"
- 2.9 When Jesus cast out demons, the people wondered if it was some kind of new ---
- 2.10 When Jesus left the synagogue, he went straight to ---
- 2.11 It was the mother-in-law of --- whom Jesus healed
- 2.12 While Jesus healed the sick brought to the house of Simon and ---, he did not allow --- to say anything because they knew him
- 2.13 It was long before --- that Jesus left town to go and ---
- 2.14 When Jesus was told that the people in Simon's town were looking for him because he had been healing them he decided to go to ---
- 2.15 Jesus traveled all over --- preaching in the ---
- 2.16 A man suffering from a dreaded skin disease said to Jesus "If you ---, you can ---"
- 2.17 In order to prove to everyone that he was cured, the man healed of a skin disease was to ---
- 2.18 A paralysed man's friends made --- to get him to Jesus
- 2.19 It was while he walked along --- that Jesus saw --- collector, Levi son of ---
- 2.20 Jesus told some Pharisees that he had not come to call --- people but ---

- 2.21 Asked why his disciples did not fast, Jesus said that the guests at a wedding party should not ---
- 2.22 In his teaching, Jesus said no one uses a --- to patch an old coat
- 2.23 Asked why his disciples picked grains on the Sabbath, Jesus referred the Pharisees to a time when David and his men ate --- meant for only priests when --- was the High Priest
- 2.24 When Jesus saw a man with a paralysed hand in the synagogue, on the Sabbath, he said to the man “ Stand up ----“ before healing him.
- 2.25 The large crowd that followed Jesus had come from ---, ---, ---, territory of ---, territory on the east side of the Jordan and region round the cities of --- and ---
- 2.26 Whenever those with evil spirits in them saw Jesus, they cried out “You are ---“
- 2.27 Jesus chose --- disciples whom he called ---
- 2.28 The disciples whom Jesus selected among others were ----
- 2.29 Jesus gave James and John, the sons of Zebedee, the name --- which means ---
- 2.30 The two Simons among the disciples were Simon--- and Simon---
- 2.31 The members of the family of Jesus set out to take charge of him because they heard people saying “ ---“
- 2.32 When the Pharisees suggested that Jesus was using the power of Beelzebul, Jesus asked them “How can --- drive out ---?”
- 2.33 Jesus spoke in parables that a --- or family that divides itself into groups which fight each other will ---
- 2.34 Jesus’ mother, --- and --- were standing outside a house where he preached, waiting to see him
- 2.35 Jesus used --- to teach the large crowds that listened to him
- 2.36 In one of his teachings, Jesus explained the example of a sower’s seeds which fell on --- to be those people who gladly receive the message but do not --- and easily give up when they are persecuted or have ---.
- 2.37 Jesus preached that whatever is hidden will be brought out just as a --- is not put under a bowl or bed but on a ---
- 2.38 Jesus taught that people will be judged by the same --- they use to judge others and even ---
- 2.39 Jesus likened the kingdom of heaven to --- which a man scatters in his field and which --- and the man does not know how it happens
- 2.40 In the parable of the Kingdom of heaven, the end is the time of ---
- 2.41 In a parable by Jesus, the mustard seed is the --- of all seeds but it becomes the --- of all plants
- 2.42 When there was a storm and the boat was filling with water the disciples cried out to Jesus who was sleeping “ --- don’t you --- that we drown?”
- 2.43 Once, when in a storm, Jesus commanded the wind and the waves “---“
- 2.44 On the other side of the Lake of Galilee, in the region of ---, Jesus was met by a man with evil spirits who lived in the ---
- 2.45 Nobody could control the man with evil spirit and even when his --- and --- had been chained, he broke lose, screaming and --- with stones
- 2.46 A man with evil spirits fell at the feet of Jesus saying “ Jesus,---, what do you want with me? For God’s sake, don’t ---me”

- 2.47 A man with evil spirits healed by Jesus begged him not to --- the evil spirits out of the ---
- 2.48 Jesus commanded the evil spirits to go into a --- of --- numbering about ---
- 2.49 As Jesus was ---, a man who had been delivered from demons begged to ---
- 2.50 ---, an official of the local synagogue begged Jesus to come and --- his --- so that she can live
- 2.51 The woman who had suffered from --- and was healed by touching Jesus' garment had spent --- on --- but only got worse
- 2.52 When some messengers came to tell an official that his sick one had died, Jesus told him "Don't be --- only ---"
- 2.53 When Jesus said that a young one who had died was only sleeping, the crowd ---
- 2.54 Jesus said to a dead child "---" meaning "---" and she got up and walked about
- 2.55 The people in Jesus' hometown wondered where he got his --- from, having known him to be a --- son and brother of ---, ---, --- and ---
- 2.56 Jesus was --- in his own hometown by those who knew his family
- 2.57 Jesus sent the twelve disciples out --- by --- and gave them ---
- 2.58 The disciples went about preaching, driving out ---, and healing many by rubbing --- on them
- 2.59 On hearing about the miracles performed by Jesus, some thought he was ---, others --- or ---
- 2.60 --- thought Jesus was --- whom he beheaded who had come back to life
- 2.61 --- had held a grudge against John the Baptist but could not kill him because of ---
- 2.62 Herod was afraid of John the Baptist because he knew that John was a --- and --- man and he liked to --- to him
- 2.63 Herodias got her chance to kill John the Baptist on her ---'s birthday
- 2.64 Herod promised to give his daughter who --- so well at a feast anything, even --- his kingdom
- 2.65 Herod's daughter went to ask her --- what reward to take from her father for her dance and the answer was "---"
- 2.66 It was --- who took away the body of John the Baptist for burial
- 2.67 Jesus, realizing that he and his disciples had not --- and were tired wanted them to go and rest in a lonely place but seeing them in a ---, the crowd went ahead by ---
- 2.68 When Jesus saw the crowd waiting for him, he had --- for them because they were like --- without a ---
- 2.69 The disciples of Jesus thought they would need to spend about --- silver coins to buy enough food to feed a crowd
- 2.70 Jesus took 5 loaves of bread and 2 fish, looked --- and --- to God before breaking and giving them out for distribution
- 2.71 After feeding a crowd of more than five thousand, Jesus sent his disciples ahead of him to --- while he went to pray
- 2.72 Jesus was going to walk past the boat in which his disciples were when they saw him and thought he was a --- because he was ---
- 2.73 People in --- begged Jesus to let the sick at least touch the edge of his garment through which some received their healing
- 2.74 The Pharisees accused the disciples of Jesus of eating with --- hands

- 2.75 Jesus accused the Pharisees of rejecting God's law which says "--- your father and mother" and teaching that if a person has something he could use to help his parents but says it is "---" i.e. belongs to God, he is excused from helping
- 2.76 Jesus explained to a crowd that what goes inside the --- does not make a person ritually unclean because it goes into the --- and not the heart.
- 2.77 A Gentile (Greek) woman born in the region of --- begged Jesus to heal her daughter who had ---
- 2.78 In the region of Decapolis (Ten Towns), Jesus healed a deaf-mute by putting his -- in the man's ears, touching the man's tongue with his --- and saying "---" which means "open up"
- 2.79 After feeding about 4,000 people by praying over a few loaves of bread and ---, Jesus left for the district of --- but did not perform miracles there because the Pharisees were demanding for signs.
- 2.80 When Jesus warned his disciples to guard against the yeast of the Pharisees, they thought it was because they had not brought enough --- in their boat
- 2.81 At Bethsaida, Jesus healed a blind man by --- on the man's eyes but the man saw human beings looking like --- until Jesus touched his eyes.
- 2.82 It was on the way to --- that Jesus asked his disciples "Who do people say I am?"
- 2.83 --- was the disciple who told Jesus "You are the Messiah"
- 2.84 Jesus told his disciples that he was going to --- much and be --- by the elders
- 2.85 Jesus told --- immediately that his thoughts did not come from God when he rebuked Jesus for talking about his death
- 2.86 At the transfiguration of Jesus, when the disciples heard a voice from the cloud, they looked around but saw only--- and not --- and --- who were there earlier
- 2.87 The father of a boy with evil spirit whom Jesus' disciples could not heal believed that Jesus could heal his son but asked Jesus to help his ---
- 2.88 The disciples of Jesus wondered why they could not cast an evil spirit out of a boy and Jesus told them that only --- could do it.
- 2.89 Having been arguing about who was the greatest, Jesus made a --- stand in front of his disciples and taught them
- 2.90 Jesus told his disciples not to stop a man casting out demons in his name because he did not belong to their group, saying " he who is not --- us is ---"
- 2.91 Concerning temptation to sin, Jesus taught that it is better to enter --- without the part of the body that makes one to sin than to --- it and end up in hell fire.
- 2.92 Concerning divorce, Jesus reminded the Pharisees that a man and a woman become --- when they marry and no --- should --- what --- has joined together
- 2.93 Jesus told his disciples that the kingdom of God belongs to people like ---
- 2.94 When a very rich man called Jesus ---, Jesus said "No one is --- except God"
- 2.95 Concerning rich people, Jesus told his disciples that it will be easier for a --- to pass through --- than for them to enter the Kingdom of God
- 2.96 When James and John asked for positions on the right and left side of Jesus in his kingdom, Jesus asked if they could --- the ---- he must drink or be --- the way he will be ---
- 2.97 Bartimaeus' request from Jesus was "Master, let me ---"
- 2.98 The colt that Jesus asked his disciples to bring to him had never ---
- 2.99 The fig tree that Jesus cursed had no fruits because it was ---

- 2.100 The lesson from the fig tree is that if one has ---, he will be able to tell a --- to move and it will.
- 2.101 Jesus taught his disciples that when they pray, they should --- and it will be so
- 2.102 According to the teaching of Jesus, when anyone prays, he must first --- others so that God will --- him
- 2.103 When the Pharisees challenged the authority of Jesus, he asked them by what authority --- was baptizing, whether from --- or from ---
- 2.104 In the parable of the vineyard owner and his tenants, the servants sent to receive the harvest were either --- or --- and the son was ---
- 2.105 The Pharisees tried to trap Jesus by asking him whether they should --- to the Roman Emperor or not
- 2.106 The --- believe that when people die they do not ever rise from death again
- 2.107 A teacher of the Law, seeing that Jesus answered the question about marriage after death well asked Jesus “ Which is the ---?”
- 2.108 Jesus said to --- “You are not far from the kingdom of God”
- 2.109 Teaching the Pharisees about the Messiah, Jesus asked them why ---, inspired by the Holy Spirit said “The --- said to my ---: sit here on my right until I put your --- under your ---“
- 2.110 Jesus sat near the Temple --- and watched as rich people dropped in large sums but a --- dropped in two copper coins.
- 2.111 When a disciple admired the Temple, Jesus said every --- there will be thrown down
- 2.112 Jesus warned his disciples about false claims about his second coming and said before the end comes, the--- will be preached to ---
- 2.113 Jesus spoke about the “Awful ---“ (desolating sacrilege) standing in a place where it should ---
- 2.114 Concerning the ---, Jesus told his disciples that there will be many false --- and --- who will perform miracles
- 2.115 At the second coming of Jesus, the sun will ---, the moon will --- and stars will --- but He will send his angels to gather ---
- 2.116 Jesus told his disciples that heaven and earth may pass away but --- will never pass away
- 2.117 The disciples of Jesus were advised to keep watching out for the time of his coming because only --- knows the time
- 2.118 The priests and teachers of the Law did not want to arrest Jesus during the festivals because ----
- 2.119 When Jesus was in Simon’s house, a woman with an --- full of expensive --- made from pure nard, poured the perfume on Jesus’ ---
- 2.120 Some people got angry because a woman poured perfume on Jesus because they thought it should have been sold for about --- and the money given to ---
- 2.121 Jesus assured his disciples that the action of the woman who poured perfume on him will be --- all over --- in memory of her when the gospel is preached
- 2.122 It was --- who went looking for the chief priests to suggest the handing over of Jesus to them
- 2.123 When asked where to prepare for the Passover meal, Jesus asked two of his disciples to go into the city and ask a --- carrying ---

- 2.124 Jesus told his disciples that it would have been better for the man who would betray him if he had ---
- 2.125 During the last --- meal with his disciples, Jesus, after breaking the bread said “ ---“
- 2.126 A young man following Jesus, dressed in a linen cloth, left the cloth and ran away --- when all his disciples fled
- 2.127 The High priest tore his clothes when Jesus said “ and you will see the Son of Man --- at the --- of the Almighty and coming with the --- of heaven”
- 2.128 When Peter denied Jesus the third time he swore that --- should --- him if he was not telling the truth
- 2.129 Every ---, Pilate released a prisoner whom the people asked for
- 2.130 The soldiers put a --- robe on Jesus when they were mocking him
- 2.131 Simon of Cyrene who was forced to carry the cross of Jesus was the father of --- and ---
- 2.132 While Jesus was on the cross, people who passed by shook their heads and --- at Jesus
- 2.133 The meaning of what Jesus shouted while he was about to die was “ My God, my ---, why ---“
- 2.134 One of the women who watched as Jesus was crucified was Mary the mother of James, Joseph and ---
- 2.135 --- and ---, mother of Joseph saw the tomb where Jesus was laid
- 2.136 The two women who wanted to go and anoint the body of Jesus asked themselves on the way “---?”
- 2.137 The young man in the tomb where Jesus was laid told the women to go and --- that Jesus had gone ahead to ---
- 2.138 The first person Jesus appeared to was --- from whom he had driven out --- demons
- 2.139 Jesus scolded the --- disciples because they did not believe the --- reports of those who had seen him after his resurrection
- 2.140 Jesus told the disciples to preach the gospel and said whoever --- and is --- will be saved



## **(42) 3 LUKE**

- 3.1 The book of Luke was written to --- as an orderly account of the ---
- 3.2 Zechariah, the father of John the Baptist was a --- when --- was king of Judah
- 3.3 Zechariah and Elizabeth were very old and it was --- who could not have children
- 3.4 Zechariah's duty was to --- at the Temple
- 3.5 --- appeared to Zechariah on the --- side of the altar
- 3.6 Zechariah received a message that he was going to have a baby --- who will be great
- 3.7 Strict instructions were given to Zechariah that his child must never ---
- 3.8 From birth, Zechariah's child was to be filled with ---
- 3.9 The mission of Zechariah's child was to --- for ---, strong like that of prophet ----
- 3.10 It was --- who brought Zechariah a message from God
- 3.11 Zechariah was to be --- until his child was born because he disbelieved the message from God
- 3.12 When Elizabeth realized that she was pregnant, she did not leave the house for --- months
- 3.13 ---- brought a message to Mary, a virgin that she was going to give birth to a --- who will be called ---
- 3.14 Elizabeth was about --- months pregnant when Mary received a message from God
- 3.15 Mary was told that she will become pregnant through --- when the --- comes upon her
- 3.16 Mary on hearing the message from god said “---”
- 3.17 Mary was living in a town in --- named ---
- 3.18 Mary went to visit her relation, Elizabeth in a hill country of ---
- 3.19 As soon as Mary greeted Elizabeth, the baby inside --- moved inside her for the very first time

- 3.20 Elizabeth, filled with the Holy spirit said to Mary “ You are the most --- among all women and --- is the child you will bear”
- 3.21 Mary --- remembering the things God had done for Israel and thanking Him for --- to her ancestors
- 3.22 Mary stayed with Elizabeth for --- before going back home
- 3.23 At the age of ---, Elizabeth’s baby was going to be --- and named ---
- 3.24 Elizabeth told everyone that her baby’s name was to be --- even though none of her --  
- bore that name
- 3.25 When consulted about what name to give the baby, Zechariah --- John
- 3.26 It was the moment that Zechariah --- that he was able to speak again
- 3.27 Zechariah prophesied that God had sent a ---, and his son would --- for him
- 3.28 John lived in --- until the day he appeared publicly to the people of Israel
- 3.29 The birthplace of king David was ---
- 3.30 During the census ordered by the emperor, ---, Joseph and Mary went to register in ---  
-
- 3.31 An angel appeared to --- telling them that a Saviour had been born that day
- 3.32 The proof of which baby was the Saviour, according to an angel was that the baby would be found --- lying in a ---.
- 3.33 While an angel was announcing the Good News of the birth of a saviour, a great army of --- appeared, praising God
- 3.34 When Mary’s baby was --- old, he was named ---
- 3.35 Jesus was dedicated to The Lord because he was a ---
- 3.36 At the time of the dedication of Jesus, a God fearing man named--- was led of the Spirit into the Temple
- 3.37 When Jesus was being dedicated, a man took him up in his arms and declared that his eyes had seen ---
- 3.38 Mary was told, at the dedication of Jesus, that he would bring --- and --- of many in Israel
- 3.39 A very old prophetess, daughter of ---, named --- thanked God at the dedication of Jesus.
- 3.40 When Jesus was --- old, he went to Jerusalem for the --- Festival with his parents
- 3.41 Joseph and Mary had traveled for --- before realizing that Jesus was not with the group when going back home from Jerusalem
- 3.42 It took Joseph and Mary --- before they found Jesus in --- in Jerusalem
- 3.43 Those who heard Jesus as he discussed with --- in the Temple were amazed by his answers and ---
- 3.44 Joseph and Mary did not understand The reply of Jesus to them when he said “Didn’t you know I had to be in my ---?”
- 3.45 The Word of God came to John in the desert in the --- year of the reign of Emperor ---
- 3.46 At the time of the preaching of John the Baptist, --- was governor of Judea and --- was ruler of Galilee
- 3.47 Philip, the brother of Herod was the ruler of the territory of --- and ---
- 3.48 The high Priests at the time of John the Baptist were --- and ---
- 3.49 John described the crowds that came out as “---“ and urged them to repent and be baptized

- 3.50 Herod put John the Baptist in --- because he spoke against Herod's marriage of ---, his brother ---'s wife
- 3.51 According to Luke, Jesus was tempted by the devil for --- days
- 3.52 When the devil asked Jesus to turn --- into bread, Jesus told him that human beings cannot --- on bread alone
- 3.53 The devil wanted Jesus to worship him and tempted him with---
- 3.54 Jesus quoted the scripture "Do not put the Lord your God to the test" when the devil asked him to ---
- 3.55 Jesus taught in the --- in Galilee
- 3.56 It was in --- that Jesus read a passage of Isaiah and said that the passage was fulfilled as the people heard it read.
- 3.57 The people in a synagogue did not like what Jesus was saying to them and dragged him to the top of a --- to throw him down, but he --- through them
- 3.58 Jesus told the people in his hometown "Prophets are --- in their hometown"
- 3.59 The demon in a man, recognizing Jesus, said "What do you want with us, Jesus of ---? Are you here to ---? I know who you are. You are God's ---"
- 3.60 At the command of Jesus, a --- threw a man down and left his body without hurting him.
- 3.61 In Simon's house where Jesus healed Simon's ---, many were delivered from demons who left screaming "---"
- 3.62 On the shore of Lake Gennesaret, Jesus got into the boat belonging to --- to teach a crowd that had been waiting to listen to him
- 3.63 The --- was present for Jesus to heal sick people on the day he healed a paralysed man who was dropped in front of him through the --- by his friends
- 3.64 After Jesus called Levi to follow him, Levi had a --- for Jesus in his house
- 3.65 When asked why his disciples do not fast, Jesus used a --- feast as an example of a time when guests do not go without food
- 3.66 The Pharisees challenged Jesus about his disciples picking grain on the Sabbath but he said to them "The --- is the --- of the Sabbath"
- 3.67 Jesus realizing that the teachers of the Law were already watching to see if he would heal on the Sabbath asked them whether the Law allows one to --- or ---
- 3.68 Two of the disciples of Jesus were Judas, son of --- and Judas ---
- 3.69 Many people wanted to touch Jesus because --- went out of him, healing them
- 3.70 On happiness and sorrow, Jesus said one is --- when insulted because of Him
- 3.71 On love for one's enemies, Jesus advised "--- those who curse you and --- for those who ill-treat you"
- 3.72 On giving, Jesus said, "Give to others and you will receive ---"
- 3.73 When teaching about judging others, Jesus said "A --- man cannot lead another"
- 3.74 Talking about the characteristics of people, Jesus used the example of a tree and said "a tree is known by the ---"
- 3.75 Jesus described the man who listens to him and obeys as --- who builds on ---
- 3.76 A Roman officer who wanted Jesus to heal his servant sent --- to him
- 3.77 In order to persuade Jesus to heal a Roman officer's servant, Jesus was told that the man had been good to --- and built them a ---
- 3.78 In ---, Jesus raised to life the only son of a widow
- 3.79 John the Baptist sent --- of his disciples to ask Jesus who he was

- 3.80 When people, especially --- were baptized by John the Baptist, the --- and --- refused to be baptized
- 3.81 At the house of a ---, a sinful woman with an alabaster jar of ---, wiped her tears off the feet of Jesus and poured --- on them
- 3.82 A Pharisee named --- thought that if Jesus were truly a prophet, he would know that a woman who was touching him with her hair was sinful
- 3.83 One of the women who accompanied Jesus was --- from whom seven demons had been driven out.
- 3.84 Some of the women who helped Jesus and his disciples were Susanna and --- the wife of ---, an officer in Herod's court
- 3.85 In the parable of the Sower, the seeds that fell on the path represent those who hear the Good News but --- takes the message away from them
- 3.86 The disciples of Jesus were amazed and afraid when they heard him give command to --- which obeyed him and calmed down.
- 3.87 Jesus healed a man who called himself --- because he had many demons in him
- 3.88 When Jesus asked "Who touched me?" when a woman with a bleeding problem touched him, one of his disciples who answered him was ---
- 3.89 At the healing of Jairus' ---, only --- of Jesus' disciples were allowed to go into the house with Jesus.
- 3.90 Herod was confused when he heard about the miracles Jesus was performing because they reminded him of ---
- 3.91 On the day Jesus fed a crowd of more than 5000 with 2 fish and 5 loaves of bread, he had been --- them and talking about ---
- 3.92 The answer ---, one of the disciples gave to a question from Jesus, showed that he knew Jesus was neither --- nor Elijah but ---
- 3.93 During one of his teachings, Jesus said some present would not --- until they had seen the kingdom of God
- 3.94 It was about --- after Jesus had told the disciples about his suffering and --- that the transfiguration happened
- 3.95 At the Transfiguration of Jesus, Peter was still speaking about making a tent for Jesus, --- and Elijah when a cloud descended on them and a voice said Jesus was his ---.
- 3.96 The disciples of Jesus were unable to heal the --- of a man of --- which used to throw him into a fit
- 3.97 When Jesus realized that his disciples were arguing about who was the greatest, he placed a --- before them for an illustration
- 3.98 --- told Jesus that he and other disciples had stopped a man from casting out demons using the name of Jesus
- 3.99 The people of a small village in --- did not receive Jesus because they knew he was on his way to Jerusalem
- 3.100 When a man decided to follow Jesus but begged to go and say goodbye to his family, Jesus said "Anyone who starts to --- and keeps looking back is of no use to ---"
- 3.101 Apart from the existing disciples, Jesus chose --- and sent them out two-by-two ahead of him to every place he went
- 3.102 Jesus told his disciples that the --- is large but the --- are few and urged them to pray to the ---

- 3.103 When Jesus sent out his disciples, he told them to say to the people “The --- has come near you
- 3.104 Speaking about Capernaum, Jesus said it was a town that wished to lift itself up to --- but will instead be thrown into ---
- 3.105 When the disciples reported back that they were able to cast out demons, Jesus said he saw --- fall like --- from heaven
- 3.106 Jesus advised his disciples not to be glad because demons obeyed them but because ---
- 3.107 Jesus told his disciples that they were fortunate to see and hear what some --- and --- wanted to see and hear but were not privileged
- 3.108 In the parable of the good Samaritan, a --- and a --- passed by a man who had been wounded by robbers but did not help him
- 3.109 A good Samaritan poured --- and --- on the wounds of a man who had been hurt by robbers
- 3.110 A good Samaritan paid for the care of a man who was attacked and wounded by robbers on his way from --- to Jericho
- 3.111 When Jesus visited the home of two sisters, --- sat at his feet and listened to him while --- was busy with chores
- 3.112 Jesus told --- that her sister had chosen the right thing by listening to him
- 3.113 According to Luke, the prayer Jesus taught his disciples ends with “---“
- 3.114 Jesus explained to his disciples that even if a man was reluctant to get up and meet the demands of a friend, he would eventually do so because the friend is not ---
- 3.115 Jesus told a crowd that because he was casting out demons with God’s power, it meant that --- had already come to them
- 3.116 In the teaching of Jesus, it is better not to cast out a demon than to do so and not -- - the space from which it was cast out
- 3.117 When asked for a miracle, Jesus said that on Judgement day, the --- will accuse the people because she traveled a long distance to listen to wisdom
- 3.118 Jesus described the Pharisees as --- which people walk on unknowingly
- 3.119 Jesus told the Teachers of the Law that the people of his time will be punished for the murder of all --- killed since the beginning of ---
- 3.120 We are to fear God and not those who can only kill the body because we are worth so much to God that even the --- of our --- have been counted
- 3.121 Whenever believers are tried unjustly because of their declaration for Jesus Christ, the --- will teach them what to say
- 3.122 In the parable of the rich fool, his plan was to --- but that night, God demanded his ---
- 3.123 It is better not to pile up riches here on earth but to be --- in the sight of ---
- 3.124 Jesus said that all the things we need, including food and clothes will be provided for us if we are concerned with ---
- 3.125 Concerning his second coming, the Lord, Jesus wants us to wait just as prepared --- waiting for their --- to come at any time
- 3.126 Jesus in a parable about faithful and unfaithful servants said “ To whom --- is given, --- is expected”
- 3.127 Jesus said he had come to set the earth on --- and to cause ---

- 3.128 In one of his teachings, Jesus said it is better to settle a lawsuit with one's opponent rather than go to ---
- 3.129 Jesus told some people that if they did not turn from their sins, they would die like the 18 people in --- who died when a --- fell on them
- 3.130 In the parable of the unfruitful fig tree, the wise gardener asked his master to wait for --- to see if after giving the tree ---, it still does not fruit
- 3.131 One Sabbath, Jesus healed a woman who had been bent down for --- years because of ---
- 3.132 Jesus described the Kingdom of heaven as the big --- from a small --- or the --- which results from adding --- to flour
- 3.133 According to the Lord, Jesus, it is wiser to go through the --- door to enter God's kingdom.
- 3.134 When some Pharisees told Jesus that Herod was looking for him so as to kill him, he called Herod a ---
- 3.135 One of the people Jesus healed on the Sabbath was a --- who had swollen --- and ---
- 3.136 Teaching on humility, Jesus advised sitting in a --- place because those who make themselves --- will be ---
- 3.137 Jesus advised a Pharisee who was his host to invite --- to his feasts rather than friends or --- or relatives
- 3.138 In the parable of the great feast, 3 invited guests gave excuses including going to inspect a new ---, trying out newly acquired --- and have just ---
- 3.139 In describing the price of being his disciple, Jesus gave the example that a man who wants to --- must calculate all that it will require before starting
- 3.140 Jesus, in one of his parables described a sinner as a --- for which ninety-nine others are left until it is found
- 3.141 A sinner, according to Jesus can be described as a lost --- which a woman lights her lamp to search for and rejoices over when found.
- 3.142 In the parable of the prodigal (lost) son, it was the --- son who asked for his inheritance
- 3.143 After their father divided his property, the prodigal son --- his own portion and left home for ---
- 3.144 It was after the prodigal son had spent all his money that a --- occurred in the place where he lived after leaving home
- 3.145 When he had nothing left to live on, the prodigal son had to go and work on a --- where he fed ---
- 3.146 It was --- that made the prodigal son come to his senses
- 3.147 The prodigal son decided to go back home and be ---
- 3.148 The prodigal son was still far away from home when his --- saw him and ran to meet him, throwing his arms around him and --- him
- 3.149 Instead of being punished, the prodigal son's --- had pity and asked for the best ---, --- and --- to be put on him
- 3.150 The other son was angry because of the type of reception the prodigal son was given, especially the killing of --- and the --- held on his behalf
- 3.151 The prodigal son was described as being “--- but now ---; --- but now ---“

- 3.152 In the parable of the shrewd manager, those owing his master were asked to falsify their --- in order to return --- than they owed
- 3.153 When a master realized that his manager had asked debtors to be dishonest, he --- him for doing such a shrewd thing
- 3.154 Jesus, in one of his teachings said anyone who has not been faithful in handling --- wealth cannot be entrusted with ---
- 3.155 No servant can be a slave of two masters, so a person cannot serve God and ---
- 3.156 Jesus told some Pharisees that things considered of great value by human beings are --- in God's sight
- 3.157 In the story of a rich and poor man, the poor man covered with sores was ---
- 3.158 A rich man suffering in hell wanted --- to send --- to wet his tongue
- 3.159 A dead rich man wanted messages sent to his --- brothers to warn them about hell
- 3.160 If a brother sins, he should be --- and if he repents he should be ---
- 3.161 The disciples wanted Jesus to make their faith --- but he told them even faith as small as --- was enough to pull up a big tree
- 3.162 When Jesus healed 10 persons with a dreaded skin disease, --- came back to thank him
- 3.163 When asked when the kingdom of God will come, Jesus said the kingdom of God is ---
- 3.164 In the parable of the widow and the judge, the judge did not fear ---
- 3.165 The reason a judge decided to give a widow her rights was because she ---
- 3.166 A Pharisee boasted of his piety while praying, but a --- asked God to have pity because he was a sinner
- 3.167 In comparing the prayers of two people, Jesus said "those who make themselves --- will be --- and all who --- themselves will be made ---"
- 3.168 When Jesus told a Jewish leader what he must do to receive --- he was very sad because he was very ---
- 3.169 A --- man was begging by the road near Jericho when he --- a crowd passing by with Jesus and he asked for healing
- 3.170 As Jesus was passing through --- a rich tax collector who was small had to climb a --- tree to see him
- 3.171 Jesus asked --- to come down from a tree he had climbed in order to see him
- 3.172 A tax collector, --- received salvation because he promised Jesus that he will pay back --- times as much to anyone he had cheated and give --- his belongings to the poor
- 3.173 A faithful servants who earned 10 coins from the one his master gave him was put in charge of ---
- 3.174 When people were praising God as Jesus rode a colt at a place that went down ---, some Pharisees asked him to tell the people to ---
- 3.175 As Jesus went closer to Jerusalem on a colt, he ---
- 3.176 When Jesus drove out merchants from the Temple, he quoted the scriptures saying " My temple will be a --- of ---"
- 3.177 The Pharisees were afraid to say that John the Baptist got his authority from --- for fear that the people might --- them
- 3.178 After narrating the parable of the tenants and the vineyard, Jesus commented that the owner of the vineyard will --- all the tenants

- 3.179 Quoting a scripture, Jesus said anyone who falls on the stone the builders rejected will be --- and anyone it falls on will be ---
- 3.180 Concerning taxes, Jesus said we must pay God ---
- 3.181 When asked about rising from death, Jesus said even --- proved that the dead are raised to life when he spoke of the God of Abraham because God is a God of the ---
- 3.182 The good example of giving that Jesus wants us to emulate is that of a ---
- 3.183 On the “Days of punishment of Jerusalem”, Jesus said those in the city must ---
- 3.184 At the last --- meal with his disciples, Jesus said he will not eat it again until it is given its full meaning in ---
- 3.185 Jesus told his disciples that it will be --- for the one who betrayed him
- 3.186 Jesus told --- that he had prayed for him so that his faith will not fail
- 3.187 A short time before his arrest, Jesus, unlike when he sent the disciples out to preach asked them to each get a --- and a ---
- 3.188 When Jesus told his disciples that whoever did not have a --- must sell his coat to get one, they told him that --- were available and he said those were enough
- 3.189 When Jesus went to pray at the Mount of Olives before his arrest, he asked the disciples to pray that ---
- 3.190 At the time of his arrest, Jesus told the --- that it was their hour to act, when the power of --- ruled
- 3.191 When the council asked Jesus if he was --- he replied “If I tell you , you will not believe” but asked if he was --- he replied “You say that I am”
- 3.192 The elders told lies against Jesus that he told people not to ---
- 3.193 When Pilate asked Jesus if he was --- he replied “so you say”
- 3.194 Pilate sent Jesus to Herod because he heard people saying he was a ---
- 3.195 --- had been wanting to see Jesus perform miracles and asked many questions which Jesus ---
- 3.196 It was --- who put a robe on Jesus to mock him
- 3.197 --- and --- who had been enemies became friends during the mockery and trial of Jesus
- 3.198 It was after the --- time of his appeal to the crowd that Jesus did not commit any crime to deserve death that he granted their wish
- 3.199 Simon of Cyrene was made to carry the cross while Jesus walked --- him
- 3.200 Jesus promised one of the robbers crucified with him that on ---, he would be with him in ---
- 3.201 ---, a member of the council did not agree with their decision on the trial of Jesus
- 3.202 The women who went to the tomb to put spices on the body of Jesus had gone from --- to --- with him
- 3.203 The women were already inside and realized that Jesus was not in the tomb before --- in --- appeared to them
- 3.204 Two followers of Jesus talked about what happened to him on their way to --- which was about --- kilometers from Jerusalem
- 3.205 After his resurrection, Jesus explained to the disciples all that the scriptures said about him starting from ---



## **(43) 4 JOHN**

- 4.1 The book of John starts with the message of the --- which was with God in the beginning and which was ---
- 4.2 According to John, the world was created by --- through ---
- 4.3 --- was the source of life, and this life brought --- to mankind
- 4.4 --- was not recognized by the world but the few who received and believed in him, he gave the right to become ---
- 4.5 God gave the Law through --- but --- and --- through Jesus Christ
- 4.6 When John the Baptist was baptizing people, he saw Jesus and called him --- who ---
- 4.7 John's testimony was that God had told him that he will see the --- descend on the one who will baptize with ---
- 4.8 One of the two disciples of John the Baptist who heard what he called Jesus and were the first disciples to follow Jesus was ---
- 4.9 Jesus called Phillip from --- where Andrew and --- lived
- 4.10 Phillip found --- and brought him to Jesus
- 4.11 Jesus called --- a true Israelite because he had asked if anything good could come from Nazareth
- 4.12 Jesus and his disciples were invited to a wedding in --- in ---
- 4.13 It was --- who went to tell Jesus that the wine at a wedding had finished
- 4.14 Jesus, knowing his mother wanted him to do something about the wine that had finished said his --- had not come
- 4.15 When the servants filled --- jars with water and drew some out as Jesus instructed, they had ---
- 4.16 It was in --- that Jesus first revealed his glory and the --- believed in him
- 4.17 A Pharisee named --- went to Jesus at night to say that he knew Jesus was a teacher from God
- 4.18 Jesus explained to a --- that a person must be born again if he wants to see the ---
- 4.19 A person is born physically by --- and spiritually by ---
- 4.20 Jesus told a man called --- that as Moses raised the bronze --- in the desert, so the Son of Man will be raised, so that anyone who believes in him will have ---

- 4.21 Jesus was baptizing in Judea while John the Baptist baptized in --- not far from Salim
- 4.22 When John the Baptist's disciples complained that Jesus was baptizing, John said "He must become --- while I become---"
- 4.23 John the Baptist and ---, not Jesus actually baptized people
- 4.24 In the town of --- in Samaria, Jesus discussed with a woman by ---'s well
- 4.25 Jesus told a Samaritan woman that whoever drinks the water he gives will ---
- 4.26 Jesus said that God is a --- and those who worship him must do so in --- and ---
- 4.27 When Jesus' disciples were concerned that Jesus had not had any food, he told them that his food was ---
- 4.28 Many Samaritans believed in Jesus when a woman told them that Jesus --- and because they themselves ---
- 4.29 On Jesus' way from Judea to Galilee, he stayed ---days in Samaria where he discussed with a woman who had had five husbands
- 4.30 The people in Galilee welcomed Jesus because they had seen the miracles he performed during a --- in Jerusalem
- 4.31 Jesus was in --- when a government official asked him to come to Capernaum to heal his son who was dying
- 4.32 A government official and his family believed in Jesus because it was exactly the time when Jesus told the official to --- and his son will live that the boy was healed
- 4.33 At a pool near the --- Gate, called --- in Hebrew, one of the sick lying there was a man who had been ill for --- years
- 4.34 The man whom Jesus healed at a pool had been ill for many years because each time the pool was ---, someone else --- before him
- 4.35 The Pharisees accused the man whom Jesus healed of working on the Sabbath because he was carrying the --- Jesus asked him to --- and walk
- 4.36 When Jesus saw a man he had healed in the Temple, he told him to stop --- or else something --- may happen to him
- 4.37 When the Jewish authorities started persecuting Jesus because he healed a man on a Sabbath, he told them " My father is always --- so I too must ---"
- 4.38 Jesus said he could do --- on his own and he does what --- does
- 4.39 Jesus told a crowd that God (the Father) does not judge but has given --- authority to judge
- 4.40 Jesus claimed that anyone who heard his words and --- them has ---
- 4.41 Jesus asked ---, one of his disciples how they were going to feed a large crowd
- 4.42 It was ---, one of the disciples of Jesus who discovered that a little boy had tow fish and --- loaves of bread which Jesus used to feed the crowd
- 4.43 When Jesus miraculously fed a crowd of over 5,000, the people wanted to make him --- by force, so he went off to the ---
- 4.44 On the day that Jesus walked on water, immediately as the disciples took him into the --- they reached the --- of the place they were going
- 4.45 The day after Jesus fed a crowd of more than five thousand, they went looking for him in ---
- 4.46 Jesus told a crowd that the manna which God gave to the Israelites in the wilderness was not --- from heaven but he is the --- of life

- 4.47 Jesus realized that a lot of people in a crowd did not believe in him, and he said no one could come to him unless --- made it possible
- 4.48 Jesus told the twelve disciples that even though he had chosen them, one of them was a ---
- 4.49 Even the brothers of Jesus did not believe in him and asked him to go to --- so that his followers could see the things he was doing
- 4.50 Jesus decided not to go to the Festival of --- with his brothers and stayed in --- because his time had not yet come
- 4.51 Jesus went to a festival secretly because --- were looking for him and the festival was almost half over before he went to --- to teach
- 4.52 Some people wondered how Jesus could --- so well having had no training and he told them that that he did not speak of his own authority but his --- came from God
- 4.53 When Jesus accused some people of trying to kill him, they responded by saying that he had --- in him
- 4.54 The Jews knew where Jesus was from but believed that no one would know where the --- is from
- 4.55 When Jesus said that he would go to a place where he could not be found, the Pharisees and priests wondered if he meant the --- cities where some Jews lived
- 4.56 On the last and --- day of a festival (feast), Jesus stood up and said in a loud voice “If anyone is --- he should come to me and ---”
- 4.57 A Pharisee named --- who had been to see Jesus before told other Pharisees that according to their law, no one could be condemned without hearing him
- 4.58 The Pharisees did not believe that a prophet could come from ---
- 4.59 While Jesus was teaching in ---, a woman caught in adultery was brought to him by ---
- 4.60 When asked what to do with a woman caught in adultery Jesus told the accusers that anyone who had committed no sin should --- her
- 4.61 Jesus told a woman caught committing adultery that he did not --- her but advised her not to --- again
- 4.62 Jesus claimed that he was the light of --- and whoever came to him would never ---
- 4.63 Jesus told those who believed in him that if they held on to his teaching, they would know the --- and the --- would set them free
- 4.64 Jesus told a group of people that if they were ---’s children they would love him but they were actually children of ---
- 4.65 When Jesus claimed that whoever believed in him would never die, the crowd asked if he thought he was greater than --- or ---
- 4.66 Concerning his identity, Jesus said “Before--- was born, I Am” and the people tried to --- him
- 4.67 The disciples of Jesus wanted to know whose --- caused the blindness of a man
- 4.68 Jesus healed a man who had been blind from birth by making mud with his ---, pasting it on the man’s --- and asking him to wash in the ---
- 4.69 There was a division among the Pharisees on whether Jesus was from God or not because he healed a blind man on ---
- 4.70 The parents of a blind man healed by Jesus confirmed that he was their son but could not tell the authorities that Jesus did it for fear of being ---

- 4.71 The Pharisees claimed that they were disciples of ---
- 4.72 A blind man whom Jesus healed was --- because he found it strange that the Pharisees did not know that a man who could perform such a miracle was from ---
- 4.73 Jesus in the Parable of the Shepherd said that he was the --- who goes through ---
- 4.74 Jesus, in a parable said he was the --- through which the sheep go
- 4.75 Jesus explained about false prophets saying that the thief comes only to ---, --- and ---
- 4.76 Jesus claimed that he was the --- shepherd who was willing to --- for the sheep
- 4.77 Some people picked up stones to throw at Jesus because he said “My --- and I are ---“
- 4.78 Jesus received a message that ---, the brother of the woman who poured perfume on his feet and wiped them with her --- was ill
- 4.79 Even though Jesus loved Mary, --- and their brother, he stayed --- more days where he was instead of going to see the sick one.
- 4.80 Jesus raised a man who had been dead for --- days to life in ---
- 4.81 Jesus --- when he saw Mary and the people with her --- because of the death of her brother
- 4.82 Even though Jesus had assured Martha that she would see ---, she was reluctant to have the stone at the entrance of a tomb removed for fear of the ---
- 4.83 After the stone at the entrance of a tomb was taken away, Jesus ---, then called out with a loud voice “---, come out”
- 4.84 After Jesus raised a man who had been dead four 4 days to life, the Pharisees were afraid that if more people --- him, the --- would destroy the Temple
- 4.85 When --- told other Pharisees that it was better for --- to die for the people in stead of having a whole nation destroyed, he was prophesying about ---
- 4.86 After raising a dead man to life, Jesus could not go about openly in --- because the Jewish authorities wanted to kill him, so he stayed in a town called ---
- 4.87 John reports that after Jesus raised Lazarus from death, he visited the family and --- poured perfume on his --- and wiped it off with her ---
- 4.88 ---, one of the disciples of Jesus and the one who kept the money for the group complained that the perfume poured on Jesus ought to have been --- and given to ---
- 4.89 The Jewish authorities tried to kill --- because a large number of people went to Bethany to see him and believed in Jesus on his account.
- 4.90 It was after Jesus had been raised to glory that the disciples understood the scriptures which said their --- would ride on a ---
- 4.91 When some Greeks wanted to see Jesus, --- and --- went and told him just when he realized the hour had come for him to receive ---
- 4.92 When Jesus prayed about his hour of suffering, a crowd heard a voice which said “ I have brought --- to it and I will do so ---“
- 4.93 Many of the members of the Jewish authorities who believed in Jesus could not declare it openly because they preferred --- approval to ---’s approval
- 4.94 Jesus said that --- will be the judge of those who rejected him and his message
- 4.95 On the day before the ---, Jesus knew the hour had come for him to leave the world
- 4.96 When Jesus washed the --- of his disciples, --- refused initially but later wanted his --- and --- washed also

- 4.97 Jesus said all his disciples were --- except the one who was going to betray him
- 4.98 When Jesus who was Lord and teacher washed the feet of his disciples, he said he did so as --- for them to do to ---
- 4.99 The sign that Jesus used to reveal who among the disciples would betray him was ---
- 4.100 Jesus gave the disciples a new command to --- so that people will know they are his
- 4.101 When --- declared he was ready to --- for Jesus, Jesus told him that before the cock crowed ---, he would deny him ---
- 4.102 Jesus told his --- not to be worried because he was going to prepare --- for them among the many --- of his father's ---
- 4.103 When ---, one of the disciples said they did not know where Jesus was going, he told them "I am the ---, the --- and the ---, no one goes to the --- except by me"
- 4.104 One of the disciples, --- asked Jesus to show them the Father but Jesus told them to believe his saying "I am in --- and --- is in me"
- 4.105 Jesus said those who believe in him will --- because he will do whatever they asked in his name
- 4.106 Jesus promised that for those who love him and obey his commandments, he will ask --- for another Helper who is the --- to reveal truths about God
- 4.107 All those who obey the commandments of --- will be loved by his --- and he also will love them and reveal --- to them
- 4.108 Jesus told his disciples that he was leaving --- with them
- 4.109 Jesus is the --- and his Father is the ---
- 4.110 Jesus said no one can bear --- unless he remained in him just as a branch cannot --- unless it remained in the---
- 4.111 Jesus said all those who do his commands are his --- and no longer ---
- 4.112 All those who belong to Jesus will be --- by the world because they do not belong to ---
- 4.113 Jesus told his disciples not to lose faith when they are expelled from --- or killed by those who think they are serving ---
- 4.114 Jesus told his disciples that a time would come when he would not need to ask the --- anything for their sake but --- would do anything they asked for in --- name
- 4.115 Realising that the hour had come, Jesus prayed for ---, --- and those who --- because of ---
- 4.116 Jesus prayed that all those who believed in him may be --- so that the world would believe that --- sent him
- 4.117 When Jesus told the Roman soldiers and guards that he was the one they were looking for, they --- and --- the ground
- 4.118 --- cut off the --- ear of ---, the servant of the high priest
- 4.119 Immediately after Judas identified him, Jesus was taken to ---, the father -in - law of ---, the High Priest
- 4.120 It was a --- at the gate to ---'s house who first identified Peter as a disciple of Jesus
- 4.121 When Jesus told the high priest to ask the people the questions he was being asked, one of the guards --- him

- 4.122 The Jews did not enter the palace of Pilate because they wanted to keep themselves ---
- 4.123 The Jews said if Pilate set Jesus free, then he is not a friend of ---
- 4.124 Pilate took Jesus outside and sat on the judge's seat in the place called "---"
- 4.125 After the soldiers crucified Jesus, they divided his clothes into ---
- 4.126 Jesus, seeing his mother and the disciple he loved, said to him "She is your ---" and the disciple took her to ---
- 4.127 After Jesus had taken the cheap wine (vinegar) given to him, he said "---"
- 4.128 --- and--- of --- took the body of Jesus to a tomb that had never been used
- 4.129 When Peter and another disciple ran to the tomb of Jesus after the Sabbath, the first to get there was ---
- 4.130 When Mary finally realized it was Jesus who called her name at his tomb, she wanted to hold him but he prevented her because he had not yet ---
- 4.131 The disciples were behind --- when Jesus appeared to them, --- on them and said "Receive the ---"
- 4.132 After breathing on the disciples, Jesus gave them authority to --- people
- 4.133 One of the disciples, Thomas, called --- was not with the others when Jesus appeared to them after his resurrection.
- 4.134 Thomas was with the other disciples when Jesus appeared to them --- after his first appearance
- 4.135 Jesus appeared to --- of his disciples at Lake Tiberias
- 4.136 When Jesus appeared to his disciples by a lake where they had caught no fish, he instructed them to throw their net on the --- side of the boat
- 4.137 Peter dragged to the shore, a total of --- fish caught by the disciples after Jesus appeared to them by a lake.
- 4.138 Jesus instructed Peter to take care of his ---
- 4.139 Jesus described the way Peter would die and bring --- to the name of God using the example of --- led where he did not want to go
- 4.140 A rumor spread round that the disciple whom Jesus loved would not die because Jesus had said "If I want him to remain --- until ---, what is that to you"



**(44)**

**5**

**ACTS OF THE APOSTLES**

- 5.1 The author of Acts of the Apostles is the author of --- because it is the second book and continuation of a report to His Excellency, --- about Jesus
- 5.2 Jesus was appearing to his disciples and others for --- days after his resurrection
- 5.3 After his resurrection, Jesus instructed his disciples to remain in --- until they received the promised gift of --- from the Father.
- 5.4 The disciples watched as Jesus was taken to heaven until he was --- from them by ---
- 5.5 Two men dressed in --- told the disciples of Jesus that He will return the same way they saw Him go to ---
- 5.6 Jesus' disciples met and --- together with his --- and some women including his mother
- 5.7 About --- believers met together to select a disciple to replace Judas Iscariot
- 5.8 The actions of Judas Iscariot and the results after he betrayed Jesus were predicted in the Book of ---
- 5.9 The criteria used in selecting someone to replace Judas Iscariot included having been with the group from --- to ---
- 5.10 The two believers proposed to be selected as one of The Twelve were Joseph called --- (also known as ---) and ---
- 5.11 To determine who among two proposed believers would join the remaining eleven disciples, they had to --- and ---
- 5.12 The apostle who replaced Judas Iscariot was ---
- 5.13 On --- the believers were gathered in one place when suddenly there was a noise and what looked like tongues of fire spread out and touched everyone
- 5.14 It was on the day of --- that the believers were filled with the Holy Spirit and started speaking ---
- 5.15 When the believers received ---, people from every country in the world could hear them speaking in their languages
- 5.16 Some of those who heard the believers speaking in different languages thought they were ---
- 5.17 Apostle --- explained to a crowd that what they were witnessing as the believers spoke different languages (in tongues) was predicted by ---
- 5.18 Apostle Peter told a crowd that --- predicted that God will not allow Jesus to rot in the grave

- 5.19 Peter told a worried crowd after his explanation about Jesus, his death and resurrection that they had to --- save themselves from punishment
- 5.20 After apostle Peter's explanation about Jesus to a crowd, about --- were added to the group of believers on the same day
- 5.21 The believers shared their --- and --- and met together to pray in --- and eat together in ---
- 5.22 At the --- Gate, Peter and --- healed a lame beggar by using ---
- 5.23 --- used the miracle of the healing of a lame beggar to minister to Israelites at ---'s Porch in the temple
- 5.24 Peter and John were arrested in the Temple because their teaching about Jesus rising from death contradicted their --- and ---
- 5.25 --- told the Council of Jewish leaders, elders and teachers that a lame beggar had been healed through the power of ---
- 5.26 The Council warned two apostles not to speak or teach again in the name of Jesus even though they knew that the healing of a --- years old lame beggar was a miracle
- 5.27 When the believers heard that the Jewish Council did not want them to speak about Jesus, they --- and were filled with ---
- 5.28 No one among the believers lacked because ---
- 5.29 Joseph from Cyprus called --- which means "one who ---" sold his field and gave all the money to the apostles
- 5.30 Ananias and his wife --- died because they were --- about the money collected from the sale of their land
- 5.31 As a result of the miracles performed by the apostles, sick people were laid out on streets so that the shadow of --- might fall on them
- 5.32 When the apostles were arrested and put in a public jail, --- opened the prison gates and told the apostles to go to the Temple to preach
- 5.33 --- a Pharisee advised other Council members to leave the apostles alone or they might find themselves fighting against God
- 5.34 Two examples of leaders who were killed, leading to the scattering of their followers were --- and --- the Galilean
- 5.35 When Greek speaking believers complained that their --- were being neglected in the distribution of funds, the apostle suggested that --- men take over this duty
- 5.36 The men selected to serve believers because they were full of faith and the Holy spirit were S---, P---, Pr---, N---, T---, Pa---, and Nico---
- 5.37 As the number of believers in --- grew, some priests accepted the faith
- 5.38 Some men were bribed to lie that Stephen, an apostle richly blessed by God was speaking against --- and ---
- 5.39 When Stephen was brought before the Council, they noticed that his face looked like that of ---
- 5.40 Stephen spoke boldly about the ancestors of Israelites from --- to Solomon
- 5.41 Stephen, full of the Holy Spirit looked up to heaven and saw --- and Jesus standing at the right hand side of God
- 5.42 Council members threw Stephen out of the city and while they stoned him to death, they left their cloaks at the feet of ---
- 5.43 A young officer, --- who approved of the murder of Stephen persecuted the church

- 5.44 A Samaritan magician named --- offered money so that he also will have the power to lay hands on people for them to receive ---
- 5.45 An angel of the Lord told --- to go up the road that goes from Jerusalem to Gaza
- 5.46 Following the instructions of an angel, Philip ran closely along the carriage of --- charge of the --- of Queen --- of Ethiopia
- 5.47 An Ethiopian eunuch was reading from the book of --- when Philip asked if he understood what he was reading
- 5.48 After Philip explained the scriptures about Jesus to an Ethiopian eunuch, he asked to be --- by Philip
- 5.49 Philip was an apostle whom God took from a carriage and he found himself in ---
- 5.50 Saul was on his way to --- when the Lord spoke to him
- 5.51 The Lord asked Saul why he was --- Him
- 5.52 The people traveling with Paul heard the voice which spoke to him but did not ---
- 5.53 Saul became --- after the Lord spoke to him on his way to Damascus
- 5.54 Saul fasted during the period of --- days that he could not see
- 5.55 God sent a believer in Damascus called --- to go and place his --- on Saul so that his sight could be restored
- 5.56 When a believer sent by God ministered to Saul, something like --- fell off Saul's eyes
- 5.57 Saul who had been weak since his encounter with the Lord had his strength restored after he was --- and had some ---
- 5.58 Saul stayed in Damascus and preached about Jesus in ---
- 5.59 When some Jews in Damascus wanted to kill Saul, he was taken out of the city through --- in a ---
- 5.60 The believers in Jerusalem were afraid of Saul and did not accept him until --- came to his assistance
- 5.61 When --- speaking Jews wanted to kill Saul, the believers took him to --- and sent him away to ---
- 5.62 The people in --- turned to the Lord when Peter visited the place and healed --- who had been paralysed
- 5.63 In Joppa, --- which in Greek is Dorcas and means --- had been very generous and caring to widows.
- 5.64 A message was sent to Peter in nearby --- to come and minister to Dorcas who had just died
- 5.65 Peter prayed and said to the dead body of Dorcas --- and she got up
- 5.66 Peter stayed for many days in Joppa with --- who was a ---
- 5.67 A God fearing Roman captain (centurion) in the --- Regiment named --- saw an angel who told him to send for Peter in Joppa.
- 5.68 Peter saw a vision of a sheet let down from heaven, containing all sorts of ---, --- and --- which was he was instructed to kill and eat
- 5.69 Peter was still thinking about the vision when the Spirit told him to go with --- men sent by --- who were already at the door looking for him
- 5.70 Peter being a Jew, was not allowed by custom to visit a Gentile but he went to the house of --- having understood his vision to mean that no one is ritually ---
- 5.71 While Peter was speaking, The Holy Spirit came down on the Gentiles and they started ---

- 5.72 It was at --- that believers were first called Christians
- 5.73 Prophet --- predicted a famine which occurred when --- was emperor
- 5.74 --- and Saul had to take some money to church elders in Judea as relief to believers during a severe famine
- 5.75 King --- persecuted Christians and had --- brother of John killed
- 5.76 Peter was arrested because the killing of a believer by the sword pleased ---
- 5.77 While sleeping in prison, between two guards and in chains, --- told Peter to get up and took Peter out of the prison
- 5.78 Peter thought he was seeing a vision when the --- gate of a prison opened without being touched
- 5.79 It was --- who came to answer the knock of Peter at the door of the house of Mary the mother of John --- after his miraculous release from prison
- 5.80 The believers thought it was either that the one who reported that Peter was at the door when he was supposed to be in prison was --- or it was his --- out there
- 5.81 Some people from --- and --- wanted to make peace with king Herod because their country got its food supply from the king's country
- 5.82 In order to gain access to king Herod, the palace guard --- had to be convinced
- 5.83 After making a speech , the people called king Herod a --- and he did not discourage them
- 5.84 An angel struck king Herod dead and he was eaten by --- because he did not ---
- 5.85 Paul and Barnabas took a young man --- with them from Jerusalem
- 5.86 While some prophets and teachers in Antioch, Simeon called the ---, Lucius and --- fasted, the holy Spirit asked the to set apart Paul and Barnabas for ministry
- 5.87 Paul and Barnabas sailed from --- to --- after the believers in Antioch prayed for them and --- on them
- 5.88 Paul and Barnabas met a magician called --- on the island of ---
- 5.89 A magician who claimed to be a prophet was a friend to ---, the governor of an island where Paul and Barnabas worked
- 5.90 When a magician whose name in Greek was --- tried to turn the governor away from the faith, Paul called him the son of ---
- 5.91 When the governor of Paphos witnessed the power of God as a magician became --- at the pronouncement of Paul, he believed.
- 5.92 John Mark left Paul and Barnabas in --- of Pamphylia and went to ---
- 5.93 Paul and Barnabas went to Antioch in --- and preached in the synagogue explaining their history from the time in Egypt to when Jesus was ---
- 5.94 The Jews were jealous when they saw the crowd that came to listen to Paul and Barnabas the second Sabbath after they arrived in ---
- 5.95 When Paul and Barnabas were thrown out of Antioch region, the shook off the dust off their feet and went to ---
- 5.96 When the Jews in Iconium wanted to stone the apostles because of their preaching, they fled to --- and ---
- 5.97 When God performed a miracle through Paul by healing a lame man in ---, the people thought gods had come to them and named Barnabas --- and Paul ---
- 5.98 When Paul and Barnabas realized that some people wanted to worship them as gods, they --- and explained that they were human beings

- 5.99 Some Jews from Antioch and --- stoned --- and dragged him out of town thinking he was dead
- 5.100 Paul and Barnabas preached in Derbe and many cities on their way before they sailed from --- to Antioch
- 5.101 Some men who arrived in Antioch from --- were preaching that no uncircumcised person could have salvation
- 5.102 When Paul and Barnabas were sent by the church to Jerusalem, on their way, they told believers in --- and --- how the gentiles were being saved
- 5.103 Paul explained to doubtful apostles and elders how God had given the Gentiles the gift of ---
- 5.104 Paul told other believers that salvation is by the --- of the Lord Jesus Christ
- 5.105 When Paul had finished explaining to the apostles and elders in Jerusalem why circumcision was not the prerequisite for salvation, it was --- who supported him
- 5.106 According to --- some conditions which the Gentiles who were being saved must observe included not eating foods offered to ---, or --- animals or blood
- 5.107 Two believers sent to Antioch with Paul and Barnabas to explain in person the regulations on salvation of the Gentiles were --- and ---
- 5.108 Paul and Barnabas separated because of a disagreement on ---
- 5.109 Barnabas and John Mark sailed for Cyprus while Paul and --- went through Syria and --- strengthening the churches
- 5.110 A Christian, --- who lived with his mother and grandmother in Lystra followed Paul on a missionary journey
- 5.111 One of Paul's companions had to be circumcised because his father was a ---
- 5.112 At the border of Mysia, the spirit of Jesus prevented Paul's team from going through the province of ---
- 5.113 Paul had a vision in --- in which he saw a --- begging him to come and help them
- 5.114 Paul and his team sailed from Troas to --- and from there to ---
- 5.115 In Phillipi, --- from Thyatira who sold --- on listening to Paul's message believed and was baptized with members of her household
- 5.116 A servant possessed by an evil spirit which enabled her to predict the future called Paul and his team " ---"
- 5.117 The owners of a fortune teller realizing that Paul had driven out --- so that she could no longer make money for them, --- against Paul and Silas
- 5.118 When Roman officials heard that Paul and Silas had been teaching customs contrary to the law, they --- off Paul and Silas and ordered them to be ---
- 5.119 While Paul and Silas were --- in a prison at about midnight, there was --- that shook the building to its foundation
- 5.120 A jailer who would have killed himself because he thought the prisoners had escaped was --- with his --- the same night because he wanted to be ---
- 5.121 When Roman officials heard that they had --- Paul and Silas in public without trial, they were afraid because Paul claimed they were --- citizens
- 5.122 On the first missionary journey, Paul and Silas had to go through --- and --- to get to Thessalonica
- 5.123 --- and some believers had to pay the authorities before they could be released after they had been arrested in place of --- in Thessalonica

- 5.124 Paul and Silas found that the believers in --- were more open-minded than those in Thessalonica
- 5.125 --- had to be sent to the coast while --- and Silas stayed in Berea because Jews from Thessalonica had come to start trouble in Berea
- 5.126 While Paul was waiting for his team in ---, he noticed how full of idols the city was so he discussed with some --- and stoic teachers and philosophers
- 5.127 After discussing in the synagogue and public square in Athens, Paul was dragged before the city council known as the ---
- 5.128 One particular altar which interested apostle Paul in Athens had written on it “---“
- 5.129 Paul explained to Athenians that God was not far from people because as someone had said “In Him we ---, --- and have our being (exist)”
- 5.130 Among those who became believers in Athens were a council member --- and a woman named ---
- 5.131 Apostle Paul met in Corinth, a couple --- and --- who had just arrived from Italy because emperor Claudius had ordered all Jews to leave Rome
- 5.132 Paul stayed and worked with a couple who were --- makers in Corinth
- 5.133 When the Jews opposed the teachings of Paul in Corinth, he went to the Gentiles and stayed with --- whose house was next to the synagogue
- 5.134 Even though many Jews opposed Paul in Corinth, the leader of the synagogue --- and all his family believed and were baptized
- 5.135 Paul stayed in Corinth, teaching the Word of God for a period of about ---
- 5.136 Roman governor (proconsul) --- was impatient with the Jews in Achaia who dragged Paul before him with accusations of preaching against their laws
- 5.137 When the Jews in Achaia were driven out of a court where they wanted to have Paul judged, they seized and beat up --- the leader of the synagogue instead
- 5.138 Paul sailed from Corinth to --- with Aquila and Priscila and had his hair cut (shaved) before leaving --- because of a vow he had taken
- 5.139 When Paul arrived in Caesaria, he went to ---, greeted the church there and proceeded to ---
- 5.140 An eloquent speaker from Alexandria named --- was teaching about Jesus in Ephesus
- 5.141 With strong arguments, --- a man who received instructions from Aquila and Priscilla was able to defeat Jews in strong arguments in ---
- 5.142 Disciples in Ephesus told Paul that they had received the baptism of ---
- 5.143 Paul performed unusual miracles through Paul so that people received healing when his --- and --- were taken to them
- 5.144 Seven brothers and sons of the high priest, --- tried to drive out demons using the name of Jesus without honour and got thoroughly beaten by one of the demons
- 5.145 When some magicians who tried to use the name of Jesus were beaten up by demons, His name received more honour and magicians’ books worth --- were burnt
- 5.146 Paul was planning to go to Rome after passing through Macedonia, Achaia and Jerusalem, so he sent two of his helpers --- and --- to Macedonia
- 5.147 There was a riot in Ephesus instigated by ---, a silversmith who felt that Paul’s teachings would jeopardize the business of those who made idols of goddess ---
- 5.148 Two Macedonians who were traveling with Paul, --- and --- were seized by a mob during a riot started by a silversmith in Ephesus

- 5.149 When Paul decided to go to Syria, he discovered that Jews were planning to kill him so he went through Macedonia with Sopater from Berea, Aristarcus and --- from Thessalonica, Gaius, Tychicus, Trophimus and ---
- 5.150 Once, when apostle Paul spoke for a very long period (until midnight), a young believer, --- slept and fell off the window on the third floor of a house
- 5.151 In order to arrive in Jerusalem by the Day of ---, Paul had to sail from Assos, to Chios, Samos and Miletus but went past --- even though believers were there
- 5.152 Paul told church elders from Ephesus who met with him in --- when on his way to Jerusalem that he was not afraid to die in the process of completing his ---
- 5.153 Paul explained to some church elders that he worked hard to earn a living so that he can help the weak because Jesus said "It --- to give than to --- "
- 5.154 Church elders from Ephesus were sad and all --- as they said goodbye to --- because he said that they may never ---
- 5.155 On the way to Jerusalem, Paul sailed through Cos, Rhodes and Patara where he and his companions joined a ship going to ---.
- 5.156 Believers with whom Paul and his companions stayed in Tyre warned him not to ---
- 5.157 As a show of love, the believers in Tyre with their wives and children followed Paul out of the city to the --- where they all prayed together
- 5.158 In Caesaria, Paul and his companions stayed with ---, an evangelist and one of the seven men who had been selected in as helpers in Jerusalem
- 5.159 An evangelist with whom Paul stayed in Caesaria had four unmarried --- who proclaimed the gospel
- 5.160 A prophet named --- took Paul's belt, tied his hands and feet with it and said that was how the owner will be tied in ---
- 5.161 Some believers from Caesaria took Paul to the house of --- with whom he stayed on arrival in Jerusalem
- 5.162 Apostle Paul and his companions went to look for --- and other church elders the day after arrival in Jerusalem
- 5.163 The elders in Jerusalem told Paul that what they heard about him was that he had been teaching Jews in Gentile countries to abandon --- and their ---
- 5.164 In order to show that he was not opposed to the Jews, Paul was advised to go through the ceremony of ---
- 5.165 A sacrifice was to be offered for Paul and each of those observing a ceremony according to Jewish custom after --- days
- 5.166 When Jews from Asia saw Paul in the Temple, they seized him and raised an alarm because they thought he took --- from Ephesus into the Temple
- 5.167 When Paul was arrested in Jerusalem, the soldiers had to carry him when a wild mob shouted "---"
- 5.168 Paul declared to a Roman commandant that he was a ---, born in an important city ---, in Cicilia
- 5.169 Paul was trained in Jerusalem when he was young by ---
- 5.170 Paul told a crowd that it was the Lord Jesus who after his conversion instructed him to leave --- because the people would not listen to him but to go to the ---
- 5.171 A commander gave instructions for his men to --- Paul in order to find out why a crowd of Jews was screaming against him

- 5.172 A Roman officer who was a Roman by --- ordered the whipping of Paul who was a Roman by ---
- 5.173 When the high priest, Ananias asked those next to Paul to slap him, Paul called him a “---“
- 5.174 While in a prison in Jerusalem, the Lord, Jesus appeared to Paul and told him not to be afraid of being a witness to him in --- as he has been in Jerusalem
- 5.175 A total of about --- Jewish men took an oath not to eat or drink until they had Paul killed in Jerusalem
- 5.176 In order to protect Paul from being killed by the Jews in Jerusalem, a commander sent him with a letter to --- who was in Caesaria
- 5.177 In ---, on the way to Caesaria, the --- with Paul had to go back home and leave him with horsemen who accompanied him the rest of the way
- 5.178 --- was the lawyer through whom the Jews presented their accusations against Paul during his trial before Felix
- 5.179 --- who was well informed about the Way was kind to Paul, allowing him access to his friends while in detention.
- 5.180 Felix and his Jewish wife --- listened to Paul giving his testimony about Jesus Christ
- 5.181 Governor Felix who had been hoping that Paul would give him some money left Paul in prison for --- years until --- succeeded him and because he wanted to please the ---
- 5.182 Paul appealed to the --- because even though --- knew that the Jews might kill him if taken to Jerusalem, he had asked if Paul would like to be tried before him there
- 5.183 When king --- and Bernice paid Governor Festus a visit, the king wanted to listen to Paul
- 5.184 Governor Festus confessed to the king and other military chiefs that he could not find any reasonable charge for which to send Paul to --- for trial
- 5.185 Festus told the king that all the Jews in Caesaria and --- wanted Paul killed
- 5.186 When Paul was asked to speak before Agrippa he said that his prayer was that all who listened to him would be like him except for ---
- 5.187 Agrippa told Festus that Paul would have been released except for the fact that he had ---
- 5.188 Paul was handed over to --- a Roman officer in “the Emperor’s Regiment” to take him to Rome
- 5.189 When the ship taking Paul to Italy arrived in Sidon, a kind officer allowed him to ---
- 5.190 It was at --- that Paul first had to change ships on his way to Rome
- 5.191 Paul warned the officer taking him to Rome that the journey from --- Harbours would be dangerous but he listened to the captain and --- of the sheep instead
- 5.192 A strong wind called the “---“ blew on the sheep in which Paul was traveling to Rome until cargo had to be thrown off it as --- had predicted
- 5.193 A total of --- on board the ship that Paul sailed in to Malta on his way to Rome did not eat for --- days because a storm raged against their ship
- 5.194 When a ship in which Paul was traveling hit a ---, the soldiers wanted to kill all the ---

- 5.195 The natives of Malta concluded that Paul must be a murderer when they saw a --- hanging from his hand, but when he did not swell up, they thought he was a ---
- 5.196 The father of ---, the chief of Malta was healed of --- and --- by Paul
- 5.197 Paul sailed from Malta in the ship called “---“ to --- near Rome where he found some believers
- 5.198 Some believers from as far as Market of Appius and --- heard that Paul was not far from Rome and went to meet him there
- 5.199 Even after Paul explained the message about the Kingdom of God to the Jews in Rome, many were not convinced, fulfilling the prophesy of ---
- 5.200 For --- years, Paul lived in a house he rented for himself in Rome and preached about the Kingdom of God



## **(45) 6 ROMANS**

- 6.1 This book was a letter from --- to the believers in ---
- 6.2 Paul was thanking God on behalf of the believers in Rome because the whole world was hearing about their ---
- 6.3 According to apostle Paul, God puts people right with Himself through ---
- 6.4 God's invisible qualities, His eternal power and divine nature are seen through ---
- 6.5 Paul explained to the Romans that it was because of their lies about God and the -- that God gave humans over to shameful passions
- 6.6 Paul warned that anyone who judges others and does the same things that he has judged them for has already --- himself
- 6.7 According to apostle Paul, there will be suffering and --- for those who do evil, the --- first and then the Gentiles
- 6.8 It is not by --- the Law that people are put right with God but by doing what --- commands
- 6.9 According to the Good News, God will judge the secret thoughts of all people through ---
- 6.10 Apostle Paul told the Jews in Rome that it is only if they --- that their circumcision is of value
- 6.11 God is --- even though every human being is a liar
- 6.12 No one is put right in God's sight by doing what the --- requires, but the --- makes people know when they have sinned
- 6.13 It is by the free gift of God's --- that all are put right with him through Jesus Christ
- 6.14 God deals with people's sins in order to demonstrate His --- and their sins are forgiven by faith through the --- of Jesus
- 6.15 The Jews are put right with God through --- and the Gentiles through ---
- 6.16 It was because of Abraham's --- that God accepted him as being ---
- 6.17 Blessed (happy) are those whose wrongs are ----, whose sins are ---
- 6.18 God has shown us how much He --- us because it was while we were still --- that Christ died for us

- 6.19 By our baptism we are --- with Christ and raised to ---
- 6.20 Believers old sinful nature has been put to death with Christ on --- so that they are no longer --- to sin
- 6.21 In his letter to the Romans, apostle Paul reminded them that a married woman is bound to her husband as long as ---
- 6.22 According to apostle Paul, if a person does what he does not want to do, then it is the --- that lives in him that does it
- 6.23 There is no --- for those who live in union with Christ
- 6.24 Those who obey their human nature cannot ---
- 6.25 It is because we do not know how to pray that the Spirit pleads with God in --- that words cannot explain
- 6.26 In all things, God works for ---with those who love Him
- 6.27 Apostle Paul assured the believers that --- can separate them from the love of God which is theirs through ---
- 6.28 According to Paul, that God said Esau would serve his younger brother shows that God's choice is based on His --- and not on the good we do
- 6.29 Apostle Paul referred to Isaiah's prophesy that even though the people of Israel are as many as the sand by the ---, only --- will be saved
- 6.30 The "stumbling stone" which God placed in Zion will make some people --- and --- but whoever believes in Him will not be disappointed
- 6.31 Faith comes from --- the message and the message (what is heard) through --- Christ
- 6.32 Most of the people of Israel did not find what they were looking for (through the Law) because God made their minds and hearts ---
- 6.33 The Jews who are enemies of God are those who rejected the Good --- but because of God's choice, they are His friends through their ---
- 6.34 Paul advised the Romans not to conform themselves to the --- of this world but to let --- transform them inwardly by a complete change of their minds
- 6.35 Gifts are to be used in accordance with the --- which God has given us
- 6.36 Believers are to --- those who persecute them and not to --- them
- 6.37 According to apostle Paul, the only obligation believers have to one another is to ---
- 6.38 Rather than pass judgment on one another, believers must realize that those who go without certain foods or treat a day more importantly do so in --- of the Lord
- 6.39 God's Kingdom is not of eating and drinking but of ---, --- and --- which the Holy Ghost gives
- 6.40 Prophet --- and the scriptures say that Gentiles will rejoice and --- the Lord and put their hope in Him
- 6.41 Paul wished he would stop in Rome on his way to --- and solicited their assistance
- 6.42 Paul recommended to the Romans sister --- who was serving the church in Cenchreae
- 6.43 Paul sent greetings to a friend --- who was the first to believe in Christ in the province of Asia
- 6.44 Two of the Jews who became Christians before Paul and who were in prison with him were --- and ---
- 6.45 The person who helped apostle Paul to write the letter to the Romans was ---



## **(46) 7 1 CORINTHIANS**

- 7.1 This letter was written by Paul and --- to the --- in Corinth
- 7.2 Paul said he always gave thanks to God for the Corinthians because of the --- God had given them
- 7.3 Paul had heard through --- that there were quarrels among the believers in Corinth
- 7.4 The disagreement in the Corinthian church centered around who members followed, whether --- or --- or --- or ---
- 7.5 The only members of the Corinthian church who were baptized by Paul were --- and --- with his family
- 7.6 Paul explained to the Corinthians that it was Christ who died for them on the cross and he (Paul) was sent by Christ to --- and not to ---
- 7.7 According to Paul, in order to know God, the Jews look for --- and the Greeks for ---
- 7.8 The message of the crucified Christ is offensive (stumbling block) to the --- and nonsense (folly) to the ---
- 7.9 Paul proclaimed the gospel without using --- wisdom but --- hidden wisdom
- 7.10 It is the --- who knows all about God and it is that --- in believers which makes them understand the gifts God has given them
- 7.11 Paul said he had to talk to members of the Corinthian church as if they were ---
- 7.12 The Corinthian church was treated as if the members were --- because they lived as ---
- 7.13 In explaining different functions of God's messengers, Paul told the Corinthians that while he --- Apollos ---
- 7.14 The church is God's field and God who makes the --- grow is the one that matters
- 7.15 Using a building to represent the church, Paul said he, as the expert builder --- while someone else is --- on it
- 7.16 --- has placed --- as the only foundation of the church and everyone can build on it with gold, silver, precious stones, wood, straw, or grass which will be tested by ---
- 7.17 Believers in Jesus Christ are God's temple and if anyone destroys God's temple, God will ---
- 7.18 Paul saw himself as the --- of the Corinthian church because he took the Good News to them and in union with Christ, they became his ---

- 7.19 Paul said he was sending ---, his dear and faithful son to the Corinthian church
- 7.20 Paul asked the Corinthian church whether he should come to them with a --- or in a spirit of --- and ---
- 7.21 Paul informed the Corinthian church that it was being said that there was --- immorality in their church
- 7.22 Paul was of the opinion that the man who was guilty of immorality with his --- should be expelled from the fellowship
- 7.23 Paul advised the Corinthian church to allow God's people to settle disputes rather than go before ---
- 7.24 According to apostle Paul in his letter to the Corinthians, God's people will judge the world and even the ---
- 7.25 Believers must not unite with prostitutes because they are part of the --- of Christ
- 7.26 In marriage the husband is master of the --- body and the wife --- of the husband's body
- 7.27 According to apostle Paul, a woman must not leave her husband but if she does, she should --- and a husband must not --- his wife
- 7.28 Apostle Paul advises that anyone married to an unbeliever should remain married unless ---
- 7.29 Paul explained to the Corinthian church that obeying the Jewish custom of male --- was mandatory after becoming a believer
- 7.30 Concerning foods, Paul advised that even though food does not improve our relations with God, it is better not to eat if it is going to make a brother or sister ---
- 7.31 Paul, as an apostle made himself --- to all in order to win as many people as possible
- 7.32 Paul using a race to represent eternal life advises believers to be --- so as not to be disqualified having called others to the contest
- 7.33 The punishments of those who disobeyed God are warnings so that those who think they are --- firm should be careful lest they ---
- 7.34 All things sacrificed on pagan altars are offered to --- and not to ---, so believers must not --- if told that a food has been offered to idols
- 7.35 Believers are free to eat anything sold in the market without asking questions because of conscience for the --- and everything in it belongs to ---
- 7.36 Whatever a believer does must be done for God's ---
- 7.37 According to apostle Paul, any man who prays or delivers God's message in public with his head --- dishonours ---
- 7.38 Apostle Paul advises that on account of ---, a woman must cover her --- in public worship to show that she is under authority of her husband
- 7.39 Paul was not happy about the way the Corinthian church ate the --- because some had a lot to eat while others were hungry
- 7.40 Every time eat bread and drink the cup representing the body and blood of the Lord, they proclaim His --- until He ---
- 7.41 There are different kinds of spiritual gifts but the same --- gives them all
- 7.42 The Spirit gives one person the message of --- and to another the message of ---
- 7.43 Christ is like a --- with many parts which represent --- and God put the different parts as He wished

- 7.44 Paul said if he could speak human languages and even those of angels but had no ---, his speech is no more than a noisy gong
- 7.45 Love is patient and ---, is not jealous or conceited or proud and does not keep a record of ---
- 7.46 Our knowledge of God is partial and what we see now is like a dim image in a ---, but when we see him face-to-face, our knowledge will be complete
- 7.47 Of three things that will not pass away, faith, --- and love, the greatest of all is ---
- 7.48 Apostle Paul advises believers to set their hearts on the spiritual gifts, especially that of ---
- 7.49 Those who speak in strange tongues help (edify) --- while those who proclaim God's message help (edify) ---
- 7.50 The gift of speaking in strange tongues is proof for ---
- 7.51 If there is no one to interpret a strange tongue in the church, the person speaking must do so --- and speak to --- and God
- 7.52 When a person has the gift of proclaiming God's message, the gift should be under --- control
- 7.53 All people die because of their union with --- and are raised to life because of their union with Christ
- 7.54 Believers must always remember that bad company ruins good ---
- 7.55 In Apostle Paul's illustration on resurrection, when a person --- and is buried, the body is --- but when raised, it will be ---
- 7.56 When a person dies, the body that is buried is physical but when raised to life, the body is ---
- 7.57 Death gets its power to hurt from --- and sin gets its power from ---
- 7.58 In collection of fellowship offerings to help God's people in Judea, Apostle Paul advised the Corinthian church that each one must give in proportion to what he ---
- 7.59 In Paul's plan of visit to the Corinthians he intended to stay a long time through the winter and in --- until the day of ---
- 7.60 Apostle Paul advised the Corinthian church to follow the leadership of people like --- and ---
- 7.61 Paul recommended people like ---, --- and --- who cheered him up, for recognition by the Corinthians
- 7.62 Paul in his first letter to the Corinthian church said the greetings were written with --- hand
- 7.63 In closing his first letter to the Corinthian church, Apostle Paul reminded them of the fact that whoever does not love the Lord is ---
- 7.64 "Marana tha" means ---
- 7.65 Apostle Paul ended his first letter to the Corinthians by writing "The --- of our --- be with you" and "My --- be with you all in ---"



## **(47) 8 2 CORINTHIANS**

- 8.1 This letter was written by --- and --- to the Corinthian church
- 8.2 Paul blessed God because as he and fellow believers shared abundantly in  
Christ's sufferings, so also they shared abundantly, God's ---
- 8.3 The trouble and burdens laid upon Apostle Paul and his team in the province  
of --- was so great and heavy that they gave up hope of ---
- 8.4 The Lord Jesus Christ is God's "Yes" because He is the "----" to all God's  
promises
- 8.5 God has put His seal upon us and given us --- in our hearts as guarantee of all  
that he has in store for believers
- 8.6 Paul said in his second letter to the Corinthians that he decided not to go to  
Corinth so that he would not make the believers there ---
- 8.7 Paul urged the Corinthian church to forgive anyone he --- so that --- is not  
allowed to have an upper hand among them
- 8.8 Paul was happy that God had opened the way for work in Troas but was  
worried that he did not find brother --- there
- 8.9 Those who spread the news about the Lord Jesus Christ are like sweet  
smelling --- offered by --- to God
- 8.10 Apostle Paul described believers of the Corinthian church as --- of  
recommendation written with --- on tablets of ---
- 8.11 Wherever the Spirit of the Lord is present, there is ---
- 8.12 Paul told the Corinthian church that he and his co-workers are not discouraged  
because God in his mercy had given them ---
- 8.13 Paul said that they, who had the Spiritual treasure, are like --- in order to show  
that supreme (transcendent) power belongs to God

- 8.14 When believers face opposition and the physical body is decaying, the --- is renewed
- 8.15 God, through Christ --- to Himself all who are joined to Christ, making them His ---
- 8.16 Apostle Paul and his co-workers opened their hearts to the Corinthians even though they (Corinthians) had closed their ---
- 8.17 Paul advised believers in Corinth not to work as equals (mismatched, be yoked) with ---
- 8.18 God's temple cannot be in agreement with pagan idols and believers must always remember that they are God's ---
- 8.19 In Macedonia, Paul and his co-workers suffered a lot from conflicts and harassment but they were comforted when --- joined them
- 8.20 Paul was happy when he heard that his first letter made the Corinthian church sad because it made them ---
- 8.21 Apostle Paul had boasted about Titus when he sent him to the Corinthian church, so, the way the Church received him did not --- Paul
- 8.22 The --- church was poor and faced a lot of problems but because of God's grace they were extremely generous in their giving
- 8.23 In encouraging believers to give to those in need, Paul reminded them of the scripture which says "The one who gathered much did not have ---"
- 8.24 When giving, believers must remember that they must not give reluctantly or under compulsion because God loves a --- giver
- 8.25 Paul reminded the Corinthian church that he and co-workers do not fight from worldly motives nor use worldly weapons but --- weapons to destroy ---
- 8.26 When Paul was with the Corinthian church he was --- but in his writings he was ---
- 8.27 Since it is only those whom God approves that are commended, anyone who boasts must boast of ---
- 8.28 Discouraging the Corinthians from accepting preaching about a different Jesus, Paul said he had promised them as a --- to only one man ---
- 8.29 Paul warned the Corinthian church to beware of false prophets because even the devil can disguise as ---
- 8.30 Apostle, Paul suffered --- lashes --- times from Jews, whipping --- times from Romans, one stoning, --- shipwreck(s) and once spent --- hours in water
- 8.31 It was in --- that Paul escaped arrest by the governor under king Aretas
- 8.32 In order to escape to safety, Apostle Paul was once let down in a --- through ---
- 8.33 Paul recounts visions of a man who was snatched up to heaven but in order to prevent him from being proud because of what he saw, he was given a ---
- 8.34 Paul prayed --- times and begged the Lord to remove a problem but the Lord said "My --- is sufficient for you, for my --- is made perfect in ---"
- 8.35 Paul was afraid that when he visited Corinth, he would find quarrelling, jealousy and other bad behaviours and that God would --- him
- 8.36 Paul warned Corinthians as he planned for the third visit that those who have sinned will not ---

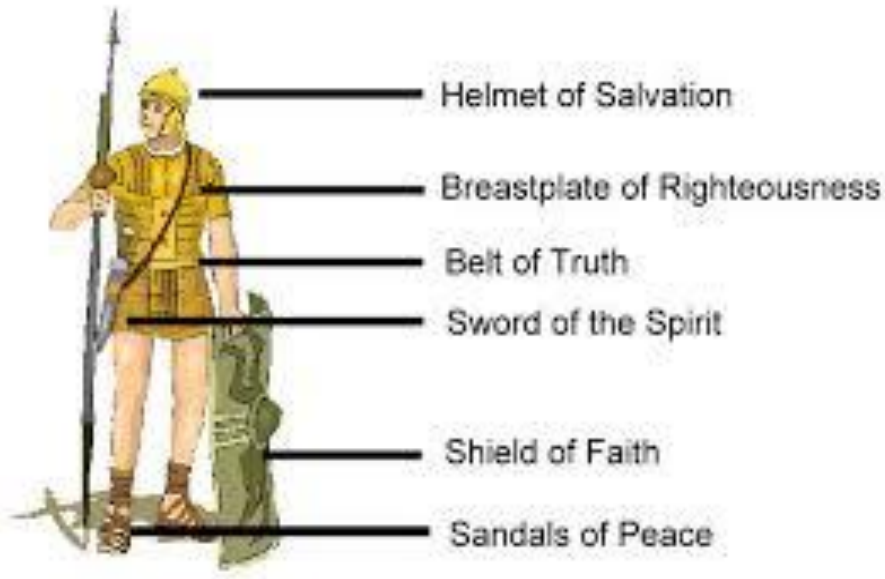
- 8.37 Paul reminded the Corinthian church that the condition for proving a person guilty was that the accusation must be upheld by --- or more witnesses
- 8.38 According to Paul his second letter was written so that he would not be --- with the Corinthian church when he visited them
- 8.39 Paul's authority to deal with members of the church is to --- them and not to --- them
- 8.40 Paul encouraged Corinthians to strive for --- and ended his letter with the prayer "May the --- of the Lord Jesus Christ, the --- of God and --- be with you all"



## **(48) 9 GALATIANS**

- 9.1 This letter of Apostle Paul was written to the --- in Galatia
- 9.2 Paul was concerned that believers in Galatia were beginning to accept what he termed --- even though there is really nothing like that
- 9.3 Paul assured the Galatians that he received the gospel that he preaches directly from ---
- 9.4 After conversion, Paul did not seek advice from apostles in Jerusalem but went to --- and it was --- years later he went to obtain information from ---
- 9.5 Paul stayed with Apostle Peter for --- weeks in Jerusalem and the only other apostle he saw then was ---
- 9.6 One of Paul's companion, --- who was Greek was not forced to be circumcised even though he went with him to Jerusalem
- 9.7 Paul claimed that God made him an apostle to the --- while Peter was made an apostle to the ---
- 9.8 As a sign of acceptance as apostles and partners, Peter, --- and --- shook hands with Paul and Barnabas
- 9.9 In ---, Paul opposed --- publicly because the latter who had been eating with the Gentiles drew back when men from James arrived
- 9.10 Jewish brothers and sisters in Antioch acted like cowards, even --- too who was Paul's companion when men from James arrived in Antioch
- 9.11 So far as the Law is concerned, Paul considered himself dead but alive through --- who lived in him
- 9.12 Paul called the Galatians --- because it seemed that they wanted to do things in their own power rather than in God's power
- 9.13 Paul admonished the Galatians to consider the example of --- whom God accepted as righteous because of his faith
- 9.14 According to Apostle Paul, those who live under the Law are under a ---
- 9.15 Christ became a curse for us because the scripture says anyone who is --- is under God's curse

- 9.16 God made a promise to Abraham and his ---, meaning one person who is ---
- 9.17 Through faith, believers are God's --- in union with Jesus Christ
- 9.18 God sent the --- of His son into believers to show that they are His sons and daughters
- 9.19 Paul realized that Galatians who were still --- to pitiful ruling spirits paid special attention to certain days, weeks, months, season and years
- 9.20 When Paul first preached the gospel to Galatians, they treated him as if he were an --- and could have given him even their ---
- 9.21 Paul explained being subject to the Law using the example of Abraham's sons, one born the --- way by the slave woman, the other, as a result of ---
- 9.22 Paul used Hagar and Sarah to represent two covenants, Hagar being the one made at ---, a figure of Jerusalem in slavery and Sarah --- Jerusalem
- 9.23 Describing the mother of believers, Paul quoted the scripture "More are the children of the --- woman than of her who has a husband"
- 9.24 Paul warned that those who insist on circumcision before they are put right with God are outside God's ---
- 9.25 In union with Christ, circumcision makes no difference, what matters is faith that works through ---
- 9.26 The whole law can be summed up in one commandment "--- your --- as you --- yourself
- 9.27 When believers allow the Spirit to direct their lives, they will be free from wanting to satisfy the desires of ---
- 9.28 The fruit of the Spirit in a believer manifests as love, joy, peace, patience, ---, goodness, ---, humility and self-control
- 9.29 If a believer is caught in any wrongdoing, others who are spiritual should correct him in a --- way
- 9.30 Paul advises believers who are receiving training to share their belongings with their --- and other believers



## **(49) 10 EPHESIANS**

- 10.1 This letter from --- was written to God's people (saints) in Ephesus who are ---
- 10.2 God chose believers to be His through Christ even before ---
- 10.3 God's plan is to bring all creation together with Christ as the ---
- 10.4 The power working in believers is the same power that God used when He --- from death
- 10.5 God put --- under Christ's feet and gave Him to the church as --- over all things
- 10.6 God is so merciful that when we were still spiritually --- in our disobedience
- 10.7 It is by God's --- that we are saved through --- and not a result of our efforts
- 10.8 Christ preached the Good News of --- uniting the Jews and Gentiles as one new people in union with Him
- 10.9 God's secret which he revealed to apostles and prophets is that Gentiles will share in God's blessings and the --- made through Jesus Christ
- 10.10 In union with Christ, we have the boldness to go into God's ---
- 10.11 All families (of believers) in heaven and on earth receive true names from the ---
- 10.12 There is one body, one --- and one hope to which God has called his people and one Lord, one faith and one ---
- 10.13 Under the control of Christ Jesus, every believer must grow up, speaking the truth in the spirit of ---
- 10.14 The new self of a believer is created in god's likeness and reveals itself in the true life that is upright (righteous) and ---
- 10.15 An angry believer should not let his anger lead him to --- and he must not remain angry all day
- 10.16 In order not to make the Holy Spirit sad, believers must get rid of bitterness, anger and any hateful feeling but be kind and ready to --- as God has forgiven them

- 10.17 Paul advised believers to be filled with the Holy Spirit rather than get --- with ---
- 10.18 God's children, who are in the light must speak to one another with psalms, hymns and --- songs and always give thanks to ---
- 10.19 Apostle Paul advised children to --- their parents and parents not to --- their children
- 10.20 God will --- everyone, slave or free according to the --- he has done
- 10.21 In order to withstand devil's evil tricks, believers must put on the whole --- of God
- 10.22 Christians must remember that they are not fighting against flesh and blood (i.e. human beings) but against wicked --- forces of evil
- 10.23 Christians, standing as soldiers must put on --- as a belt, breastplate of ---, --- as a shield, --- as a helmet and readiness to announce the Good news as ---
- 10.24 Even when dressed up as soldiers of the Lord, Christians must --- at all times
- 10.25 Paul sent --- with messages about himself and other believers with him to the church in Ephesus



## **(50) 11 PHILIPPIANS**

- 11.1 This letter was from --- and --- to God's people in Philippi
- 11.2 The Philippine church had been very helpful in the work of the gospel even when Paul was in ---
- 11.3 Paul's being in --- gave the Christian brothers and sisters boldness to preach the gospel
- 11.4 Paul was happy as long as Christ was being preached even though he realized that some were insincere and preaching from a spirit of ---
- 11.5 Paul encouraged the Philippians to preach the gospel boldly to prove to their enemies that it is --- who gives victory
- 11.6 Life in --- makes one strong, and fellowship with the Spirit leads to kindness and compassion for ---
- 11.7 Christians must aim to be like Jesus who because of his --- was given a name above all ---
- 11.8 In order to be innocent and pure as God's children, Christians should carry out their duties without --- or arguing
- 11.9 When among corrupt and sinful people, Christians must shine like --- lighting up the sky
- 11.10 Apostle Paul described --- as the only one who shared his feelings and really cared about the Philippine church

- 11.11 Paul was eager to send --- who worked and fought by his side and had just survived a serious illness to the Philippine church
- 11.12 Paul described those who worship God by means of His Spirit as the ones who received the true --- and not those who insist on cutting the body
- 11.13 Apostle Paul was an Israelite of the --- tribe by birth and a pure-blooded --- but a --- as far as keeping the Jewish Law was concerned
- 11.14 To Apostle Paul, the knowledge of the love of Christ was more valuable than ---
- 11.15 In order to win the prize which is God's call through --- to the "life above", Apostle Paul forgot the things --- and was running towards his goal
- 11.16 Those whose gods are their bodily desires will end up in --- because they think only of things belonging to this world
- 11.17 Apostle Paul appealed to --- and --- who were members the Philippine church to agree as sisters in the Lord
- 11.18 Paul advised Christians not to worry about anything but to ask God for their needs with --- hearts and they will have --- which is beyond human understanding
- 11.19 Christians are admonished to fill their minds with things that are true, noble, right, ---, --- and honourable
- 11.20 Apostle Paul prayed that God will supply all the --- of the Philippian church, the only church that helped him in the early days of preaching in ---



## **(51) 12 COLOSSIANS**

- 12.1 This letter from Paul and --- was written to believers in --- of whose faith and --- to God's people they had heard.
- 12.2 Colossians learnt about God's gift of grace from ---
- 12.3 God rescues believers from the --- of darkness into the safe kingdom of His --- by whom sins are forgiven
- 12.4 Christ is the --- likeness of the --- God and is superior to all things created
- 12.5 God created the whole universe including spiritual powers, lords, rulers and authorities through --- and for ---
- 12.6 ---, who is the --- of the church existed before all things and God's plan is that those who receive Him will share in His ---
- 12.7 Apostle Paul wanted the people in Colossae and --- to know how much he had been struggling for them to know the secret of God in Christ Jesus
- 12.8 Paul was glad that the Colossian church was orderly and --- in the faith in Jesus
- 12.9 The circumcision which Jesus Christ gives is --- from the power of --- self
- 12.10 According to Paul, Christians should not be judged about what to eat, holy days, or the Sabbath were only a --- of things to come while the --- is found in Christ
- 12.11 Christians must not allow those who worship angels and claim superiority because of special visions but have lost connection with --- to disqualify them
- 12.12 Apostle Paul calls greed a form of ---, one of the earthly desires which Christians must put to death

- 12.13 To all Christian qualities, believers must add --- which binds all things in perfect ---
- 12.14 Paul advised the Colossian church to teach with wisdom, sing with --- in their hearts and do all things in the name of ---
- 12.15 In a Christian family, wives are advised to --- to their husbands, husbands to --- their wives and children to --- their parents
- 12.16 Slaves are advised to obey their masters who must remember that God will judge all by the same --- through --- the real Master
- 12.17 Christians must be wise about how they act and make good use of every opportunity when they are with people, especially ---
- 12.18 Apostle Paul sent news about himself through --- and --- to the Colossian church
- 12.19 ---, the cousin of Barnabas and --- who was in prison with Paul sent greetings to the Colossian church
- 12.20 Joshua, also called ---, one of the three Jewish co-workers with Paul, ---, the doctor and Demas sent their greetings in Paul's letter to the Colossians
- 12.21 Paul testified to the hard work and prayers of --- one of the Colossians who was sending greetings to the church through Paul's letter
- 12.22 Paul sent greetings to --- and the church that met in her house
- 12.23 Paul gave instructions that his letter to the Colossians should also be read to the church in ---
- 12.24 The Colossian church was advised by Paul to read the letters from the brothers and sisters in --- to who he wanted his own letter read
- 12.25 The message sent by Paul to Archippus was for him to ensure that he --- the work he was given in the Lord's service



## **(52) 13 1 THESSALONIANS**

- 13.1 This letter from Paul, --- and --- to the Thessalonians commended them of their faith , love and hope in the Lord
- 13.2 Paul noted that the Thessalonian church had received the gospel message with ---
- 13.3 The Thessalonian church was a good example to the churches in --- and ---
- 13.4 Before Paul and his co-workers went to Thessalonica to proclaim the gospel, they had been ill-treated in ---, but this did not discourage them
- 13.5 Paul and other workers wanted to go back to Thessalonica more than once but --- prevented them
- 13.6 Apostle Paul told Thessalonians that the --- church was his pride and joy and that of his co-workers
- 13.7 Paul wanted to visit the Thessalonians but had to send --- while he had to remain in ---
- 13.8 It was the report brought back by --- about the --- and love of the church in Thessalonica that encouraged Paul and his co-workers
- 13.9 Paul reminded the Thessalonians that they should live holy lives, completely free of ---
- 13.10 Apostle Paul wanted the Thessalonians to know the truth about those who had ---
- 13.11 On the Day of the Lord's Coming, those who --- in Christ will rise first and with --- who are alive will meet Him in the clouds
- 13.12 Paul reminded the Thessalonians that the Day of the Lord will come like a ---
- 13.13 Christians, because they belong to the day must always be ready with love and faith as --- and the hope of salvation as ---
- 13.14 Paul advised the Thessalonians to continue doing good to ---, to be joyful, to --- and be --- at all times
- 13.15 One of the advises of Paul to the Thessalonians is that they should not --- the Spirit



## **(53) 14 2 THESSALONIANS**

- 14.1 This letter from Apostle Paul, Timothy and Silas, in the usual way, starts and ends with a prayer that the recipients have the --- and/or ---of the Lord
- 14.2 The writers of this letter were thankful to God because of the great way in which the --- and --- of the Thessalonians were growing
- 14.3 Paul and his co-workers boasted to other churches about the way the Thessalonica church --- and --- in spite of persecutions and trials
- 14.4 Paul reminded the Thessalonians that the Day of the Lord will not come until the final Rebellion takes place, when the --- One destined for hell will appear
- 14.5 Even though the one who comes in the power of Satan will perform false ---, he will be destroyed by a breath and splendor of ---
- 14.6 All who have not believed the truth and have taken pleasure in --- will be condemned
- 14.7 In this letter, the Thessalonians were told that God chose them to be ---
- 14.8 Paul, Timothy and --- asked the Thessalonians to pray for them to have God's protection so that --- may spread rapidly
- 14.9 The Thessalonians were advised to keep away from --- believers because "Whoever refuses to --- is not allowed to eat"
- 14.10 Paul ended the letter in his own --- as a distinguishing mark in all his letters



## **(54) 15 1 TIMOTHY**

- 15.1 Apostle Paul wrote this letter to ---, who he called his --- son in the faith
- 15.2 Paul wanted Timothy to remain in --- because of those who were teaching ---
- 15.3 The --- are made for the lawbreakers, rebels, criminals, the sinful and Godless and those who are not religious or spiritual
- 15.4 Paul was thankful that --- gave him strength and considered him worthy to serve him in spite of the fact that he (Paul) had --- Him and --- His name
- 15.5 Paul told Timothy about --- and --- who were blasphemous and who he had punished by handing them over to the power of Satan
- 15.6 Paul advised that petitions, prayers, requests and thanksgiving be offered to God on behalf of --- and all who are in ---
- 15.7 God wants --- to be saved and come to the knowledge of truth that there is one God and one mediator who is ---
- 15.8 An overseer of a church or deacon must be able to manage his own --- in order to be able to take good care of the church
- 15.9 Writing about false teachers, apostle Paul said that some people would abandon the faith, obey --- and follow the teachings of ---
- 15.10 Physical exercise has some value but --- exercise has value in every way, and for all things
- 15.11 Paul admonished Timothy not to neglect the spiritual gifts he received when the --- spoke and the --- laid hands on him
- 15.12 Paul warned that anyone who does not provide for his relatives, especially the immediate household has denied the faith and is worse than ---
- 15.13 According to Paul, a widow may not be added to the list of widows to be cared for by the church until she is --- years old
- 15.14 Paul advised Timothy to take a little wine with his meals because he was ---
- 15.15 According to apostle Paul, --- is the root of all evils
- 15.16 Paul advised Timothy to run his best in the race of --- to win eternal life
- 15.17 God is immortal and lives in --- that no one can approach
- 15.18 Those who are rich must be commanded to place their hope in --- and not in their riches
- 15.19 Wealthy people must be generous so that they store up for themselves a --- as a solid foundation for the future
- 15.20 Timothy was advised to keep away from --- and foolish arguments of what some wrongly call “knowledge”



## **(55) 16 2 TIMOTHY**

- 16.1 In this letter of Paul to Timothy, he thanked God for the --- faith which Timothy had
- 16.2 Timothy had the kind of faith that his mother --- and grandmother --- had
- 16.3 The spirit that God gives to Christians is not that of --- but of ---, love and ---
- 16.4 Paul mentioned --- and ---when informing Timothy that everyone in the province of Asia had deserted him
- 16.5 One Christian brother, --- searched for Paul in Rome and comforted him, and was not ashamed that Paul was in prison
- 16.6 Paul advised Timothy to entrust what he had learned from him to --- who will be able to teach others
- 16.7 In order to please his commanding officer, a soldier will not involve himself in ---
- 16.8 Paul wrote to Timothy that he was happy that --- was not chained even though he was in chains
- 16.9 Timothy was advised to do his best to win --- in God's sight, as a worker who is not --- of his work.
- 16.10 --- and --- were teaching other believers that their resurrection had already taken place
- 16.11 According to apostle Paul, everyone who wants to live a godly life in union with Christ will be ---
- 16.12 Timothy had known the Holy Scriptures ever since he was a ---
- 16.13 All Scripture is --- by God and is useful for teaching the ---, rebuking error, correcting faults and giving instructions for right living (righteousness)
- 16.14 Paul wanted Timothy to bring along with him a --- he had left with Carpus in Troas
- 16.15 Paul warned Timothy to beware of ---, a metalworker who had done him a lot of harm by opposing the Message
- 16.16 When Paul first defended himself in ---, all the believers deserted him
- 16.17 When believers deserted Paul, the Lord was with him and he was able to proclaim the gospel to Gentiles and was rescued from ---
- 16.18 Paul sent greeting through Timothy to Priscilla, --- and the family of ---
- 16.19 While Paul was on his way to Rome, he left --- in Miletus because he was ill

16.20 Paul ended his second letter to Timothy with “ The Lord be with your ---. God’s -  
-- be with you”



## **(56) 17 TITUS**

- 17.1 Apostle Paul called Titus his true --- in their common ---
- 17.2 Paul left Titus in Crete so that he could appoint --- in every town
- 17.3 Concerning the number of wives a church leader should have, apostle Paul confirmed that it should be ---
- 17.4 Some believers, especially new converts from Judaism were upsetting the church and promoted wrong teaching for the purpose of ---
- 17.5 One of the prophets of Crete called the Cretans ---, wicked beasts and ---
- 17.6 Apostle Paul admonished Titus to preach good ---
- 17.7 In order to good examples, Titus and believers in Crete were advised by apostle Paul to give up --- and --- passions
- 17.8 Titus was advised to remind believers to --- to rulers and authorities and to be --- to them
- 17.9 The believers in Crete were advised to avoid stupid arguments and quarrels about the ---
- 17.10 Paul instructed Titus to come to him in --- where he intended to spend winter after he had sent Artemas or Tychicus to Crete



## **(57) 18 PHILEMON**

- 18.1 Apostle Paul was a --- in --- when he and --- wrote this letter
- 18.2 The letter was addressed to sister ---, a fellow soldier ---, and the church that met in ---
- 18.3 Instead of giving an order, Paul said he chose to make a --- to Philemon on behalf of ---
- 18.4 Paul who became the spiritual father of --- while in prison said that his son had changed from being useless and was now --- to him and Philemon
- 18.5 Paul said that Philemon's slave might have been separated from him for a short time so that he may have him back as a --- for good
- 18.6 Paul advised that if Philemon thought of him as a ---, then he would welcome Onesimus as he would welcome him (Paul)
- 18.7 Paul asked Philemon to charge to his own account anything that --- owed
- 18.8 Paul reminded Philemon that he owed him(Paul), his ---
- 18.9 Paul wanted Philemon to prepare a --- for him because he hoped that God will answer the prayers of the believers
- 18.10 --- who was in prison with Paul and fellow workers including Mark, Aristarcus, Demas and Luke sent greetings to Philemon and the church



## **(58) 19 HEBREWS**

- 19.1 This letter starts with the message that God who in the past spoke through prophets was speaking through ---
- 19.2 The writer described --- through whom God created the universe and had chosen to possess all things at the end
- 19.3 The brightness of God's glory is reflected by --- who sustains the universe (all things) in his powerful ---
- 19.4 God has never said that he is the --- of any angel
- 19.5 God said all angels must worship His --- and He makes His angels winds and His servants --- of fire
- 19.6 Jesus became flesh and blood like human beings so that through his death he might destroy --- who has the power over ---
- 19.7 Jesus Christ can help those who are tempted because he was ---
- 19.8 Using the illustration of a building in comparing Jesus and Moses, the writer of Hebrews said that a --- has more honour than the house
- 19.9 God was angry because of the stubbornness of Hebrew ancestors so he said they would never get to where He would have given them ---
- 19.10 God's work had been finished from the time He ---
- 19.11 Just as God rested from His work, all who here the gospel and keep the faith will eventually enter His ---
- 19.12 The Word of God is alive and active, sharper than a --- and it penetrates even to dividing --- and ---
- 19.13 God's Word judges the desires and thoughts of the ---
- 19.14 Believers should have confidence to approach God's throne through --- the High --- who feels sympathy for their weaknesses, having been tempted Himself
- 19.15 It is God who chooses High priests and He made Jesus Christ a priest for ever in the priestly order of ---

- 19.16 Even though Jesus was God's Son, he learnt to be obedient through His ---
- 19.17 The writer had much to explain to the Hebrews but could not do so because the Hebrews were slow to ---
- 19.18 Concerning God's message, the writer described the Hebrews as --- who require - -- because solid food is for adults who know the difference between --- and ---
- 19.19 The writer wanted to proceed from elementary teachings on the gospel including repentance, baptism, --- of hands, the --- of the dead and --- judgment
- 19.20 Believers should emulate Abraham who received his promised blessing because he was ---
- 19.21 Melchizedek, the king of --- was a priest of the Most High God who blessed Abraham who had just defeated four ---
- 19.22 Abraham paid Melchizedek --- of the plunder from those he defeated
- 19.23 Melchizedek's name means "king of ---" while "king of Salem" means "king of ---"
- 19.24 The work of Jesus as a priest does not pass to someone else because He ---
- 19.25 In God's New Covenant, God will put His Laws in people's --- and write them on their ---
- 19.26 According to the New Covenant, God promises to forgive sins and He will no longer --- wrongs
- 19.27 The regulations for worship under God's first covenant is conducted by priests and the high priest who offers --- to God for ---
- 19.28 Jesus Christ as the High Priest did not use the blood of animals but --- to obtain our salvation (redemption)
- 19.29 The Holy Place made by human hands in the Temple is only a copy of the real one which is ---
- 19.30 God has done away with all the old sacrifices and put --- in their place so that we are made holy once and for all
- 19.31 Christians have complete freedom to go into the Most holy Place by means of the death of ---
- 19.32 To have faith is to be sure of things we --- for, and to be certain of things we cannot ---
- 19.33 No one can please God without ---, even the people of old won His approval through ---
- 19.34 All believers must do away with sin and run with determination the --- before them, while keeping their eyes on ---
- 19.35 Jesus Christ is the --- and perfecter of the faith of believers
- 19.36 The Lord corrects (disciplines) everyone He --- and punishes everyone He accepts as ---
- 19.37 Instead of Mount Sinai where the people of Israel were afraid of God's voice, believers have come to Mount --- and the city of the Living God
- 19.38 Since Christians receive a kingdom that cannot be --- they must be thankful and worship God with reverence and --- for He is a --- fire
- 19.39 In order to please God, Christians must --- one another, remember those who are in prison or suffering and keep away from the love of ---
- 19.40 Christians should always offer --- as sacrifice to God through Christ
- 19.41 Doing good and helping others are the real --- that please God

- 19.42 Jesus Christ is the Great --- of the --- through whose blood the eternal covenant is ---
- 19.43 The writer of this letter informed the Hebrew believers that --- had been released from prison
- 19.44 Through this letter, the believers in --- sent greetings to their Hebrew brothers and sisters
- 19.45 The writer of this letter ended in the style of --- with a prayer for God's grace for the recipients



**(59) 20 JAMES**

- 20.1 This letter was written by --- to all God's people scattered all over ---  
20.2 Christians are to be joyful (consider themselves fortunate) when they have ---  
20.3 The testing of a Christian's faith produces ---  
20.4 Whenever a Christian lacks wisdom, he should --- but he must believe and have no ---  
20.5 If a Christian prays to God and has ---, he is like a wave in the sea that is being --- and --- by the wind  
20.6 Rich Christians must be --- when God brings them down because the rich will pass away like wild ---  
20.7 No one should ever say "God tempted me" because God cannot be --- by evil and He does not --- anyone  
20.8 People are tempted when they are overcome by their own --- which give birth to ---  
20.9 Every good and perfect --- comes from heaven, from God who has brought believers into being through the --- of truth  
20.10 It is through God's will that believers have --- place among all creatures  
20.11 Christians must remember to be --- to speak and --- to become angry  
20.12 Rather than deceive himself, a Christian must not only hear the Word of God but ---  
20.13 Religion is worthless if one cannot control the ---  
20.14 According to James, what God considers to be pure and genuine religion is to take care of --- and --- in their suffering and keep from being corrupted by ---  
20.15 Christians must not treat people in different ways according to their outward ---  
20.16 A person who breaks one ---, is guilty of breaking all the others  
20.17 A Christian's --- is dead and of no good without action  
20.18 Demons also believe that there is only one --- and tremble with ---  
20.19 The --- is like a wild fire and in the body, it can spread evil to every part  
20.20 Human beings have been able to tame all other creatures but no one has been able to tame the --- which is full of deadly poison  
20.21 When a person is jealous or bitter or selfish, the wisdom is unspiritual and ---  
20.22 --- from --- is pure, peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere  
20.23 Christians do not have what they want because they do not --- and do not receive when their motives are ---

- 20.24 To be the world's friend is to be --- enemy because worldliness leads to fierce --- which leads to ---
- 20.25 God resists the --- and gives grace to the ---
- 20.26 If a Christian submits to God and resists the devil, he (devil) will --- from them
- 20.27 If a person humbles himself before God, God will ---
- 20.28 God is the only Lawgiver and ---, therefore Christians must not --- each other
- 20.29 Human beings are like a puff of smoke and should not boast of doing things in the future but say “---, I will live and do this or that”
- 20.30 Christians must not --- when making a promise, so as not to come under God's judgment
- 20.31 When in trouble, one should ---, when happy should ---, and when ill should let the elders pray and --- in the name of the Lord
- 20.32 Christians must learn to confess to one another and --- for one another so that they can be ---
- 20.33 The prayer of a righteous (good) person is --- and ---
- 20.34 Christians should pray with faith like --- who prayed that there should be no rain for three and a half years and there was none
- 20.35 Whoever turns a sinner from the error of his ways will save him from --- and cover (bring about the forgiveness of) a multitude of ---



## **(60) 21 1 PETER**

- 21.1 This letter was written by apostle Peter to --- in the provinces of Pontus, Galatia, Cappadocia, --- and ---
- 21.2 Peter assured the believers that their trials and sufferings are to prove that their faith is ---
- 21.3 In order that faith may endure, it is tested as gold is tested by ---
- 21.4 Peter admonished the believers to be --- just as God is --- and not allow their lives to be shaped by the desires they had when they were ---
- 21.5 Christians are redeemed by the costly sacrifice of Jesus who was like a --- without defect or ---
- 21.6 Human beings are like grass and their glory like wild --- which wither and fall but the --- of God remains ---
- 21.7 Peter advised Christians to be thirsty for pure --- milk just like newborn babies
- 21.8 Christians are being built into a spiritual temple, to be a holy priesthood like Jesus who is the --- Stone rejected by people but chosen as --- by God
- 21.9 The scriptures describe a valuable cornerstone placed in --- and those who believe in him will never be ---
- 21.10 Peter described God's will for those who did not believe the Word, quoting the scripture which says "This is the stone which will make people ---"
- 21.11 Christians are a --- generation, a --- priesthood, a --- nation
- 21.12 Believers will proclaim the wonderful acts of God who has brought them out of --- into His --- light
- 21.13 Peter advised Christians to be of good behaviour, obeying authorities and loving one another so as to silence the --- talk of --- people
- 21.14 Christian servants are advised by apostle Peter to endure suffering because it was by Christ's --- that they were ---
- 21.15 Wives are advised to submit to --- and let their beauty consist of a --- inner self rather than the use of jewelry or expensive clothes
- 21.16 A --- spirit gives ageless, unfading --- which is of great worth in God's eyes

- 21.17 Husbands are advised to respect their wives so that their --- will not be hindered
- 21.18 Rather than pay back an evil or return a curse, Christians must give a ---
- 21.19 Christians ought to be controlled by --- rather than by their human nature
- 21.20 Apostle Peter advised believers to use their gifts to --- others
- 21.21 Church --- are to act as good shepherds for the flock God has given them and to care for them willingly
- 21.22 Church elders who are good examples will receive the glorious --- which will never lose its brightness when the --- Shepherd appears
- 21.23 Younger people in the church must submit to the --- and be clothed with ---
- 21.24 God resists the --- but shows favour to the ---
- 21.25 Christians must learn to cast all their anxieties (burdens) on --- because He --- for them
- 21.26 Apostle Peter warned Christians to be on the alert because their enemy, the --- roams around like a roaring lion, looking for whom to ---
- 21.27 Christians all over the world may suffer persecution but if they are firm in their faith, the --- of grace will eventually give them strength and ---
- 21.28 It was --- who helped apostle Peter to write his first letter to God's people
- 21.29 The church in --- sent greetings to God's people through apostle Peter's letter
- 21.30 Peter's son in the Lord who sent greetings in his letter was ---



## **(61) 22 2 PETER**

- 22.1 Simon Peter's second letter to God's people assured them that God's --- power had given --- all they needed for life and godliness
- 22.2 Peter encouraged believers to add to their faith goodness, to goodness ---, self-control, endurance, ---, brotherly --- (Christian affection), and to this ---
- 22.3 Peter informed believers that he and some other apostles actually saw the greatness of --- with their own eyes
- 22.4 Peter recounted how he and some other apostles heard a voice from Majestic (Supreme) glory saying about --- "This is my own dear ---"
- 22.5 Peter warned believers about --- who will teach wrong doctrines and deny the Sovereign Lord
- 22.6 Peter assured believers of God's ability to rescue His people from their trials and keep the --- under punishment
- 22.7 False teachers are like springs without --- and God has reserved a place for them in the deepest darkness
- 22.8 Those who escaped the corruption of the world through the knowledge of Christ but are drawn back into it are --- at the end than they were at the beginning
- 22.9 In the --- days, some people will mock ---, asking "He promised to come didn't he, where is he?"
- 22.10 The Lord is not slow to do what He has promised, as some think, instead, He is --- because He does not want anyone to perish but to ---
- 22.11 Apostle Peter warned that The Day of the Lord will come like a ---, when the --- will disappear and heavenly bodies will burn up and the earth will be bear
- 22.12 While waiting for The Day of the Lord, Christians must be holy and dedicated to God knowing He has promised a New --- and New earth, the home of ---
- 22.13 In appealing to the believers to live upright lives, he reminded them of the letter apostle --- wrote to them earlier
- 22.14 Peter warned believers about some portions of apostle ---'s letter which may be falsely interpreted by ignorant and unstable people

- 22.15 Peter encouraged the believers to continue to grow in the --- and knowledge of the Lord and --- Jesus Christ



**(62) 23 1 JOHN**

- 23.1 This letter is about the Word of --- which existed from the ---  
23.2 The writer explains about a Message from the --- which announced that God is ---  
23.3 As a helper to all believers, --- is the means by which sins are forgiven  
23.4 Only those who --- God's commands can be sure that they know Him  
23.5 All those who claim that they are in union with god must live as --- lived  
23.6 The writer of this letter reminded believers that all who --- their brothers and sisters are in darkness  
23.7 Apostle John warned believers about worldly possession and desires which will --- while those who do the will of God live ---  
23.8 Liars who reject Jesus and say He is not the Messiah also reject ---  
23.9 Any believer who remains in union with the Lord and the Spirit remains in him will be taught by the ---  
23.10 God loves believers so much that He calls them His ---  
23.11 Apostle John reminded believers that anyone who continues to sin belongs to --- who has sinned from the ---  
23.12 Rich people who see fellow believers in need but do not help them cannot claim that they ---  
23.13 When anyone claims to have the Spirit, the way to know if the Spirit is from God is to check whether he acknowledges that --- came as a human being  
23.14 Whoever does not --- does not know God, for God is ---  
23.15 All believers must know that there is no --- in love because perfect love drives out ---  
23.16 By the means of --- every believer has victory over the world  
23.17 Concerning the witness of Jesus, apostle John said Jesus Christ is the one who came with the --- of His baptism and --- of His death  
23.18 There are three witnesses to the truth and these are the ---, --- and ---  
23.19 Believers have --- in God's presence because they are sure that He hears when they ask for anything that is according to ---

23.20 Believers are encouraged by apostle John to --- a brother or sister who commits a sin that does not lead to ---



## **(63) 24 2 JOHN**

- 24.1 This letter was written to the --- and ---
- 24.2 John, in this letter warns about --- who do not acknowledge that --- came as a human being and have gone all over the world
- 24.3 When someone who does not preach the true Message goes to believers, apostle John advised that they should not welcome him so as not to become ---
- 24.4 John could not say much in this letter because he would rather --- than ---
- 24.5 Those who sent greetings through John's second letter were ---



## **(64) 25 3 JOHN**

- 25.1 This letter was written to --- whom john truly loved
- 25.2 John was happy because the brother to whom he was writing had been ---
- 25.3 Apostle John said nothing made him happier than to hear that his children were --- in the ---
- 25.4 John complained that he wrote to the church but --- did not allow them to pay attention to what he said
- 25.5 John warned about the lies and terrible things --- had been saying about him and how he did not welcome ---
- 25.6 John commended --- whom everyone had spoken well of
- 25.7 John had a lot to tell Gaius but would rather do so when he ---
- 25.8 Apostle John wanted to talk to --- personally (face-to-face)
- 25.9 Those who sent greetings through john's letter were Gaius' ---
- 25.10 In his final greetings, John wrote "--- be with you"



## **(65) 26 JUDE**

- 26.1 This letter was written by Jude, brother of ---
- 26.2 The letter was written to those who have been --- by God, who live in the love of God the Father and kept in the protection of ---
- 26.3 Jude wrote this letter to encourage believers to fight for the ---
- 26.4 Jude warned about --- people who had slipped in unnoticed among the believers
- 26.5 Some people were distorting the gospel Message in order to excuse their --- ways
- 26.6 Jude reminded believers of God's destruction of some Israelites who did not believe and kept in --- angels who did not remain within their authority
- 26.7 The example of Sodom and --- was given by Jude as the punishment of eternal fire for those who indulged in sexual immorality
- 26.8 Jude recounted how angel --- said "The --- rebuke you" when --- disputed with him over the body of Moses
- 26.9 Enoch, the --- descendant of Adam prophesied about the men who have followed the way of Cain, Balaam, and Korah.
- 26.10 Enoch's prophesy was that "The --- will come with many --- of His holy --- to bring judgment on all, to condemn them all for godless deeds"
- 26.11 Jude reminded believers that when the last days come, they will be mocked but they must continue to --- themselves up
- 26.12 Jude encouraged believers to pray in the power of ---
- 26.13 Believers are to show --- to those who have doubts
- 26.14 Some people will be saved by snatching them out of fire and some by showing mercy mixed with ---
- 26.15 Jude ended hi letter by praying and giving glory to Him who is able to keep one from --- and bring one --- and joyful before His glorious presence



## **(66) 27 REVELATION**

- 27.1 This book is a record of the events that --- revealed
- 27.2 The things made known to John were through --- sent to John
- 27.3 John sent his report to the --- churches in the province of ---
- 27.4 The Lord God Almighty told John that he is the ---, who is, who was and who is to come
- 27.5 John was left on the island of --- because he proclaimed God's message
- 27.6 John was instructed to send this report to Ephesus, ---, Pergamum, ---, ---, Philadelphia and Laodecia
- 27.7 The voice that spoke to John was from what looked like a --- among seven gold lampstands
- 27.8 The hair of the one who spoke to John was ---, the eyes blazed like --- and the feet shone like ---
- 27.9 John saw that the one who spoke to him held seven --- and from his mouth came out a ---
- 27.10 The first message was written to the church in ---
- 27.11 The church in Ephesus was commended for its hard work and ---
- 27.12 The One who spoke to John was not happy with the church in Ephesus because it did not --- as it did at first.
- 27.13 The One who walks among seven lampstands was happy with the church in Ephesus because the church hated what the --- did
- 27.14 The message to the --- of the church in Smyrna was from the One who is the --- and who died and --- again
- 27.15 The church in Smyrna, though poor was considered --- by the One who spoke and revealed things to John
- 27.16 The church in Smyrna was warned that the members will be put to the test by --- and they will be thrown into prison, but their trouble will last for ---
- 27.17 The church in --- was praised because even though it was in the place where Satan had his throne and a member --- had been killed, the church remained faithful
- 27.18 The church in Pergamum displeased the One who spoke to John because some members followed the teaching of --- and the ---

- 27.19 The One who spoke to John warned that if the church in Pergamum did not turn away from its sins, he will fight it with the --- that came out of his ---
- 27.20 Those who have won the victory were promised some of the hidden --- and a white --- on which their new names will be written
- 27.21 The church in --- received commendation from the Son of God for its love, faithfulness, --- and patience, doing more than it did at first
- 27.22 The church in Thyatira was rebuked for tolerating --- who made people practice sexual immorality and eat foods offered to idols
- 27.23 Those who won the victory were promised the same --- as the one Jesus Christ received from the Father
- 27.24 Everyone who had --- was warned to listen to what the --- was saying to the churches
- 27.25 The one who had the --- Spirits of God told the church in Sardis that even though it had the reputation of being ---, it was actually ---
- 27.26 The one who had the key that belonged to David commended the church in Philadelphia for --- even though it had little ---
- 27.27 The Lord decided to --- the church in Laodicia because it was ---
- 27.28 Even though the church in Laodicia thought itself rich, it was described as wretched, pitiful, poor, --- and ---
- 27.29 In a second vision, John saw an open door in heaven and was asked to come and see what must “---“
- 27.30 John saw someone whose face shone like such precious stones as --- and carnelian sitting on a throne
- 27.31 In a circle round the throne which John saw in a vision were 24 thrones on which sat --- dressed in white
- 27.32 In front of the throne in John’s vision was a --- of glass, clear as crystal
- 27.33 Four living creatures with faces like those of a lion, ---, --- and --- never stop singing “---, is the Lord Almighty”
- 27.34 John saw a scroll with writing on both sides in the hand of the one on the throne and a loud voice said “--- and open the scroll”
- 27.35 In his vision, John --- because there was no one who could open the scroll and ---
- 27.36 John saw a --- with seven --- and --- who appeared to have been killed surrounded by the four living creatures and the elders
- 27.37 Millions of angels surrounding the throne in John’s vision sang “The --- who was killed is worthy to receive ---, ---, --- and strength, honour, glory and praise
- 27.38 In John’s vision, all creatures in heaven and earth were singing “To him who --- and to the Lamb
- 27.39 As the all creatures in heaven and earth sang, the elders before the throne answered “---“
- 27.40 When the first seal on the scroll in John’s vision was opened, he saw a --- and the one on it was like a ---
- 27.41 The second horse that John saw in his vision was --- and its rider was given the power to bring --- on the earth
- 27.42 When the third seal was broken, a --- horse appeared with the rider holding --- and a voice announced equivalents of a day’s ---

- 27.43 When the Lamb opened the fourth seal, a --- horse whose rider was --- and who had authority over --- of the earth came out
- 27.44 At the opening of the fifth seal, John saw souls killed because of the gospel under an altar, wearing --- robes and told to --- until their fellows were all killed
- 27.45 There was an earthquake at the opening of the --- seal and the sun became --- while the moon turned ---
- 27.46 In John's vision, the --- disappeared like a scroll being rolled up, the mountains moved and the kings of the earth called on the --- to fall on and hide them from ---
- 27.47 The number of those who were to be marked with God's seal in John's vision was --- from ---
- 27.48 The enormous crowd that John saw in his vision came from ---
- 27.49 The multitude of people who stood in front of the throne called out in a loud voice "Salvation belongs to our --- who sits on the throne and to the ---"
- 27.50 One of the --- told John that the people dressed in white robes were those who had been through terrible persecution and washed their robes in ---
- 27.51 Those who serve God day and night will neither --- nor ---
- 27.52 The Lamb in the centre of the throne is the --- of all the people whom he will lead to springs of life-giving water
- 27.53 When the Lamb broke the seventh seal, there was --- in heaven for about --- hour
- 27.54 At the blowing of the trumpet by the first angel, ---, --- mixed with --- came pouring on the earth and --- of it was burnt up
- 27.55 At the sound of the trumpet of the second angel, something like a huge mountain on --- was thrown into the --- and a third of it turned into blood
- 27.56 When the third angel blew the trumpet, a large ---, named --- burning like a torch fell on a third of rivers and springs
- 27.57 A third of the sun, moon and stars lost a --- of their brightness when the fourth angel blew his trumpet
- 27.58 An eagle flying in the sky said "---" and lamented how terrible it would be for those living on earth when the last three angels blew their trumpets
- 27.59 When the fifth trumpet blew, a star opened the Abyss and --- came out and with it --- to harm only those who did not have God's mark
- 27.60 The locusts in John's vision had gold crowns on their heads, and --- faces, hairs like ---, teeth like --- and --- that stung like scorpions
- 27.61 At the sound of the sixth trumpet, a voice requested release of the four angels bound at river --- to kill a --- of humanity with --- mounted troops
- 27.62 A third of humanity was killed by three plagues namely, ---, --- and ---
- 27.63 After the killing by three plagues, the rest of humanity did not turn away from worshipping --- and idols of ---, --- bronze, stone and wood
- 27.64 When an angel with --- round his head called out, John was told not to write down the reply of the seven ---
- 27.65 An angel told John that God will accomplish His secret plan as announced by His servants, the --- when the --- angel blows the trumpet
- 27.66 John was instructed to --- a scroll which would turn --- in his stomach and like --- in his mouth
- 27.67 In his vision, after eating and swallowing a scroll, John was instructed to ---

- 27.68 John was given a rod to --- the Temple but not the outer courts which had been given to the --- who will trample on the Holy City
- 27.69 Two witnesses, the two --- and two --- that stand before the Lord will proclaim God's message for --- days
- 27.70 The two witnesses in John's vision had authority to shut up the sky so that there is no --- and to bring --- on the earth
- 27.71 After given their testimonies, a beast from the Abyss will kill the witnesses in the city where their Lord was killed and which symbolically is the city of --- or ---
- 27.72 When the --- angel blew his trumpet in John's vision, voices in heaven said "The kingdom of the world has become the kingdom of our Lord and of his ---"
- 27.73 When God's Temple in heaven was opened in John's vision, the --- was there
- 27.74 After the seventh trumpet was blown, John saw a mysterious sight of a --- whose dress was the --- in the sky
- 27.75 In another mysterious sight, John saw a huge dragon with seven crowned heads and --- horns that tried to --- the child of a woman at birth
- 27.76 After the woman in John's vision fled to the ---, angel --- fought and defeated the dragon
- 27.77 When the huge dragon, Satan (devil) was thrown down from heaven, a voice in heaven announced that God's --- had come and His --- had shown His authority
- 27.78 As the huge dragon pursued the woman who gave birth to a son in John's vision, she flew to the desert where she was to be protected for --- years
- 27.79 In John's vision, the dragon, in fury went to fight the descendants of the woman who were faithful to the truth revealed by ---
- 27.80 A beast from the sea that looked like a leopard but had feet like a --- and mouth like a --- was given authority by the dragon
- 27.81 All people on earth except those whose names are written before creation in the book of --- which belongs to the --- will worship the beast that cursed God
- 27.82 A second beast in John's vision was allowed to deceive people by its --- which it performed before the first beast
- 27.83 The beast forced people to have its mark on their right --- or --- and no one could buy or sell without the mark
- 27.84 The number which stands for the name of the beast was ---
- 27.85 John saw the Lamb standing on Mount --- with 144,000 people who had his name or His Father's --- on their foreheads
- 27.86 The 144,000 redeemed people were those who were --- and --- by not defiling themselves with women
- 27.87 Three angels in John's vision made announcements; the first, the Good News, the second, the fall of --- and the third, warnings against worship of the beast
- 27.88 John heard a voice from heaven telling him to write that all those who die in the Lord are --- and they will --- from their labour for their deeds follow them
- 27.89 In the vision about the harvest of the earth, the one with the sickle harvested grapes that were dropped into the winepress of God's ---
- 27.90 The final expression of God's anger in John's vision were the seven --- with seven ---
- 27.91 The seven bowls of God's wrath poured on the earth caused painful ---, sea and rivers turning to ---, scorching ---, darkness, deceit by demons, and ---

- 27.92 An angel carried John in the Spirit to the desert where he saw a woman with the title of --- the mother of prostitutes on her forehead
- 27.93 John saw an angel who announced the fall of Babylon which had become a home of --- and --- people were urged to come out of her
- 27.94 The kings of the earth who committed --- with Babylon and the traders and sailors will --- and mourn when they see her burning
- 27.95 John heard what sounded like “Hallelujah” and an angle told him to write that those who were invited to the --- of the Lamb were blessed
- 27.96 John saw a white horse whose rider was called --- and --- and on whose robe was written “---“
- 27.97 In john’s vision, the beast and the false prophet were thrown into the lake of --- and ---
- 27.98 The devil was thrown down and locked up in the Abyss where he will stay for --- to prevent him from deceiving nations
- 27.99 In the first raising of the dead, those who were killed for proclaiming the truth came to life and --- with Christ for --- years
- 27.100 After a thousand years when Satan is released, he will deceive nations but he will eventually be thrown into the lake of --- and --- to join the beast and false prophet
- 27.101 At the Final Judgment, the book of --- will be opened and the dead will be judged and whoever did not have the name in the book will be thrown into the lake of fire
- 27.102 John saw a new heaven and new earth and the Holy city --- coming down from ---
- 27.103 When God dwells with the people, there will be no dying or ---, and no crying or --- because everything will be new
- 27.104 The One who sits on the throne told John to write “It is ---“ and the message that anyone who thirsts can drink from the water of ---
- 27.105 In the New Jerusalem, John did not see a temple because its temple is ---
- 27.106 The New Jerusalem needed no sun or moon because --- shines in it and --- is the lamp
- 27.107 The leaves of the trees planted by the river of the water of life are for the --- of nations
- 27.108 Jesus told John in his vision that he, Jesus was --- soon and --- are those who --- the prophetic words of the book written by John
- 27.109 John was about to --- the angel who showed him the vision but the angel prevented it because they were fellow ---
- 27.110 Jesus told John that He was the Root and offspring of --- and the bright ---

(40) *I MATTHEW*

1.1	Judah	Mat	1:3
1.2	Rahab		1:5
1.3	Ruth		1:5
1.4	Jacob		1:16
1.5	virgin, the Holy Spirit		1:18
1.6	separate from(divorce)		1:19
1.7	dream		1:20
1.8	son, Jesus		1:21
1.9	Magi (wise men), Jews		2:1-2
1.10	teachers, Herod, Bethlehem		2:4-6
1.11	Micah, Bethlehem	2:6, Micah	5:2
1.12	Bethlehem, Jesus		2:9-10
1.13	worshipped, gold, incense, myrrh		2:11
1.14	dream		2:12
1.15	An angel, Egypt		2:13
1.16	Prophet Hosea	2:15, Hosea	11:1
1.17	under 2 years, Jeremiah	2:16-18, ( Jer	31:15)
1.18	Joseph, Israel		2:19
1.19	Archelaus		2:21-22
1.20	Galilee, Nazareth		2:22-23
1.21	Nazarene		2:23
1.22	John the Baptist		3:1
1.23	prophet Isaiah		3:1-3
1.24	desert, the Lord, path	3:3, Is	40:3
1.25	camel's hair, leather		3:4
1.26	locusts, wild honey		3:4
1.27	Jerusalem, Judea, Jordan region, river Jordan		3:5
1.28	Pharisees, Sadducees		3:7
1.29	God, stones		3:9
1.30	good fruit, fire		3:10
1.31	water, Holy Spirit , fire		3:11-12
1.32	powerful, sandals		3:11
1.33	winnowing fork, chaff		3:12
1.34	all righteousness		3:15
1.35	the Spirit of god, dove		3:16
1.36	heaven, son, pleased		3:17
1.37	the Spirit, desert		4:1
1.38	40,40,the tempter(devil), stones		4:2-3
1.39	live, bread, mouth		4:4
1.40	second, temple, throw himself down(jump)		4:5
1.41	jump, God, angels, stone		4:6
1.42	Lord, God		4:7
1.43	3 <sup>rd</sup> , mountain, the kingdom of the world		4:9
1.44	the kingdom of the world, worshipped		4:9

1.45	the tempter (devil, Satan), Satan, Lord, God, serve	4:10
1.46	angels	4:11
1.47	John the Baptist, Capernaum	4:13
1.48	Isaiah, Zebulun, Naphtali	4:13-14
1.49	repent, the kingdom of God	4:17
1.50	Sea of Galilee	4:18
1.51	Simon, Peter, Andrew	4:18
1.52	follow, fishers of men	4:19
1.53	nets, followed	4:18-20
1.54	boat, preparing	4:21
1.55	Zebedee	4:21
1.56	synagouges, Good News, healing	4:23
1.57	Syria	4:24
1.58	illnesses, Galilee, Decapolis, Jerusalem	4:24-25
1.59	his disciples	5:1
1.60	spirit, kingdom of heaven	5:3
1.61	pure, God	5:8
1.62	the sons of God	5:9
1.63	rejoice, glad	5:11-12
1.64	salt	5:13
1.65	light	5:14-16
1.66	abolish, fulfill	5:17
1.67	practise, great	5:19
1.68	Pharisees, teachers of the Law	5:20
1.69	judgment, fool	5:21-22
1.70	reconciled	5:23
1.71	adultery, heart	5:27-28
1.72	part, hell	5:30
1.73	adultery	5:32
1.74	Yes, Yes, No, No	5:33-37
1.75	eye, eye, tooth. tooth, two	5:38-41
1.76	Love, pray for	5:43-44
1.77	rewarded, give	6:1-2
1.78	hypocrites, secret	6:5-8
1.79	Father, heaven	6:9
1.80	pagans, knows, needs	6:7
1.81	God	6:16-18
1.82	treasures, moth, rust	6:19-20
1.83	worry, birds	6:25-27
1.84	judge, speck of saw-dust, plank	7:1-3
1.85	ask, seek, knock, door	7:7
1.86	prophet, others, them	7:12
1.87	bread, wide	7:13-14
1.88	sheep's clothing, ferocious wolves	7:15
1.89	"Lord, Lord", kingdom of heaven	7:21
1.90	do the will of God	7:21-23

1.91	builds, rock	7:24-27
1.92	one with authority, teachers of the Law	7:28
1.93	“be clean”	8:1-3
1.94	centurion (Roman officer), word	8:5-8
1.95	Israel, great faith	8:10
1.96	East, west, kingdom, kingdom	8:11
1.97	touched the hand, mother-in-law, fever	8:14-15
1.98	word	8:16
1.99	father, follow, dead, dead	8:21-22
1.100	little faith	8:23-26
1.101	Gadarenes, leave	8:28-34
1.102	Son of God	8:29
1.103	paralytic, son, sins, forgiven	9:2
1.104	“your sins are forgiven”	9:2-6
1.105	teachers of the Law, mat	9:4-6
1.106	tax collector’s booth (office), “follow me”	9:9
1.107	tax collectors, sinners	9:10-11
1.108	mercy	9:12-13
1.109	John’s disciples	9:14
1.110	laid his hands on	9:18
1.111	a bleeding problem, garment	9:20
1.112	“your faith has healed you”	9:22
1.113	Soon of David	9:27
1.114	their faith	9:29
1.115	man, the prince (chief of demons)	9:32-34
1.116	shepherds, harvest, workers	9:36-37
1.117	evil spirits, disease, sickness	10:1
1.118	Gentiles, Samaritans, lost sheep of Israel	10:5-6
1.119	worthy, leave	10:11
1.120	dust, feet	10:14
1.121	wolves, snakes, innocent (gentle), doves	10:15-16
1.122	body, soul	10:28
1.123	acknowledge him before men	10:32
1.124	his disciples, Jesus	11:2
1.125	prophet, message, way	11:8-10
1.126	Elijah	11:14
1.127	unrepentant, Tyre, Sidon, Sodom	11:20-24
1.128	children, wise, learned	11:25
1.129	weary, rest	11:28
1.130	grains, the Lord of the Sabbath	12:1-8
1.131	good, hand, kill	12:9-14
1.132	Isaiah	12:15-21, Is 42:1-4
1.133	Holy Spirit	12:31
1.134	wicked, adulterous, Jonah, Solomon	12:38-42
1.135	seven, wicked	12:43-45
1.136	his disciple, my Father	12:46-49

1.137	path, eaten	13:3
1.138	choked	13:7
1.139	worried, deceitfulness of wealth	13:22
1.140	wheat, weeds	13:24-26
1.141	mustard seed, yeast	13:31-33
1.142	Jesus, world, sons of the kingdom, angels	13:37
1.143	treasure, bought	13:44
1.144	good, bad, wicked	13:47-50
1.145	hometown, his own house	13:53-57
1.146	their lack of faith	13:53, 58
1.147	John the Baptist	14:1
1.148	Herodias, Phillip	14:3
1.149	beheaded	14:6-11
1.150	5,000, 5, 2, 12	14:15-21
1.151	pray, walk	14:22-25
1.152	walked on water, Peter, water	14:25-28
1.153	water, sink	14:28-30
1.154	Gennesaret, edge of the cloak	14:24-26
1.155	Pharisees, human rules (precepts), Isaiah	15:1-9
1.156	ritually unclean	15:11
1.157	Canaan	15:21-24
1.158	faith, daughter	15:21-28
1.159	Galilee	15:29-30
1.160	7, fish, 7	15:32-37
1.161	Jonah	16:1-4
1.162	teachings	16:5-14
1.163	John the Baptist, Elijah, some other prophet	16:13-14
1.164	Messiah (Christ), Son of the Living God	16:15-16
1.165	his Father in heaven (God)	16:15-17
1.166	Peter, church, heaven	16:18-19
1.167	Jerusalem, 3, raised to life	16:21
1.168	Peter, rebuked	16:21-22
1.169	Satan	16:23
1.170	cross	16:24
1.171	glory, reward	16:27
1.172	Peter, James, John	17:1-2
1.173	Moses, Elijah	17:3-4
1.174	Peter, tent	17:4
1.175	disciples, cloud, son, pleased	17:5
1.176	he had been raised from death	17:9
1.177	Elijah	17:10-12
1.178	John the Baptist	17:11-13
1.179	epilepsy	17:14-15
1.180	have enough faith	17:19-20
1.181	mustard seed	17:20
1.182	Peter, Capernaum, Jesus	17:24

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1.273	all peoples, disciples	28:16
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2.15	Galilee, synagogue		1:39
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2.23	bread, Abiathar		2:23-26
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2.28	Simon Peter, James, John, Andrew, Phillip, Bartholomew, Matthew, Thomas, James son of Alpheus, Thaddeus, Simon, Judas Ischariot		3:17-18
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2.93	Little children	10:14-15
2.94	Good teacher, good	10:17-22
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2.99	not the right time for figs	11:12-14
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2.118	The people might riot	14:1-2
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2.120	300 silver coins (a year's wage), poor	14:4-5
2.121	told, the world	14:9
2.122	Judas Iscariot	14:10-11
2.123	Man, a jar of water	14:12-13
2.124	Never been born	14:21
2.125	"Take it, this is my body"	14:22
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2.127	sealed, right hand, clouds	14:62-63
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2.133	God, have you abandoned (forsaken) me	15:34
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2.135	Mary Magdalene, Mary	15:47
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3.5	An angel, right		1:11
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3.7	drink wine or strong drink (fermented drink)		1:15
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3.9	prepare the way, Lord, Elijah		1:17
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3.30	Augustus, Bethlehem	2:1-5
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3.33	Heaven's angels (hosts)	2:9-14
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3.63	Power of the Lord, roof	5:17-19
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4.48	Devil	6:70
4.49	Judea	7:1-5
4.50	Shelters, Galilee	7:6-9
4.51	Jewish authorities, the Temple	7:10-14
4.52	Teach, teaching	7:14-17
4.53	A demon	7:19-20
4.54	Messiah (Christ)	7:25-27
4.55	Greek	7:35
4.56	Greatest (most important), thirsty, drink	7:37-38
4.57	Nicodemus	7:50-52
4.58	Galilee	7:52
4.59	The Temple, teachers of the Law and Pharisees	8:1-3
4.60	Throw the first stone at	8:1-7
4.61	Condemn, sin	8:3-11
4.62	The world, walk in darkness	8:12
4.63	Truth, truth	8:31
4.64	God's, the devil	8:42-44
4.65	Abraham, the prophets	8:51-53
4.66	Abraham, stone	8:58-59
4.67	Sin	9:1-2
4.68	Saliva(spittle), eyes, Pool of Siloam	9:6-7
4.69	The Sabbath	9:14-16
4.70	Expelled from the synagogue	9:30-34
4.71	Moses	9:28
4.72	Expelled from the synagogue	9:30-34
4.73	Shepherd, the gate	10:1-6
4.74	Gate	10:7
4.75	Steal, kill, destroy	10:10
4.76	Good, die	10:11
4.77	Father, one	10:30-31
4.78	Lazarus	11:1-2
4.79	Martha, two	11:3-7
4.80	4, Bethany	11:17-27
4.81	wept, weeping	11:32-35
4.82	God's glory, smell	11:38-40
4.83	Prayed, Lazarus	11:40-43
4.84	Believed in, Roman authorities	11:45-48
4.85	Caiaphas, one man, Jesus	11:49-51
4.86	Judea, Ephraim	11:53-54
4.87	Martha, feet, hair	12:1-3
4.88	Judas Iscariot, sold, poor	12:4-6
4.89	Lazarus	12:9-11
4.90	King, donkey	12:14-16

4.91	Phillip, Andrew, glory	12:20-26
4.92	Glory, again	12:27-29
4.93	Human, God's	12:42-43
4.94	The words he spoke	12:48
4.95	Passover Festival	13:1-2
4.96	Feet, Peter	13:5-9
4.97	Clean	13:10-11
4.98	An example, each other	13:14-17
4.99	Giving of the bread dipped in sauce to Judas	13:26
4.100	Love one another	13:34-35
4.101	Peter, die, twice, thrice	13:37-38
4.102	Disciples, a place, rooms, house	14:1-3
4.103	Thomas, way, truth, life	14:5-6
4.104	Phillip, the Father, the Father	14:8-14
4.105	Do greater things than he did	14:12-14
4.106	His Father, Spirit	14:15-17
4.107	Jesus, Father, himself	14:21
4.108	Peace	14:27
4.109	Vine, gardener	15:1
4.110	Fruit, bear fruit, vine	15:4
4.111	Friends, servants	15:14-15
4.112	Hated, the world	15:18-19
4.113	Synagogues, God	16:1-2
4.114	Father, the Father, His	16:25-26
4.115	Himself, his disciples, believed in Him, their message	17:1-20
4.116	One, God	17:21
4.117	Moved back, fell to	18:3-6
4.118	Peter, right, Malchus	18:10
4.119	Annas, Caiaphas	18:12-13
4.120	Girl, High Priest	18:16-17
4.121	Slapped	18:21-22
4.122	Ritually clean	18:28
4.123	The emperor	19:12
4.124	The Stone Pavement (Gabbatha)	19:13
4.125	Four	19:23
4.126	Mother, his home	19:26-27
4.127	"It is finished"	19:29-30
4.128	Nicodemus, Joseph, Arimathea	19:38-40
4.129	The other disciple	20:1-4
4.130	Gone back to the Father	20:16-17
4.131	Locked doors, breathed, Holy Spirit	20:19-22
4.132	Forgive	20:23
4.133	The Twins (Didymus)	20:24
4.134	One week	20:26
4.135	Seven	21:1-3
4.136	Right	21:6

4.137	Peter, 153	21:11
4.138	Sheep (lambs)	21:15-17
4.139	Glory, an old man	21:18-20
4.140	Alive, I come	21:23-24

(44) 5 *THE ACTS* OF THE APOSTLES

5.1	Luke, Theophilus	Acts	1:1, Lk. 1:1
5.2	40		1:3
5.3	Jerusalem, the Holy Spirit		1:4-5
5.4	Hidden, a cloud		1:9
5.5	White, heaven		1:10-11
5.6	Prayed, brothers		1:12-14
5.7	120		1:15-21
5.8	Psalms		1:18-20
5.9	The time John the Baptist preached, the time Jesus was taken up to heaven		1:21-22
5.10	Barsabbas, Justus, Matthias		1:23
5.11	Pray, cast lots		1:24-26
5.12	Matthias		1:26
5.13	The day of Pentecost		2:1-3
5.14	Pentecost, in tongues (foreign language)		2:1-4
5.15	Holy Spirit		2:5-12
5.16	Drunk		2:13
5.17	Peter, prophet Joel		2:14-18
5.18	David		2:22-32
5.19	Repent of their sins and be baptized in the name of Jesus		2:37-40
5.20	3,000		2:40-42
5.21	meals, belongings, the Temple, one another's homes		2:43-47
5.22	Beautiful, John, the name of Jesus		3:1-7
5.23	Peter, Solomon		3:11-16
5.24	Beliefs, teachings		4:1-4
5.25	Peter, the name of Jesus		4:5-10
5.26	40		4:13-22
5.27	prayed, Holy Spirit		4:23-31
5.28	they share their possessions		4:32-33
5.29	Barnabas, Encourages		4:36-37
5.30	Sapphira, dishonest		5:1-11
5.31	Peter		5:15
5.32	An angel of the Lord		5:18-20
5.33	Gamaliel		5:34-39
5.34	Theudas, Judas		5:36-37
5.35	Widows, seven		6:1-4
5.36	Stephen, Phillip, Prochorus, Nicanor, Timon, Parmenas, Nicolaus		6:5
5.37	Jerusalem		6:7
5.38	Moses, God		6:10-12

5.39	An angel	6:15
5.40	Abraham	7:2-51
5.41	God's glory	7:55-56
5.42	Saul	7:57-58
5.43	Saul	8:1-3
5.44	Simon, the Holy Spirit	8:9-19
5.45	Phillip	8:26
5.46	An Ethiopian eunuch, treasures, Candace	8:26-28
5.47	Isaiah	8:30
5.48	Baptized	8:36
5.49	Azotus	8:39-40
5.50	Damascus	9:1-5
5.51	persecuting	9:3-4
5.52	see anyone	9:7
5.53	blind	9:8
5.54	3	9:9
5.55	Ananias, hands	9:10-12
5.56	(fish) scales	9:17-18
5.57	baptized, food	9:18-19
5.58	the synagogues	9:20
5.59	an opening in the wall, basket	9:23-25
5.60	Barnabas	9:26-28
5.61	Greek, Caesaria, Tarsus	9:29-30
5.62	Lydda, Aeneas	9:32-35
5.63	Tabitha, a deer	9:36
5.64	Lydda	9:36-39
5.65	prayed, "Tabitha, get up"	9:40
5.66	Simon, tanner of leather	9:43
5.67	Italian, Cornelius	10:1-5
5.68	Animals, reptiles, wild birds	10:9-13
5.69	3, Cornelius	10:19-22
5.70	Cornelius, unclean	10:25-28
5.71	Speaking in strange tongues	10:44-46
5.72	Antioch	11:26
5.73	Agabus, Claudius	11:27-28
5.74	Barnabas	11:29-30
5.75	Herod, James	12:1-2
5.76	The Jews	12:1-3
5.77	An angel	12:6-9
5.78	Iron	12:8-10
5.79	Rhoda, Mark	12:12-13
5.80	Mad, angel	12:6-9
5.81	Tyre, Sidon	12:20
5.82	Blastus	12:20
5.83	god	12:21
5.84	worms, give honour to God	12:21-23

5.85	John Mark	12:25
5.86	The Black, Manaen	13:1-2
5.87	Seleucia, Cyprus	13:4
5.88	Bar-Jesus, Paphos	13:6
5.89	Sergius Paulus	13:7
5.90	Elymas, the devil	13:8-10
5.91	Blind	13:8-12
5.92	Perga, Jerusalem	13:13
5.93	Pisida, Egypt, raise from death	13:14-32
5.94	Antioch	13:44-45
5.95	Iconium	13:50-51
5.96	Lystra, Derbe	14:1-7
5.97	Lystra, Zeus, Hermes	14:8-11
5.98	Tore their clothes	14:14
5.99	Iconium, Paul	14:19-20
5.100	Attalia	14:21-26
5.101	Judea	15:1
5.102	Phoenicia, Samaria	15:2-3
5.103	The Holy Spirit	15:6-8
5.104	Grace	15:10-11
5.105	James	15:13-19
5.106	James, idols, strangled	15:20
5.107	Judas, Silas	15:12-27
5.108	John Mark	15:36-38
5.109	Silas, Cilicia	15:39-41
5.110	Timothy	16:1-2
5.111	Greek	16:3-5
5.112	Bithynia	16:6-7
5.113	Troas, Macedonia	16:8-9
5.114	Samothrace, Neapolis	16:11
5.115	Lydia, purple cloth	16:12-15
5.116	“servants of the Most High God”	16:16-17
5.117	the spirit in her, told lies	16:19-21
5.118	tore the clothes, whipped	16:22
5.119	praising God, an earthquake	16:25-27
5.120	baptized, family, saved	16:31-34
5.121	whipped, Roman	16:37-40
5.122	Amphipolis, Appolonia	17:1
5.123	Jason, Paul and Silas	17:5-9
5.124	Berea	17:11
5.125	Paul, Timothy	17:14
5.126	Athens, Epicurean	17:16-18
5.127	Areopagus	17:19
5.128	“to an Unknown God”	17:23
5.129	live, move	17:28
5.130	Dionysius, Damaris	17:34

5.131	Aquila, Priscilla	18:1-2
5.132	Tent	18:3
5.133	Titius Justus	18:7
5.134	Crispus	18:8
5.135	One and half years	18:11
5.136	Gallio	18:12-14
5.137	Sosthenes	18:17
5.138	Syria, Cenchreae	18:18
5.139	Jerusalem, Antioch	18:22
5.140	Apollos	18:24-25
5.141	Apollos, Achaia	18:28
5.142	John	19:1-4
5.143	Handkerchief, apron	19:11-12
5.144	Sceva	19:14-17
5.145	50,000 silver coins	19:13-19
5.146	Timothy, Erastus	19:21-22
5.147	Demetrius, Artemis	19:23-27
5.148	Gaius, Aristachus	19:29
5.149	Secundus, Timothy	20:3-4
5.150	Eutychus	20:7-10
5.151	Pentecost, Ephesus	20:14-16
5.152	Miletus, mission	20:17-24
5.153	Is more blessed (gives more happiness), receive	20:32-35
5.154	Cried, Paul, see him again	20:38
5.155	Phoenicia	21:1-2
5.156	Go to Jerusalem	21:3-4
5.157	Beach	21:5-7
5.158	Philip	21:8
5.159	Daughters	21:9
5.160	Agabus	21:10
5.161	Mnason	21:16
5.162	James	21:18
5.163	The Law of Moses, customs	21:21
5.164	Purification	21:21-26
5.165	Seven	21:27
5.166	Trophimus	21:27-29
5.167	“kill him”	21:35-36
5.168	Jew	21:39
5.169	Gamaliel	22:3
5.170	Jerusalem, Gentiles	22:17-21
5.171	Whip	22:24-25
5.172	Paying money, birth	22:28
5.173	“white washed wall”	23:2-3
5.174	Rome	23:11
5.175	40	23:12-14
5.176	Governor Felix	23:23-25

5.177	Antipatris, foot soldiers	23:31
5.178	Tertullus	24:1-9
5.179	Felix	24:22-23
5.180	Drusilla	24:24-26
5.181	2, Porcius Festus, Jews	24:2-7
5.182	emperor, Festus	25:1-11
5.183	Agrippa	25:13-18
5.184	The emperor	25:23-26
5.185	Jerusalem	26:24
5.186	The chains he was tied with	26:28-29
5.187	Appealed to the emperor	26:32
5.188	Julius	27:1-2
5.189	Go and see his friends	27:3
5.190	Myra	27:5-6
5.191	Safe, owner	27:8-11
5.192	“North Easter”, Paul	27:14-19
5.193	276, 14	27:33-37
5.194	sand bank (shoal), prisoners	27:41-42
5.195	snake, god	28:1-6
5.196	Publius, fever, dysentery	28:8-10
5.197	“The Twin Gods (Brothers)”, Puteoli	28:11-14
5.198	Three Inns (Tarverns)	28:15
5.199	Isaiah	28:17-28
5.200	2	28:30

(45) 6 PAUL’S LETTER TO THE *ROMANS*

6.1	Paul, Rome	Rom	1:1
6.2	Faith		1:8
6.3	Faith		1:17
6.4	Things He created		1:20
6.5	Worship of idols		1:25-27
6.6	Condemned		2:1
6.7	Pain, Jews		2:9
6.8	Hearing, the Law		2:13
6.9	Jesus Christ		2:16
6.10	Obey the Law		2:25
6.11	True		3:4
6.12	Law, Law		3:20
6.13	Grace		3:24
6.14	Righteousness, blood		3:25-26
6.15	Faith, faith		3:30
6.16	Faith, righteous		4:3
6.17	Forgiven, pardoned (covered)		4:7
6.18	Loves, sinners		5:8

6.19	Buried, new life	6:4
6.20	The cross, slaves	6:6
6.21	He lives	7:2
6.22	Sin	7:20
6.23	Condemnation	8:1
6.24	Please God	8:8
6.25	Groans	8:26
6.26	Good	8:28
6.27	Nothing, Christ Jesus	8:38-39
6.28	Call	9:10-13
6.29	Sea, few	9:27
6.30	Stumble, fall	9:33
6.31	Hearing, preaching	10:17
6.32	Dull	11:7-8
6.33	News, ancestors	11:28
6.34	Standards, God	12:2
6.35	Grace	12:6
6.36	Bless, curse	12:14
6.37	Love one another	13:8
6.38	Honour	14:1-7
6.39	Righteousness, peace, joy	14:1-17
6.40	Isaiah, praise	15:7-12
6.41	Spain	15:24
6.42	Phoebe	16:1-2
6.43	Epaenetus	16:5
6.44	Andronicus, Junia	16:7
6.45	Tertius	16:22

**(46) 7 PAUL'S FIRST LETTER TO THE *CORINTHIANS***

7.1	Sosthenes, church	1 Cor. 1:1
7.2	Grace	1:3
7.3	Chloe's family (people)	1:11
7.4	Paul, Apollos, Peter, Christ	1:12-13
7.5	Crispus, Gaius, Stephanas	1:14-16
7.6	Tell the Good News (gospel), baptize	1:13-17
7.7	Miracles (signs), wisdom	1:22-23
7.8	Jews, Greeks	1:23-25
7.9	Human, God's	2:6-7
7.10	Holy Spirit, Spirit	2:10-12
7.11	Children (babes) in Christ	3:1
7.12	Babies, worldly people (in the flesh)	3:2-3
7.13	Sowed the seed, watered the plant	3:5-6
7.14	Plants	3:6-7
7.15	Laid the foundation, building	3:9-10

7.16	God, Jesus Christ, fire	3:11-15
7.17	Destroy him	3:16-17
7.18	Father, children	4:14-15
7.19	Timothy	4:17
7.20	Whip (rod), love, gentleness	4:21
7.21	Sexual	5:1-2
7.22	Stepmother (father's wife)	5:1-2
7.23	Heathen judges (the unrighteous)	6:1
7.24	Angels	6:2-3
7.25	Body	6:15
7.26	Wife's master	7:3-4
7.27	Remain single, divorce	7:10-11
7.28	The spouse decides to leave	7:12-15
7.29	Circumcision	7:17-19
7.30	Sin	8:1-13
7.31	Slave	9:19
7.32	Disciplined	9:23-27
7.33	Standing, lest	10:1-12
7.34	Demons, God, eat	10:20, 28
7.35	Earth, God	10:25
7.36	Glory	10:31
7.37	Covered, Christ	11:4
7.38	Head, angels	11:10
7.39	Lord's Supper	11:17-21
7.40	Death, comes	11:26
7.41	Spirit	12:4
7.42	Wisdom, knowledge	12:8
7.43	Body, believes	12:12, 27
7.44	Love	13:1
7.45	Kind, wrongs	13:4-5
7.46	Mirror	13:12
7.47	Hope, love	13:13
7.48	Proclaiming God's message	14:1
7.49	Only themselves, the whole church	14:4
7.50	Unbelievers	14:22
7.51	Quietly, himself	14:28
7.52	The person's	14:32
7.53	Adam	15:22
7.54	Character	15:33
7.55	Dies, mortal, immortal	15:35-42
7.56	Spiritual	15:43-44
7.57	Sin, the Law	15:56
7.58	Earned	16:1-2
7.59	Ephesus, Pentecost	16:8
7.60	Stephanas and his family	16:15
7.61	Stephanas, fortunatus, Achaicus	16:17

7.62	His own	16:21
7.63	Cursed	16:22
7.64	Our Lord come	16:22
7.65	Grace, Lord, love, Jesus' name	16:24

(47) 8 PAUL'S SECOND LETTER TO THE *CORINTHIANS*

8.1	Paul, Timothy	2 Cor. 1:1
8.2	Comfort (help)	1:3-5
8.3	Asia, staying alive (living)	1:8
8.4	Yes	1:18-20
8.5	Seal (mark of ownership), the Holy Spirit	1:22
8.6	Sad (pained)	2:1-4
8.7	Forgives, Satan	2:5-11
8.8	Titus	2:12-13
8.9	Incense (aroma, perfume), Christ	2:15
8.10	Letters, God's Spirit, human hearts	3:1-3
8.11	Freedom (liberty)	3:17
8.12	The work (ministry)	4:1
8.13	Earthen vessels (clay pots)	4:7
8.14	Spiritual being (inner nature)	4:16
8.15	Reconciles, friends	5:17-18
8.16	Hearts	6:11-12
8.17	Unbelievers	6:14-17
8.18	Temples	6:16
8.19	Titus	7:5-7
8.20	Change their ways	7:8-9
8.21	Disappoint	7:14-16
8.22	Macedonia	8:1-3
8.23	Too much	8:13-15
8.24	Cheerful (glad)	9:7
8.25	God's powerful, strongholds	10:3-4
8.26	Meek and gentle, harsh	10:1-10
8.27	What the Lord has done	10:17-18
8.28	Pure virgin, Jesus Christ	11:1-2
8.29	An angel of light	11:12-14
8.30	39, 5, 3, 3, 24	11:24-25
8.31	Damascus	11:32
8.32	Basket, an opening in a wall	11:32-33
8.33	Thorn in the flesh (physical ailment)	12:1-7
8.34	3, grace, power, your weakness	12:8-9
8.35	humiliate (humble)	12:20-21
8.36	escape punishment (be spared)	13:1-2
8.37	two	13:1

8.38	harsh	13:10
8.39	build, tear	13:10
8.40	grace, love, the fellowship of the Holy Spirit	13:11-13

(48) 9 PAUL'S LETTER TO THE *GALATIANS*

9.1	churches	Gal	1:2
9.2	"other gospel"		1:6-7
9.3	Jesus Christ		1:12
9.4	Damascus, 3, Peter		1:17
9.5	2, James the Lord's brother		1:18
9.6	Titus		2:3
9.7	Gentiles, Jews		2:8
9.8	James, John		2:9
9.9	Antioch, Peter		2:11-12
9.10	Barnabas		2:13-14
9.11	Christ		2:19-20
9.12	Foolish		3:1-5
9.13	Abraham		3:6
9.14	Curse		3:10
9.15	Hanged on a tree		3:13-14
9.16	Descendant, Christ		3:16
9.17	Children		3:26
9.18	Spirit		4:6
9.19	Slaves		4:8-10
9.20	Angel, eyes		4:12-14
9.21	Usual, God's promise		4:22-23
9.22	Mt. Sinai, heavenly		4:24-26
9.23	Deserted (desolate)		4:27
9.24	Grace		5:2-4
9.25	Love		5:6
9.26	Love, neighbour, love		5:14
9.27	Human nature (flesh)		5:16
9.28	Kindness, faithfulness		5:22
9.29	Gentle		6:1
9.30	Teachers		6:6-10

(48) 10 PAUL'S LETTER TO THE *EPHESIANS*

10.1	Paul, faithful	Eph	1:1
10.2	The world was made		1:4
10.3	Head		1:10
10.4	Raised Christ		1:19-20
10.5	All things, Supreme Lord		1:22

10.6	Dead	2:4-5
10.7	Grace, faith	2:8-9
10.8	Peace	2:14-17
10.9	Promise	3:6
10.10	Presence	3:12
10.11	Father	3:14
10.12	Spirit, baptism	4:4-5
10.13	Love	4:15-16
10.14	Holy	4:24
10.15	Sin	4:26
10.16	Forgive	4:30-32
10.17	Drunk, wine	5:18
10.18	Spiritual (sacred), God	5:8-20
10.19	Obey, exasperate (provoke)	6:1-4
10.20	Reward, good work	6:8
10.21	Armour	6:10-11
10.22	Spiritual	6:12
10.23	Truth, righteousness, faith, salvation, shoes	6:14-17
10.24	pray	6:18
10.25	Tychicus	6:21

(49) **11** PAUL'S LETTER TO THE *PHILIPPIANS*

11.1	Paul, Timothy	Phi	1:1
11.2	Prison		1:3-7
11.3	Prison		1:14
11.4	Selfish ambition		1:15-18
11.5	God		1:28
11.6	Christ, others (one another)		2:1
11.7	Humility, names		2:3-11
11.8	Complaining (grumbling)		2:14
11.9	Stars		2:15
11.10	Timothy		2:19-20
11.11	Epaphroditus		2:25-30
11.12	Circumcision		3:1-3
11.13	Benjamin, Hebrew, Pharisee		3:5
11.14	Everything		3:7-10
11.15	Christ, behind		3:12-14
11.16	Hell		3:18-19
11.17	Euodia, Syntyche		4:2
11.18	Thankful, peace		4:5-7
11.19	Pure, lovely		4:8
11.20	Needs, Thessalonica		4:14-19

(51) 12 PAUL'S LETTER TO THE *COLOSSIANS*

12.1	Timothy, Colossae, love	Col	1:1-4
12.2	Epaphras		1:7
12.3	Kingdom, Son		1:13
12.4	Visible, invisible		1:15
12.5	Christ, him		1:15-16
12.6	Christ, head, glory		1:17-18
12.7	Laodecia		2:1-3
12.8	Firm		2:5
12.9	Freedom, sinful		2:11-14
12.10	Shadow, reality		2:16-17
12.11	Christ		2:18-19
12.12	Idolatory		3:5
12.13	Love, unity		3:12-14
12.14	Thanksgiving, the Lord		3:16-17
12.15	Submit, love, obey		3:18-20
12.16	Standards, Christ		3:22-25
12.17	Unbelievers		4:5-6
12.18	Tychicus, Onesimus		4:7-9
12.19	Mark, Aristarchus		4:10
12.20	Justus, Luke		4:11
12.21	Epaphras		4:12
12.22	Nympha		4:15
12.23	Laodicea		4:16
12.24	Laodicea		4:16
12.25	Finished (completed)		4:17

(52) 13 *1 THESSALONIANS*

13.1	Silas, Timothy	1 Thes	1:1-2
13.2	Joy		1:6
13.3	Macedonia, Achaia		1:7
13.4	Philippi		2:2
13.5	Satan		2:18
13.6	Thessalonians		2:20
13.7	Timothy, Athens		3:1-2
13.8	Timothy, faith		3:6-7
13.9	Sexual immorality		4:2-3
13.10	Died		4:13
13.11	Died, believers		4:15-17
13.12	Thief in the night		5:1-2

13.13	Breastplates, helmets	5:8
13.14	Everyone, pray, thankful	5:14-15
13.15	Restrain (put out the fire of)	5:19

(53) 14 2 *THESSALONIANS*

14.1	grace, peace	2 Thes 1:1-2
14.2	faith, love	1:3
14.3	perseverance (endurance), faith (belief)	1:4
14.4	wicked (evil, lawless)	2:3-4
14.5	miracles, the Lord	2:8-9
14.6	sin (wickedness)	2:10-12
14.7	saved	2:13
14.8	the gospel (Good News message of God)	3:12
14.9	lazy (idle), work	3:6-10
14.10	handwriting	3:17

(54) 15 1 *TIMOTHY*

15.1	Timothy, true	1 Tim 1:1-2
15.2	Ephesus, false doctrines	1:3-4
15.3	Laws	1:9-10
15.4	The Lord, persecuted, blasphemed (spoke evil of)	1:12
15.5	Hymenaeus, Alexander	1:19-20
15.6	Kings, authority	2:1-2
15.7	All men (everyone), Jesus Christ	2:5-6
15.8	Family (household)	3:1-2
15.9	Lying (deceiving) spirits, demons	4:1
15.10	Spiritual	4:8
15.11	Prophets, elders	4:14
15.12	An unbeliever	5:8
15.13	60	5:9
15.14	frequently ill	5:23
15.15	the love of money	6:10
15.16	faith	6:12
15.17	light	6:16
15.18	God	6:17
15.19	Treasure	6:19
15.20	Profane talk (godless chatter)	6:20-21

(55) 16 2 TIMOTHY

16.1	sincere	2 Tim	1:3-5
16.2	Eunice, Lois		1:5
16.3	Timidity, power, self-control		1:7
16.4	Phygelus, Hermogenes		1:15
16.5	Onesiphorus		1:16
16.6	Reliable men		2:2
16.7	Civilian affairs		2:4
16.8	God's word		2:9
16.9	Full approval, ashamed		2:15
16.10	Hymenaeus, Philetus		2:17-18
16.11	Persecuted		3:12
16.12	Child		3:15
16.13	Inspired (God breathed), truth		3:16
16.14	Coat		4:12
16.15	Alexander		4:14
16.16	Rome		4:16
16.17	The lion's mouth (death sentence)		4:17
16.18	Aquila, Onesiphorus		4:19
16.19	Trophimus		4:20
16.20	Spirit, grace		4:22

(56) 17 TITUS

17.1	son, faith	Tit	1:4
17.2	church, elders		1:5
17.3	one		1:6
17.4	making money (dishonest gain)		1:11
17.5	liars, lazy gluttons		1:12-13
17.6	doctrine		2:1
17.7	ungodliness, worldly		2:1-12
17.8	submit (be subject), obedient		3:1
17.9	Law		3:9
17.10	Nicopolis		3:12

(57) 18 PHILEMON

18.1	prisoner, Rome, Timothy	Phil	1
18.2	Apphia, Archipus, Philemon's house		2
18.3	Appealed, Onesimus		8-10
18.4	Onesimus, useful		11
18.5	Brother		15-16

18.6	Partner	17
18.7	Onesimus	18
18.8	very self	19
18.9	room	22
18.10	Epaphras	23

(58) 19 *HEBREWS*

19.1	His Son	Heb	1:1
19.2	the Son of god (Jesus Christ)		1:2-4
19.3	His Son (Jesus Christ), Word		1:4
19.4	Father		1:5
19.5	Son, flames		1:6-7
19.6	Satan (the devil), death		2:14
19.7	Tempted		2:18
19.8	Builder		3:1-3
19.9	Rest (land of rest)		3:7-11
19.10	Created the world		4:3
19.11	Rest		4:4-11
19.12	Double-edged sword, soul, spirit		4:12
19.13	Heart		4:12
19.14	Jesus Christ, Priest		4:14-16
19.15	Melchizedek		5:4-6
19.16	Sufferings		5:8
19.17	Understand (learn)		5:11
19.18	Babies, milk		5:12-14
19.19	Laying on, resurrection, eternal		6:1-2
19.20	Patient		6:12-15
19.21	Salem, Kings		7:1
19.22	The tithe (one tenth of)		7:1-2
19.23	Righteousness, Peace		7:2
19.24	Lives forever		7:24
19.25	Minds, hearts (or hearts, minds)		8:7-10
19.26	Remember		8:12
19.27	blood, sins		9:1-6
19.28	His own blood		9:12
19.29	Heaven		9:23-24
19.30	Jesus Christ		10:9-10
19.31	Jesus		10:19
19.32	Hope, see		11:1
19.33	Faith, faith		11:2-6
19.34	Race, Jesus		12:1-2
19.35	Author (beginning)		12:2
19.36	Loves, His child (son)		12:6

19.37	Zion	12:18-22
19.38	Shaken, awe, consuming	12:28-29
19.39	Love, money	13:1-5
19.40	Praise	13:15
19.41	Sacrifices	13:16
19.42	Shepherd, sheep, sealed	13:20-21
19.43	Timothy	13:23
19.44	Italy	13:24
19.45	Apostle Paul	13:25

(59) 20 JAMES

20.1	James, the world	James 1:1
20.2	Trials	1:2
20.3	Perseverance (endurance)	1:3
20.4	Pray, doubt	1:5-6
20.5	Blown, driven (tossed)	1:6
20.6	Glad, flower	1:10
20.7	Tempted, tempt	1:13
20.8	Evil desires, sin	1:14-15
20.9	Gift, word	1:17-18
20.10	First	1:18
20.11	Slow, slow	1:19
20.12	Put into practice (do what it says)	1:22
20.13	Tongue	1:26
20.14	Orphans, widows, world	1:27
20.15	Appearance	2:1
20.16	Law (Commandment)	2:10
20.17	Faith	2:14-17
20.18	God, fear	2:19
20.19	Tongue	3:6
20.20	Tongue	3:7-8
20.21	Demonic	3:14-15
20.22	Wisdom, heaven (above)	3:17
20.23	Ask God, bad (wrong)	4:2-3
20.24	God's, desires, sin	4:4-5, 1:15
20.25	Proud, humble	4:6
20.26	Flee (run away)	4:7
20.27	Lift him up	4:10
20.28	Judge, judge (criticize)	4:11-12
20.29	"if the Lord is willing"	4:13-15
20.30	swear (use an oath)	5:12
20.31	pray, sing praises, anoint with oil	5:13-14
20.32	pray, healed	5:16

20.33	powerful, effective	5:16
20.34	Elijah	5:17
20.35	Death, sins	5:19-20

**(60) 21 1 PETER**

21.1	“God’s chosen people”, Asia, Bithynia	1 Peter 1:1
21.2	genuine	1:6-7
21.3	fire	1:7
21.4	holy, holy, ignorant	1:14-15
21.5	lamb, flaw (blemish)	1:18-19
21.6	flowers, Word	1:24-25
21.7	Spiritual	2:2
21.8	Living, precious (valuable)	2:4-5
21.9	Zion, disappointed (put to shame)	2:6
21.10	Stumble	2:8
21.11	Chosen, royal, holy	2:9
21.12	Darkness, marvelous, (wonderful)	2:9
21.13	Ignorant, foolish	2:13-17
21.14	Wounds, healed	2:18-24
21.15	Their husbands, true	3:1-4
21.16	Gentle, beauty	3:4
21.17	Prayers	3:7
21.18	Blessing	3:9
21.19	God’s will (Spirit)	4:2
21.20	Serve	4:10
21.21	Elders (leaders)	5:1-2
21.22	Crown, chief	5:3-4
21.23	Elders, humility	5:5
21.24	Proud, humble	5:6
21.25	God, care	5:7
21.26	Devil, devour	5:8
21.27	God, steadfastness (a sure foundation)	5:9-11
21.28	Silas	5:12
21.29	Babylon	5:13
21.30	Mark	5:13

**(61) 22 2 PETER**

22.1	divine, believers	2 Peter 1:3
22.2	knowledge, godliness, kindness, love	1:5-7
22.3	the Lord Jesus Christ	1:16

22.4	Jesus, Son	1:17
22.5	False teachers	2:1
22.6	Wicked (unrighteous)	2:9
22.7	Water	2:1-17
22.8	Worse off	2:20
22.9	Last, Christians (believers)	3:3-4
22.10	Patient, repent (turn away from their sins)	3:9
22.11	Thief, heavens	3:10
22.12	Heaven, righteousness	3:11-13
22.13	Paul	3:14-15
22.14	Paul	3:16
22.15	Grace, Saviour	3:18

**(62) 23 1 JOHN**

23.1	life, very beginning	1 Jn	1:1
23.2	Son, Light		1:5
23.3	Christ		2:1-2
23.4	Obey		2:3
23.5	Christ		2:6
23.6	Hate		2:9
23.7	Pass away, forever		2:15-17
23.8	God (the Father)		2:22
23.9	Spirit		2:26-27
23.10	Children		3:1
23.11	Devil, very beginning		3:8
23.12	Love God		3:17
23.13	Jesus Christ (God the Son)		4:1-2
23.14	Love, Love		4:8
23.15	Fear, fear		4:18
23.16	Faith (in Christ)		5:4-5
23.17	Water, blood		5:6
23.18	Spirit, water, blood		5:6-7
23.19	Confidence (courage), His Will		5:14
23.20	Pray, death		5:16

**(63) 24 2 JOHN**

24.1	dear lady, her children	2 Jn	1
24.2	deceivers, Jesus Christ		7
24.3	partners in their evil work		10-11
24.4	visit, write (with pen and ink)		12
24.5	children of the dear lady's sister		13

(64) 25 3 JOHN

25.1	Gaius	3 Jn	1
25.2	Faithful		3
25.3	Living (walking), truth		4
25.4	Diotrephes		9
25.5	Diotrephes, fellow Christian		10
25.6	Demetrius		12
25.7	Visited		13
25.8	Gaius		14
25.9	Friends		15
25.10	Peace		15

(65) 26 JUDE

26.1	James	Jude	1
26.2	Called, Jesus Christ		1
26.3	Faith		3
26.4	Godless		4
26.5	Immoral		4
26.6	Darkness		6
26.7	Gomorrah		7-8
26.8	Michael, Lord, the devil		9
26.9	7 <sup>th</sup>		10-14
26.10	Lord, thousands, angels		14-15
26.11	Build		17-19
26.12	The Holy Spirit		20
26.13	Mercy		22
26.14	Fear		23
26.15	Falling, faultless		24

(66) 27 THE REVELATION TO JOHN

27.1	Jesus Christ	Rev	1:1
27.2	An angel		1:1
27.3	7, Asia		1:4
27.4	Alpha (First), Omega (Last)		1:8
27.5	Patmos		1:9
27.6	Smyrna, Thyatira, Sardis		1:11
27.7	Human being		1:12-13
27.8	White as wool or snow, fire, brass		1:14-15
27.9	Stars, sharp, two edged sword		1:16
27.10	Ephesus		2:1
27.11	Patience (perseverance)		2:2

27.12	Love him	2:4
27.13	Nicolatians	2:6
27.14	Angel, Alpha and Omega, lived	2:8
27.15	Rich	2:9
27.16	The devil, 10 days	2:10
27.17	Pergamum, Antipas	2:13
27.18	Balaam, Nicolatians	2:14-15
27.19	Sword, mouth	2:16
27.20	Manna, stone	2:17
27.21	Thyatira, service	2:19
27.22	Jezebel	2:20
27.23	Authority	2:26-28
27.24	Ears, Spirit	2:29
27.25	Seven, alive, dead	3:1
27.26	Following His teaching, power (strength)	3:7
27.27	Spit out of his mouth, lukewarm (neither cold nor hot)	3:15-16
27.28	Naked, blind	3:17
27.29	“take place after this”	4:1-2
27.30	jasper	4:3
27.31	24 elders	4:4
27.32	sea	4:6
27.33	bull, human, eagle, “Holy, holy, holy”	4:7-8
27.34	“who is worthy to break the seals?”	5:2
27.35	wept bitterly, look inside	5:4
27.36	Lamb, eyes, horns	5:6
27.37	Lamb, power, wealth, wisdom	5:12
27.38	“sits on the throne”	5:13
27.39	“Amen”	5:14
27.40	white horse, conqueror	6:2
27.41	red, war	6:4
27.42	black, scale, wages	6:5-6
27.43	pale coloured, death, ¼	6:7-8
27.44	white, rest	6:9-11
27.45	6 <sup>th</sup> , black, red	6:12-13
27.46	sky, mountains, the Lamb	6:14-16
27.47	144,000, twelve tribes of Israel	7:1-14
27.48	every race, tribe, nation and language	7:9
27.49	God, Lamb	7:10
27.50	Elders, the blood of the Lamb	7:12-15
27.51	Hunger, thirst	7:16
27.52	Shepherd	7:17
27.53	Silence, half an hour	8:1
27.54	Hail, fire, blood, 1/3	8:7
27.55	Fire, sea	8:8
27.56	Star, Bitterness	8:10-11
27.57	Third	8:12

27.58	“Horror (woe), horror (woe)”	8:13
27.59	smoke, locusts	9:1-5
27.60	human, woman, lions’, tails	9:7-11
27.61	Euphrates, third, 200 million	9:12-17
27.62	Fire, smoke, sulphur	9:18
27.63	Demons, gold, silver	9:20-21
27.64	Rainbow, thunders	10:1-4
27.65	Prophets, 7 <sup>th</sup>	10:7
27.66	Eat, sour, honey	10:9
27.67	Proclaim god’s message	10:10
27.68	Measure, heathen	11:1-2
27.69	Olive trees, lamps, 1,260	11:3-4
27.70	Rain, plagues (epidemics),	11:4-6
27.71	Sodom, Egypt	11:7-10
27.72	Seventh, Christ (Messiah)	11:15
27.73	Covenant Box	11:19
27.74	Woman, sun	12:1
27.75	Seven, eat	12:4
27.76	Desert, Michael	12:6-8
27.77	Salvation, Christ (Messiah)	12:9-10
27.78	3½,	12:13
27.79	Jesus	12:17
27.80	Bear, lion	13:1-4
27.81	Life, Lamb	13:5-8
27.82	Miracles	13:11-14
27.83	Hand, forehead	13:16
27.84	666	13:18
27.85	Zion, name	14:1
27.86	Pure, virgins	14:4
27.87	Babylon	14:6-11
27.88	Blessed (happy), rest	14:13
27.89	Furious anger (wrath)	14:14-20
27.90	Angels, plagues	15:1
27.91	Sores, blood, sun, earthquake	16:1-21
27.92	Babylon	17:1-5
27.93	Demons, God’s	18:1-4
27.94	Adultery, weep	18:3-17
27.95	Wedding	19:1-9
27.96	Faithful, True, “King of kings and Lord of lords”	19:11-16
27.97	Fire, Sulphur	19:19-21
27.98	1,000 years	20:1-3
27.99	ruled, 1,000 years	20:4-6
27.100	fire, sulphur	20:7-10
27.101	life	20:11-15
27.102	Jerusalem, heaven	21:1-2
27.103	Mourning, pain	21:3-4

27.104 Done, life	21:6-8
27.105 The Lord God Almighty and the Lamb	21:22
27.106 Glory of God, Lamb	21:23
27.107 Healing	22:1-4
27.108 Coming, blessed, obey	22:7
27.109 Worship, servants	22:8-9
27.110 David, Morning Star	22:16